

AD-A120 766

RECREATION AREA AND FACILITY INVENTORY 1981 (GREAT III)  
(U) OBLINGER-MCCALEB WICHITA KS 82 DACW43-81-C-0038

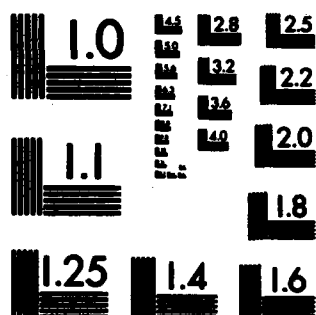
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|--|--|--|
| 1. REPORT NUMBER   | 2. GOVT ACCESSION NO.<br><b>AD-A120766</b> | 3. RECIPIENT'S CATALOG NUMBER                                  |
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| 14. MONITORING AGENCY NAME & ADDRESS (if different from Controlling Office)  |  | 12. REPORT DATE<br><b>1982</b>                                 |
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| 20. ABSTRACT (Continue on reverse side if necessary and identify by block number)<br><br><p>Fifty-nine unique geologic or biological communities were identified. The inventory includes location, ownership, type, and significance of each site, along with a map series showing each area. This information is in the "Natural Areas Inventory, 1981" appendix. A "Recreation Area and Facility Inventory, 1981" appendix includes the name, location, and characteristics of recreation sites as well as individualized comments. A map series is included which shows the geographic location of area and facilities. Projections of future</p> |  |  |

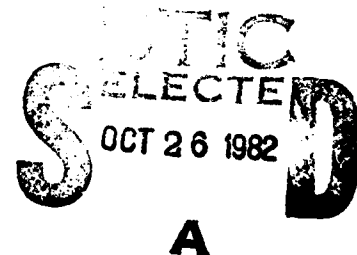
→ Recreation use for the years 1990 and 2000 were translated into land needs and use-intensity measures. Accordingly, intensity of use (as measured in visitor days per acre of recreation land) may double by the year 2000, resulting in a deficit of nearly 36,000 acres of recreation lands. ←

**RECREATION FACILITY INVENTORY 1981**

**Prepared For:**

**The Great River Resource Management Study - GREAT III**

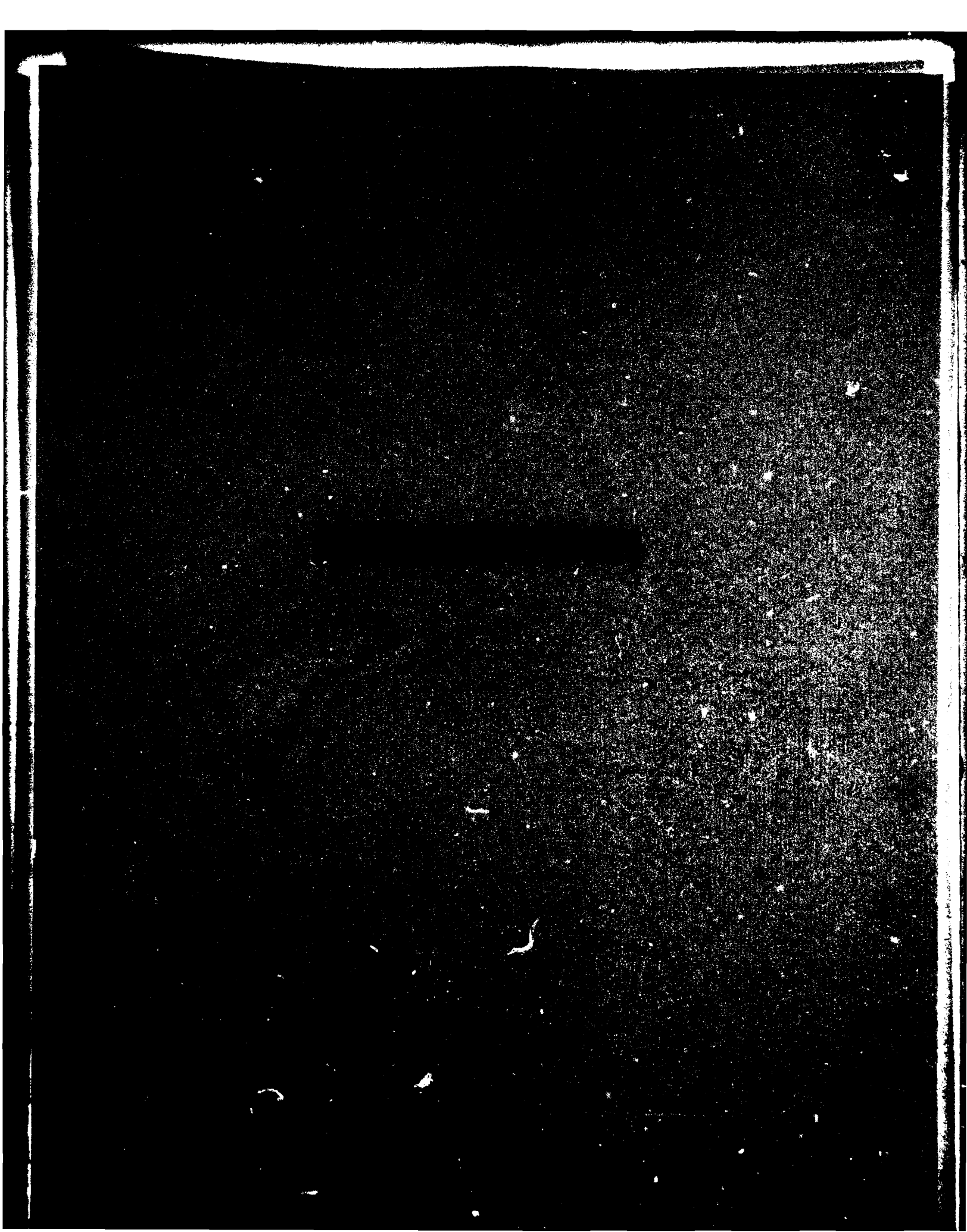
**Upper Mississippi  
River Mile 301-0**



**By:**

**Oblinger-McCaleb  
Architects, Engineers, Planners and Landscape Architects  
Wichita, Kansas**

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for public release and sale; its  
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## Authorization for Study

This document was prepared in conjunction with the "GREAT III Recreation and Natural Area Needs Assessment" under contract to the United States Department of the Army, Corps of Engineers - St. Louis District. It is considered Appendix B of this larger study, but is presented as a separate, free-standing inventory. The entire effort was part of a comprehensive river management study program designed to enhance river management in the future.

## Purpose and Scope

The Recreation Area and Facility Inventory was prepared to provide a listing of recreation sites, site characteristics, ownership, and location along the GREAT III stretch of the Mississippi River. The inventory was prepared from secondary sources without field-checking in order to insure cost-effectiveness of the effort.

## Description of the Study Area

The study area included the main stem of the Mississippi River and its flood plains and bluffs from Saverton, Missouri (Lock and Dam 22) to Cairo, Illinois (at the mouth of the Ohio River). Because of their importance as scenic overlooks, bluff top areas extending 300 feet beyond the bluffs crest were also included. Map 1 shows the GREAT III reach of the Mississippi River.

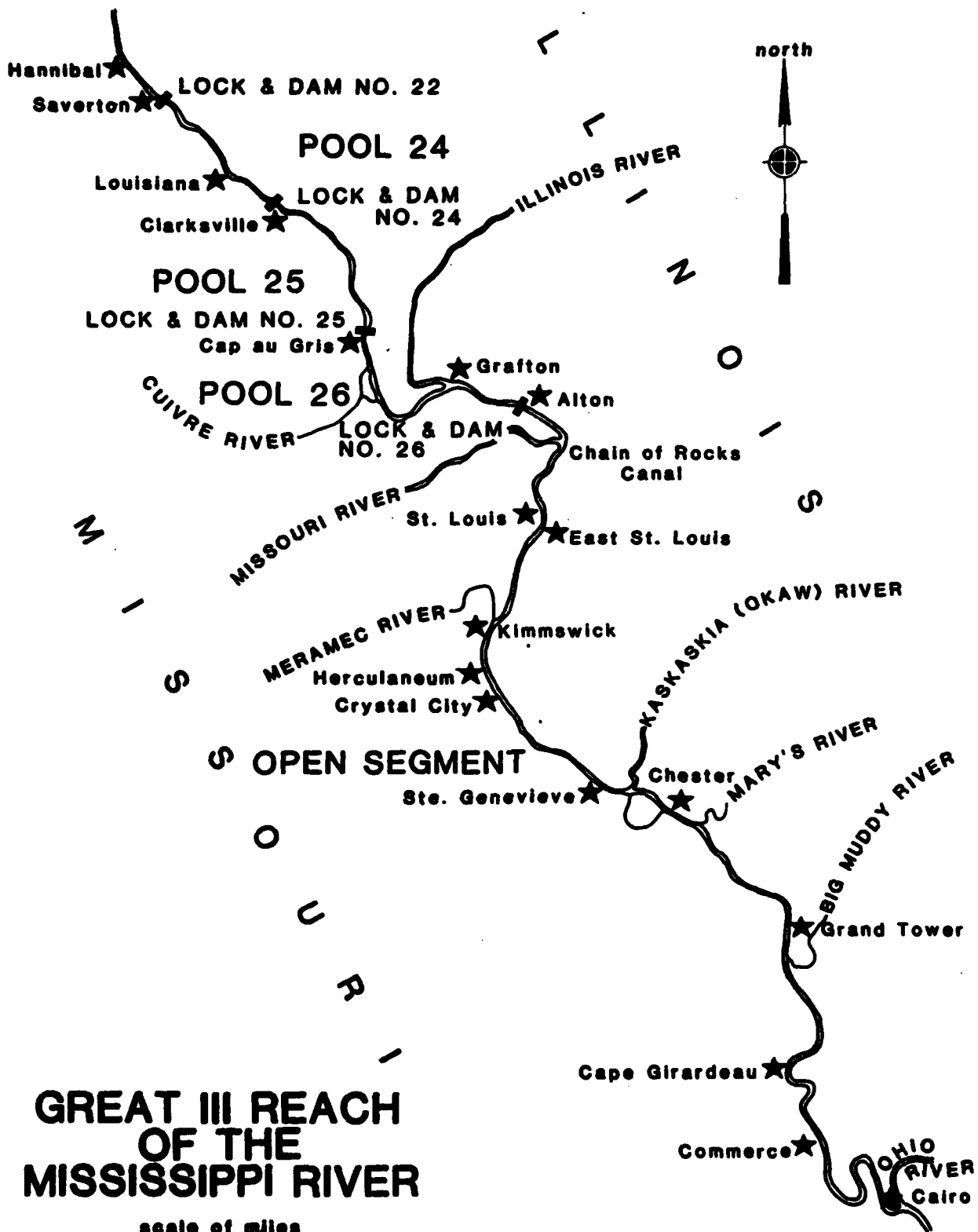
The 301 mile segment was divided into four distinct study areas for the purpose of differentiating between geographic subunits of GREAT III. The four divisions and their boundaries are:

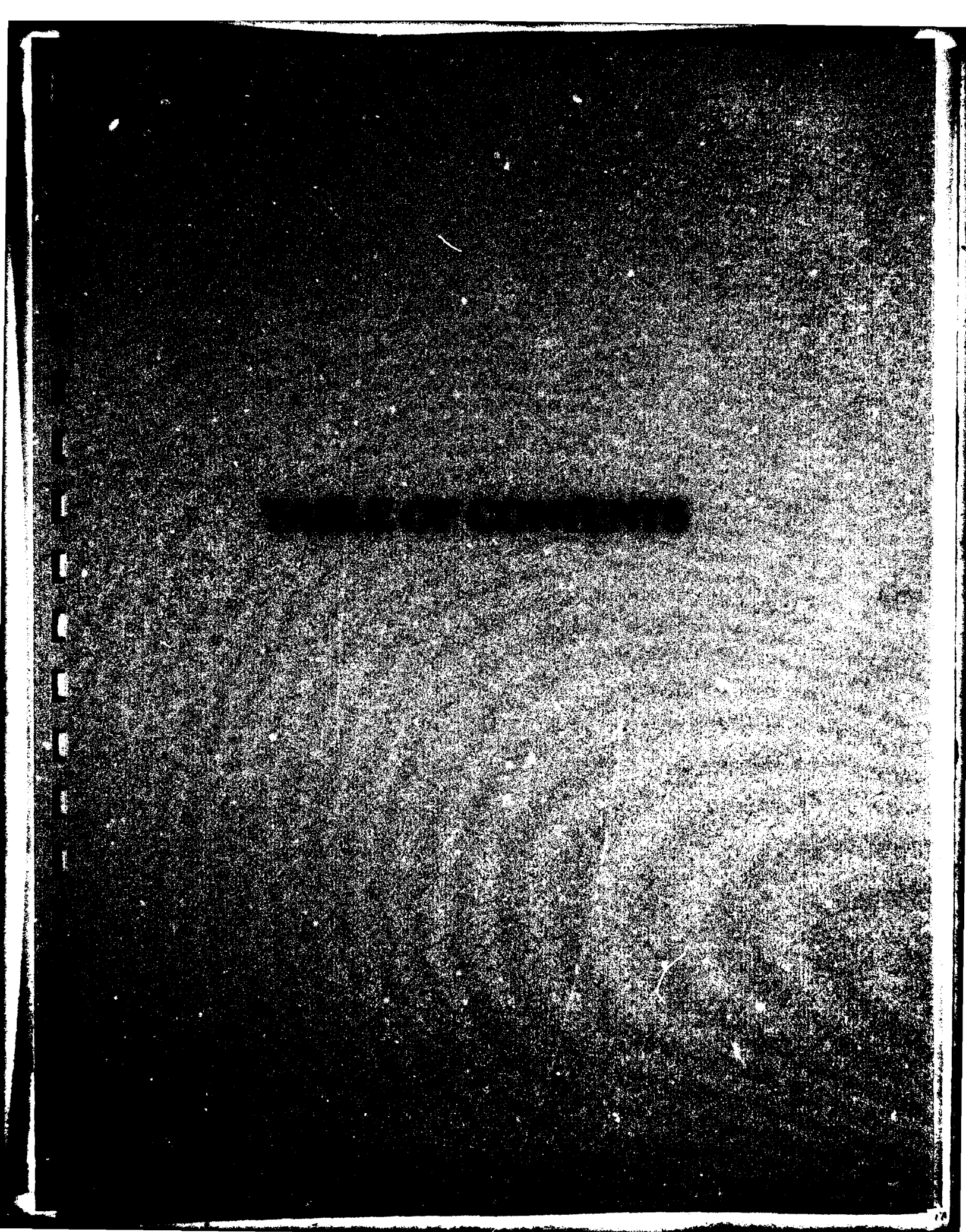
| <u>Area</u>  | <u>Upstream Boundary</u>            | <u>Downstream Boundary</u>          |
|--------------|-------------------------------------|-------------------------------------|
| Pool 24      | Lock and Dam 22<br>River Mile 301.3 | Lock and Dam 24<br>River Mile 273.4 |
| Pool 25      | Lock and Dam 24<br>River Mile 273.4 | Lock and Dam 25<br>River Mile 241.5 |
| Pool 26      | Lock and Dam 25<br>River Mile 241.5 | Lock and Dam 26<br>River Mile 202.9 |
| Open Segment | Lock and Dam 26<br>River Mile 202.9 | Ohio River<br>River Mile 0.0        |



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|                                   | <u>River Mile:</u> |
| Lock & Dam 22                     | 301.3              |
| Pool 24                           |                    |
| Illinois                          |                    |
| Missouri                          |                    |
| Lock & Dam 24                     | 273.4              |
| Pool 25                           |                    |
| Illinois                          |                    |
| Missouri                          |                    |
| Lock & Dam 25                     | 241.5              |
| Pool 26                           |                    |
| Illinois                          |                    |
| Missouri                          |                    |
| Lock & Dam 26                     | 202.9              |
| Lower Upper Mississippi           |                    |
| (L & D 26 to mouth of Ohio River) |                    |
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## **DEFINITIONS**

## UPPER MISSISSIPPI RIVER RECREATION FACILITY INVENTORY

The following explanation of categories and procedures accompanies the inventory form used by GREAT and UMRCC in conducting their original Upper Mississippi River Recreation Facility Inventory in 1976-77.

Facility or Site Name: Complete official name or accepted local name should be used to describe the area. Scenic areas are to be considered as "recreation facilities" and are to be noted. Wildlife refuge lands are to be included -- adjoining states must coordinate to insure against duplication or deletions.

### Location:

**River Mile-Pool:** The distance in miles from the confluence of the Ohio River with the Mississippi River (commonly noted on navigation maps, etc.) should be recorded along with the pool number. The pool number refers to the pools formed by the series of numbered locks and dams on the River.

**County-State:** The county and state in which the facility is located should be noted.

### Ownership:

#### **Public:**

**Agency Code:** Codes used in this column must be noted on the second page. The main purpose of the use of codes is to expedite the recording process.

**Address of Facility Manager:** The full address (including zip code) of the facility manager is to be recorded. The manager's name and job title should be given where applicable.

#### **Private:**

**Name of Owner:** If the facility is privately owned the name and address of the owner or facility manager should be recorded. Motels, resorts, etc., without boating, fishing, swimming, or trail facilities are not to be inventoried.

### Land Sizes (Acres):

**Undeveloped:** The total acres of undeveloped land is to be recorded. Undeveloped lands would include areas held in "reserve" for further development, wildlife areas, areas with only trails, etc. Under the Quality Evaluation column, record the acres "suitable" for development (this might be only a part or all of the undeveloped acres).

Developed: The total acres of developed land is to be recorded. Developed lands would include camping areas, picnic areas, beaches, boat ramps, etc. These areas normally require maintenance.

#### Boating Access:

Ramps: The number of launching lanes. A launching lane is assigned to be 12-foot wide.

Parking Spaces: The accompanying boat trailer and automobile parking area capacity should be recorded. One parking space is assumed to be approximately 10 feet by 45 feet or 450 square feet.

Surface: The type of ramp surfacing is to be noted. The codes are G - gravel, H - hard surfaced (concrete, asphalt, or metal), C - concrete plank (alternating hard surfaced and gravel), and N - nonsurfaced (includes high and low water earth ramps).

Fee: If a fee is charged for launching boats indicate with an "X". If no fee is charged leave this column blank.

Marina, Number of Slips: The number of boat slips is to be recorded.

Boat Rental: In facilities renting boats, the total number of boats available for rent is to be recorded.

Private Boats: Areas that contain concentrations (three or more) of private boats and/or launches are to be recorded. Record the approximate number of private boats in the area.

Services: If the facility provides any services associated with boating (including dry dock, gas, maintenance, groceries, etc.) indicate with an "X". If no services are offered, leave blank.

#### Camping (Sites):

\*Group: If specific camping units are designated for use by groups (camping clubs, etc.), the number of units is to be recorded.

\*Individual: Camping units not designated for group use only are to be recorded by entering the total number of unit space available. In areas without specifically delineated camping units, a campground will be assumed to be developed at six units per acre.

\*Note: Do not record the same unit under both categories. If the areas are not specifically designated for group camping, record the number of units as individual camping units.

**Camp Sites Accessible Only by Boat:** These sites are generally considered "primitive" camp areas and are accessible only by boat. This category consists primarily of camping spots on islands or on refuge lands. Generally, these areas do not also have designated camping areas. It is considered likely that a large number of sites meeting this criterion exist in the study area along the river. However, other than noting that this activity exists, no other use of the category will be made because these areas lack prescribed access points, management or development controls. Use of this category in the inventory would likely lead to recording errors and could skew the needs assessment. Those wishing a more detailed discussion of how use of the category might lead to recording errors are directed to the document, Great I, Aerial Recreation Use Survey, September 5, 1976.

**Fishing Pier or Barge:**

If piers or barges are designated for fishing, the number of piers and barges are to be recorded.

**Hunting/Trapping:**

**Acres:** Record the approximate number of acres designated or open to hunting or trapping. This would apply not only to F & WS refuge lands, but also other publicly-owned lands. Do not include privately-owned lands.

**Hunting:** If hunting occurs in the area, note the species most commonly hunted in the area. Codes used in this column are to be noted on the second page. The purpose of using the codes is to expedite documentation.

**Trapping:** If trapping occurs in the area, note the species most commonly trapped in the area. Codes used in this column are to be noted on the second page. The purpose of using the codes is to expedite documentation.

**Outdoor Education Area:**

If there is an Outdoor Education Area, indicate with an "X". Outdoor Education Areas include interpretive nature trails (guided or self-guided), environmental education centers, etc.

**Designated Swimming Areas:**

Designated swimming areas are those (public or private) swimming areas designated by signs, buoys, etc. They may be staffed with lifeguards or may be areas at which you swim at your own risk.

**Beach Size:** The square feet of beach area (defined by limits of sand surfacing or sand and grass within an area designated by posts, cable, fence, etc., as beach) is to be recorded.

Swimming Area Length: The length in feet of the water frontage devoted to swimming should be recorded. The width of swimming areas will be assumed to be the Red Cross recommendation of not more than 100 feet.

Undesignated Swimming Area:

Some areas along the river have become favorite places to swim for individuals who frequent the river. Sometimes the choice is simply because the location is closest to their place of residence. For others, it might be because the water is especially calm, or clear. However, the locations of these favorite, but undesignated swimming areas, cannot be included in the study because they can occur every place along the river, in the study area, except those which are designated. It is possible one or two individuals might designate an area, and occasionally the place may be simply due to chance, for example when a boat anchors and swimming occurs off the boat as a diving and swimming platform. Readers wishing a more complete discussion of why this category is being disregarded for this study are directed to the document, Great I Aerial Recreation Use Survey, September 5, 1976.

Trails:

Record the length of trails in tenths of miles designated for use for hiking, horseback riding, bicycling, snowmobiling, or cross-country skiing. One trail may be designated for more than one use (hiking - 3.0; snowmobiling - 3.0, etc.). Record the number of miles designated for each use.

Quality Evaluation:

This is primarily a "remarks" column. Records information on scenic areas, the condition of facilities (boat launch needs, dredging, restrooms need restoration, boat ramp needs rebuilding, good condition, etc.), potential impacts of dredge spoil, potential beneficial use of dredge spoil, acres (of those undeveloped) that are "suitable" for development, etc. Specific comments -- not generalities.



**SECRET**

**GREAT III SUMMARY OF  
RECREATION FACILITY  
INVENTORY**

| GREAT III SUMMARY OF<br>RECREATION FACILITY<br>INVENTORY |             |           |                |                              |                      |              |              |               |                      |     |
|--|-------------|-----------|----------------|------------------------------|----------------------|--------------|--------------|---------------|----------------------|-----|
|  | UNDEVELOPED | DEVELOPED | PARKING SPACES | RAMPS, NUMBERS<br>& SURFACES | FEES CHARGED         | MARINA SLIPS | RENTAL BOATS | PRIVATE BOATS | SERVICES<br>PROVIDED |     |
| POOL 24  | MISSOURI    | 1620      | 6532           | 386                          | 2C, 3G<br>4H         | 5X           | 69           | 10            | 23                   | 4X  |
|  | ILLINOIS    | 90.1      | 302.9          | 90                           | 3C, 1G               |              | 32           |               |                      | 1X  |
| POOL 25  | MISSOURI    | 4170      | 151.8          | 451                          | 3C, 1G, 5H           | 8X           | 101          | 23            | 67                   | 5X  |
|  | ILLINOIS    | 2250      | 97.4           | 270                          | 2C, 4G               |              | 50           |               | 45                   | 1X  |
| POOL 26  | MISSOURI    | 116       | 838            | 3465                         | 3G, 8C,<br>11H       | 16X          | 1832         | 33            | 1474                 | 16X |
|  | ILLINOIS    | 5212      | 7991.9         | 642                          | 3C, 3H               |              | 350          |               | 300                  | 4X  |
| LOWER UPPER MISSISSIPPI                                  | MISSOURI    | 3288      | 3566.6         | 1547                         | 1G, 1C,<br>11H       | 3X           | 171          |               |                      | 3X  |
|  | ILLINOIS    | 1080      | 2021           | 300                          | 3N, 4H               |              |              |               |                      |     |
| TOTALS FOR GREAT III                                     |             | 17,826.1  | 21,501.6       | 7151                         | 3N, 14G,<br>22C, 38H | 32X          | 2605         | 66            | 1909                 | 34X |

# GREAT III SUMMARY OF RECREATION FACILITY INVENTORY

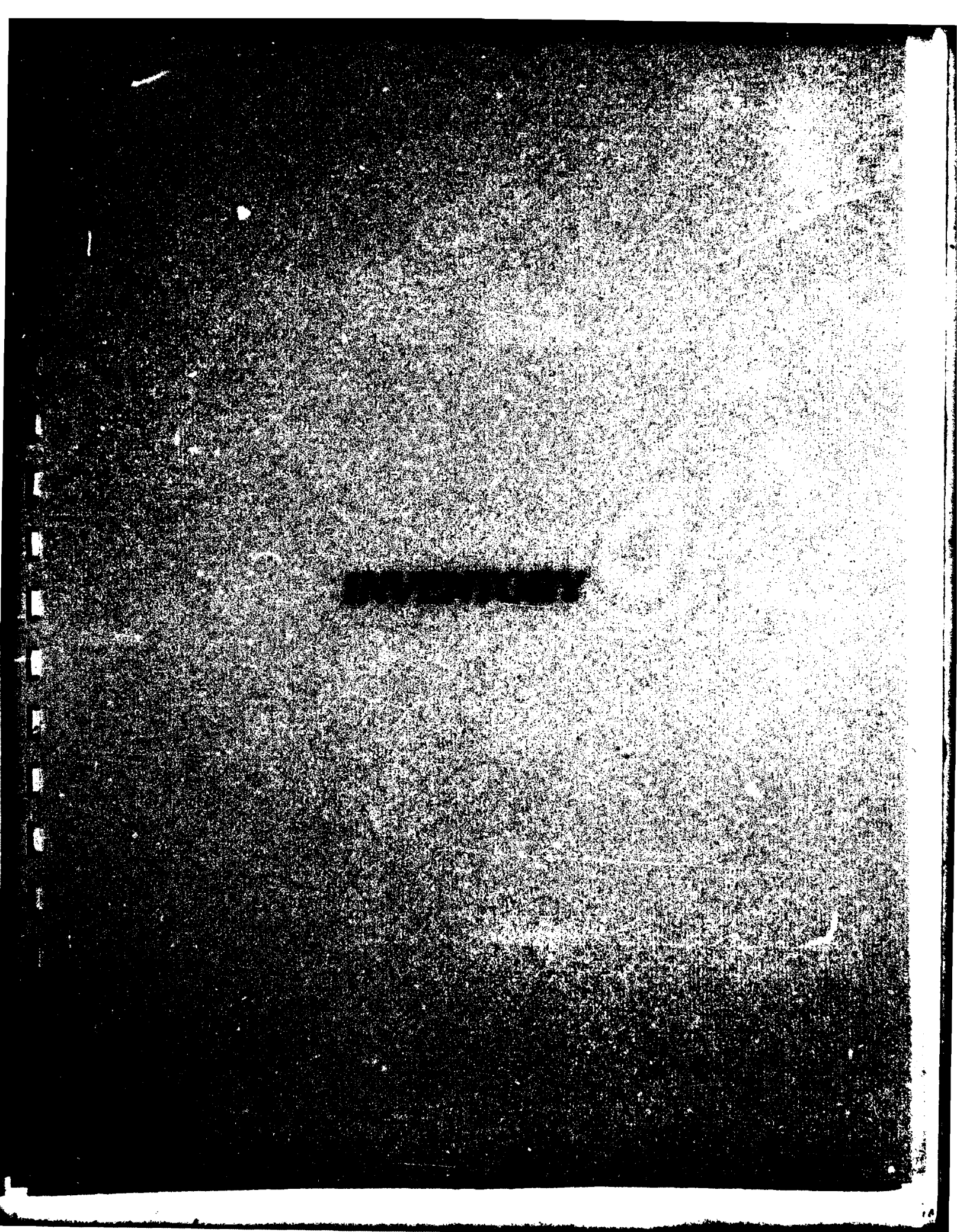
|                         | FISHING AREAS | PICNIC TABLES | INTERPRETIVE AREAS | UNMARKED SWIM AREAS | SWIM AREA  |             | CAMPING UNITS |            |             | SPORTING AREA |               |           | MILES OF TRAILS |           |         |            |                      |
|-------------------------|---------------|---------------|--------------------|---------------------|------------|-------------|---------------|------------|-------------|---------------|---------------|-----------|-----------------|-----------|---------|------------|----------------------|
|                         |               |               |                    |                     | BEACH SIZE | AREA LENGTH | GROUP         | INDIVIDUAL | BOAT ACCESS | ACRES         | HUNTING*      | TRAPPING* | HIKING          | HORSEBACK | BICYCLE | SNOWMOBILE | CROSS-COUNTRY SKIING |
| POOL 24                 | MISSOURI      | 30            | 1X                 |                     |            |             |               | 25         |             | 1322          | B, 2S<br>W    | F         |                 |           | 1       |            |                      |
|                         | ILLINOIS      | 12            |                    |                     |            |             |               | 6          |             |               | 5W            |           |                 |           |         |            |                      |
| POOL 25                 | MISSOURI      | 22            | 1X                 |                     |            |             |               | 160        |             | 160           | B, S, 2F<br>W |           |                 |           |         |            |                      |
|                         | ILLINOIS      | 23            | 1X                 |                     |            |             |               |            |             |               | 4W, S         |           |                 | 8.0       |         |            |                      |
| POOL 26                 | MISSOURI      | 77            |                    |                     |            | 300'        | 1             | 10         | 6           |               |               |           |                 |           |         |            |                      |
|                         | ILLINOIS      | 24            | 2X                 | 1X                  |            |             | 1             | 132        | 1           |               | 4W            |           | 15.6            |           | 15.6    |            |                      |
| LOWER UPPER MISSISSIPPI | MISSOURI      | 85            |                    |                     |            |             |               | 44         |             |               |               |           | 1.5             | 9.0       | 11.8    |            |                      |
|                         | ILLINOIS      | 242           | 1X                 | 1X                  |            |             |               |            |             |               | S, B<br>2W    |           | 3.0             |           |         |            |                      |
| TOTALS FOR GREAT III    | 2X            | 515           | 6X                 | 2X                  |            | 300'        | 2             | 377        | 7           | 1482          | 3B, 5S<br>17W | 3F        | 20.1            | 17.0      | 28.4    |            |                      |

\*B-BIG GAME, S-SMALL GAME, W-WATERFOWL, F-FUR BEARERS

GREAT 111 SUMMARY  
CORPS OF ENGINEERS  
CABIN LEASE SITES BY POOL AND RIVER MILE 301-0

| <u>Pool</u> | <u>No. of Cabin<br/>Lease Sites*</u> | <u>Location of Lease Site Units<br/>by River Mile</u>           |
|-------------|--------------------------------------|---|
| 26          | 630                                  | 203-04 MO., 206-08 MO., 208-09 ILL., 219-20 MO.,<br>220-21 ILL. |
| 25          | 25                                   | 250 MO., 251.8 MO., 252.5 MO., 253-55 MO.,<br>256.2 MO.         |
| 24          | 59                                   | 281.5 ILL., 289-90 ILL., 295-96 ILL.                            |

\* Totals as of December 31, 1980. Source: St. Louis District, Corps of Engineers, Department of the Army



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME<br>(Recorded by)          | LOCATION            |              | OWNERSHIP          |   |   | LAND<br>SIZE<br>(ACRES) |            | BOATING ACCESS    |                |     |    |        |              |             |              |               |              |          |
|---|---------------------|--------------|--------------------|---|---|-------------------------|------------|-------------------|----------------|-----|----|--------|--------------|-------------|--------------|---------------|--------------|----------|
|   | RIVER MILE/<br>POOL | COUNTY/STATE | PUBLIC             |   | PRIVATE   | UNDEVELOPED             | DEVELOPED  | RAMP              |                |     |    | MARINA | NO. OF SLIPS | BOAT RENTAL | NO. OF BOATS | PRIVATE BOATS | NO. OF BOATS | SERVICES |
|   |                     |              | (B)<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER   | NAME<br>OF<br>OWNER                                       |                         |            | PARKING<br>SPACES | (3)<br>SURFACE | FEE |    |        |              |             |              |               |              |          |
| Park & Fish (B)                                       | 301.2<br>24         | Pike<br>Ill. | A                  | U.S. Army Corps of Engineers<br>Rock Island District<br>Park Manager - Mississippi River<br>Rock Island, Illinois |   |                         | 1          |                   |                |     |    |        |              |             |              |               |              |          |
| Lock & Dam 22 (A)                                     | 301.2<br>24         | Ralls<br>MO. |                    | RR.2<br>New London, MO.   | Army Corps of<br>Engineers                                |                         | 2.5        | 25-<br>30<br>cars | H              |     |    |        |              |             |              |               |              |          |
| Cincinnati Landing (B)                                | 296<br>24           | Pike<br>Ill. | B                  | Illinois Department of Cons.<br>Region 4<br>34 West Broadway<br>Alton, Illinois                                   |   |                         | 2.6        | 20                | C              |     |    |        |              |             |              |               |              |          |
| Scenic Highway 79 Overlook<br>(C)                     | 294.6<br>24         | Pike<br>MO.  | S                  | Missouri Dept. of Transportation<br>P.O. Box 270<br>Jefferson City, MO. 65102                                     |   |                         | 1.1        | 25                |                |     |    |        |              |             |              |               |              |          |
| Dupont (A)  | 294<br>24           | Pike<br>MO.  | S                  | Box 13<br>Ashburn, MO.  |   |                         | 1          | 35                | G              |     |    |        |              |             |              |               |              |          |
| Scenic Highway 79 Overlook<br>(C)                     | 293.5<br>24         | Pike<br>MO.  | S                  | Missouri Dept. of Transportation<br>P.O. Box 270<br>Jefferson City, MO 65102                                      |   |                         | .7         | 10                |                |     |    |        |              |             |              |               |              |          |
| Ted Shanks Area (A)                                   | 293-<br>285<br>24   | Pike<br>MO.  | S                  | Box 13<br>Ashburn, MO.  | Mo. Department<br>of Conservation                         |                         | 6500       | 25                | H              |     |    |        |              |             |              |               |              |          |
| Pike Station Access                                   | 284.2<br>24         | Pike<br>Ill. | B                  | Illinois Dept. of Conservation<br>Region 4<br>34 West Broadway<br>Alton, Illinois                                 |   |                         | 5.0        | 20                | C              |     |    |        |              |             |              |               |              |          |
| Tom Niffen Fish Market (A)                            | 284.0<br>24         | Pike<br>MO.  | P                  | 1301 River Road<br>Louisiana, MO.<br>63353  | Tom Niffen  |                         | 100<br>.25 | 16                | G              | X   |    | 4      |              |             |              |               | X            |          |
| Two River Marina<br>(Pike Station Access Area)<br>(B) | 283.2<br>24         | Pike<br>Ill. | B                  |   | Two Rivers Marina<br>leased by the Ill.<br>Dept. of Cons. |                         | 282        | 40                | C              |     | 32 | Yes    |              |             |              |               | X            |          |

# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING PIER OR BARGE | HUNTING-TRAPPING |             | OUTDOOR EDUCATION AREA | PICNIC AREAS<br>NO. OF TABLES | DESIGNATED SWIM AREA |           | TRAILS (TENTHS OF MILE) |                         |        |           |         | QUALITY EVALUATION   | CODES  |
|---------------|------------|-------------|-----------------------|------------------|-------------|------------------------|-------------------------------|----------------------|-----------|-------------------------|-------------------------|--------|-----------|---------|--|--|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                       | ACRES            | (H) HUNTING |                        |                               | (T) TRAPPING         | BEACH USE | SWIMMING AREA LENGTH    | UNDESIGNATED SWIM AREAS | HIKING | HORSEBACK | BICYCLE |  |  |
| 6             |            |             |                       |                  |             |                        | 6                             |                      |           |                         |                         |        |           |         | Now has well, outhouses, and 6 picnic tables with grills. Camping allowed. Used by fishermen.  | <p>(1) Recorded by<br/>A. Flesher, Wenter &amp; Aron. IDOC<br/>B. Johnson. IDOC<br/>C. Obbinger-McCaleb</p> <p>(2) Agency<br/>A. U.S. Army Corps of Engineers<br/>B. Illinois Dept. of Cons.<br/>C. City<br/>Co. - County<br/>F. USF &amp; WS<br/>MDC - Missouri Dept. of Cons.<br/>P. Private<br/>S. State<br/>U. U.S. Forest Service</p> <p>(3) Surface<br/>G. Gravel<br/>H. Hard Surfaced<br/>C. Concrete Plank<br/>N. Non-Surfaced</p> <p>(4) Hunting-Trapping<br/>B. Big Game<br/>S. Small Game<br/>W. Waterfowl<br/>F. Fur Beavers<br/>Use other codes as required - Note code below</p> |
|               |            |             |                       |                  |             |                        | 2                             |                      |           |                         |                         |        |           |         | Trash cans, two hard surfaced ramps.   |  |
|               |            |             |                       | M                |             |                        | 3                             |                      |           |                         |                         |        |           |         | Good ramp, provides access to river where none exists. Inadequate signage from highway.*   |  |
|               |            |             |                       |                  |             |                        |                               |                      |           |                         |                         |        |           |         | Off-highway overlook, 1 picnic table. North Hollow National Area here.   |  |
|               |            |             | 1322                  | S<br>B           | F           |                        | 10                            |                      |           |                         |                         |        |           |         | Primitive camping  |  |
|               |            |             |                       |                  |             |                        |                               |                      |           |                         |                         |        |           |         | Off-highway overlook, 2 picnic tables.   |  |
|               |            |             | 2900<br>6500          | W<br>S*          |             |                        |                               |                      |           |                         |                         |        |           |         | Development of access into Salt River in near future. Oval Lake, Hurr-Rend Slough and Salt River Natural Areas located here.                   |  |
|               |            |             |                       | W                |             |                        |                               |                      |           |                         |                         |        |           |         | One good concrete ramp, flush toilet building, water fountain, two ramps.  |  |
|               |            |             |                       |                  |             |                        |                               |                      |           |                         |                         |        |           |         | Fuel, bait, ice. Charges \$1.00 fee for boating, launching and watching car.   |  |
|               |            |             |                       |                  |             |                        |                               |                      |           |                         |                         |        |           |         | Flush toilets with showers, dump station, wet and dry storage, boat maintenance, fuel, covered docks, boat sales, hoist available, concession. |  |

\*Following closure of water-fowl season



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by) | LOCATION              |                      | OWNERSHIP          |  |   | LAND<br>SIZE<br>(ACRES) |                | BOATING ACCESS           |                |     |                        |                             |                               |          |
|--|-----------------------|----------------------|--------------------|--|---|-------------------------|----------------|--------------------------|----------------|-----|------------------------|-----------------------------|-------------------------------|----------|
|  | RIVER MILE/<br>POOL   | COUNTY/STATE         | PUBLIC             |  | PRIVATE   | UNDEVELOPED             | DEVELOPED      | RAMP                     |                |     | MARINA<br>NO. OF SLIPS | BOAT RENTAL<br>NO. OF BOATS | PRIVATE BOATS<br>NO. OF BOATS | SERVICES |
|  |                       |                      | (2)<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER  | NAME<br>OF<br>OWNER   |                         |                | PARKING<br>SPACES        | (3)<br>SURFACE | FEE |                        |                             |                               |          |
| Riverview Park (& Cemetery)<br>(C)               | 283.1<br>24           | Pike<br>MO.          | C                  | City of Louisiana<br>Missouri  |   |                         | 2 <sup>+</sup> | 20<br>on &<br>off<br>St. |                |     |                        |                             |                               |          |
| Louisiana Boat Club (A)                          | 283.0<br>24           | Pike<br>MO.          | P                  | Commodore<br>Louisiana Boat<br>Club<br>Louisiana, MO.  |   |                         |                |                          | H              |     | 27                     |                             | 23                            |          |
| City Water Front (A)                             | 282.6<br>24           | Pike<br>MO.          | C                  | City of Louisiana<br>Supt. of Parks  |   |                         |                |                          | H              | X   |                        |                             |                               |          |
| Louisiana Roadside Park<br>(C)                   | 282.1<br>24           | Pike,<br>MO.         |                    |  |   |                         |                |                          |                |     |                        |                             |                               |          |
| Delair Refuge                                    | 281.0-<br>277.5<br>24 | Pike<br>Ill.         | F                  | U.S. Fish & Wildlife Service<br>Refuge Manager<br>Clarence Cannon National Wildlife Rfg.<br>P.O. Box 88<br>Annada, MO. 63330 |   | 1620                    |                |                          |                |     |                        |                             |                               |          |
| Little Calumet Creek<br>Public Access (A)        | 277.1<br>24           | Pike<br>MO.          | S                  | Missouri Dept. of Conservation<br>P.O. Box 201<br>Elsberry, MO. 63343  |   | 1.25                    |                | 50                       | G              | X   |                        |                             |                               | X        |
| Calumet Sales and Service<br>(A)                 | 277.0<br>24           | Pike<br>MO.          | P                  | George Morris<br>Route 1 Box 133<br>Clarksville, MO.<br>63336  | George Morris   | 6.0                     |                | 25                       | C              | X   | 42                     | X                           |                               | X        |
| Silo Park (Concession) (A)                       | 276.1<br>24           | Pike<br>MO.          | P                  | Ted Bohanan<br>Route 1<br>Clarksville, MO.<br>63336  |   | 17.0                    |                |                          | C              | X   |                        | 6                           | Yes                           | X        |
| Pleasant Hill Area (B) (C)                       | 274.3<br>24           | Cal-<br>houn<br>Ill. | B                  | Illinois Dept. of Conservation<br>Region 4<br>34 West Broadway<br>Alton, Illinois  |   | 10.1                    | 3.3            | 10                       | G              |     |                        |                             |                               |          |
| Clarksville Skylift (C)<br>(Closed)              | 273.3                 | Pike<br>MO.          | P                  |  | Clarksville Skyrise<br>Inc.<br>P.O. Box 436<br>Clarksville, MO. | 30                      |                | 150<br>on<br>St.         |                |     |                        |                             |                               |          |



# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING PIER OR BARGE | HUNTING-TRAPPING |                | OUTDOOR EDUCATION AREA | PICNIC AREAS<br>NO. OF TABLES | DESIGNATED SWIM AREA |            | UNDESIGNATED SWIM AREAS | TRAILS<br>(TENTHS OF MILE) |        |           |         |            | QUALITY EVALUATION  | CODES   |
|---------------|------------|-------------|-----------------------|------------------|----------------|------------------------|-------------------------------|----------------------|------------|-------------------------|----------------------------|--------|-----------|---------|------------|---|---|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                       | ACRES            | (4)<br>HUNTING |                        |                               | (4)<br>TRAPPING      | BEACH SIZE |                         | SWIMMING AREA LENGTH       | HIKING | HORSEBACK | BICYCLE | SNOWMOBILE |   |   |
|               |            |             |                       |                  |                |                        |                               |                      |            |                         |                            |        |           |         |            |   | (1) Recorded by<br>A. Planner, Water & Artn. NDOC<br>B. Johnson, IDOC<br>C. Oblinger-McCaleb  |
|               |            |             |                       |                  |                |                        |                               |                      |            |                         |                            |        |           |         |            | Bluff sited park in Louisiana which overlooks river. Benches, chairs.   | (2) Agency<br>A. U.S. Army Corps of Engineers<br>B. Illinois Dept. of Cons.<br>C. City<br>Co. County<br>F. USF & WS<br>NDC. Missouri Dept. of Cons.<br>P. Private<br>S. State<br>U. U.S. Forest Service |
|               |            |             |                       |                  |                |                        |                               |                      |            |                         |                            |        |           |         |            | Private club on City property.  |   |
|               |            |             |                       |                  |                |                        |                               |                      |            |                         |                            | X      |           |         |            | Restrooms. Attractive but the City should develop the entire waterfront to first shallows above railroad bridge.          | (3) Surface<br>G. Gravel<br>H. Hard Surfaced<br>C. Concrete Plant<br>N. Non-Surfaced  |
|               |            |             |                       |                  |                |                        |                               |                      |            |                         |                            |        |           |         |            |   | (4) Hunting-Trapping<br>B. Big Game<br>S. Small Game<br>W. Waterfowl<br>F. Fur Beavers<br>Use other codes as required -<br>Note code below  |
|               |            |             |                       |                  |                |                        |                               |                      |            |                         |                            |        |           |         |            | Wildlife observation & photography & outdoor education by prior arrangement with Refuge Manager.                          |   |
|               |            |             |                       |                  |                |                        |                               |                      |            |                         |                            |        |           |         |            | Restrooms. Primitive camping.   |   |
|               |            |             |                       |                  |                |                        |                               |                      |            |                         |                            |        |           |         |            | Gas, water, & electricity. One dollar fee for use of ramp. Comfort Station.   |   |
| 25            |            |             |                       |                  |                |                        | 15                            |                      |            |                         |                            |        |           |         |            | Restrooms, showers, marine dumping station. \$3.00 fee for camping. \$2.00 fee for use of ramp.                           |   |
|               |            |             |                       |                  | W              |                        | 3                             |                      |            |                         |                            |        |           |         |            | Vault toilet, one fountain. Provides good access to the river for hunters and fishermen. Inadequate signage from highway. |   |
|               |            |             |                       |                  |                |                        |                               |                      |            | 1                       |                            |        |           |         |            | Tourist attraction which relies on river view. To be back in operation summer 1981.                                       |   |



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by) | LOCATION            |                                    | OWNERSHIP          |   |  | LAND<br>SIZE<br>(ACRES) |           | BOATING ACCESS                    |                |     |                           |                        |                             |                               |          |
|--|---------------------|------------------------------------|--------------------|---|--|-------------------------|-----------|-----------------------------------|----------------|-----|---------------------------|------------------------|-----------------------------|-------------------------------|----------|
|  | RIVER MILE/<br>POOL | COUNTY/STATE                       | PUBLIC             |   | PRIVATE                                      | UNDEVELOPED             | DEVELOPED | RAMPS                             |                |     |                           | MARINA<br>NO. OF SLIPS | BOAT RENTAL<br>NO. OF BOATS | PRIVATE BOATS<br>NO. OF BOATS | SERVICES |
|  |                     |                                    | (2)<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER   | NAME<br>OF<br>OWNER                          |                         |           | PARKING<br>SPACES                 | (3)<br>SURFACE | FEE |                           |                        |                             |                               |          |
| Clarksville City Park (A)                        | 273.2<br>25         | Pike<br>MO.                        | C                  |   |  | 2.0                     |           | X                                 |                |     |                           |                        |                             |                               | X        |
| Clarksville Boat Club (A)                        | 273.1<br>25         | Pike<br>MO.                        | P                  | Clarksville, MO.  |  |                         |           | 20                                | C              |     | 9                         |                        |                             |                               | X        |
| Clarksville Island (C)                           | 273.0<br>24         | Cal-<br>houn<br>ILL.               | F                  | U.S. Fish &<br>Wildlife Service   | Nature Conservancy                           |                         |           |                                   |                |     |                           |                        |                             |                               |          |
| Rip-Rap Landing Conser-<br>vation Area (B)       | 265.3<br>25         | Cal-<br>houn<br>ILL.               | B                  | Illinois Department of Conservation<br>Region 4<br>34 West Broadway<br>Alton, Ill.    |  |                         | 10        | 125<br>cars<br>45<br>tr +<br>cars | G              |     |                           |                        |                             |                               |          |
| Clarence Cannon Refuge (A)                       | 261.9<br>25         | Pike<br>MO.                        | F                  | Refuge Manager<br>Clarence Cannon<br>Refuge, Box 88<br>Annada, MO. 63330              | Fish & Wildlife<br>Service                   | 1747                    |           |                                   |                |     |                           |                        |                             |                               |          |
| River Port Marina (A)                            | 261.0<br>25         | Pike<br>MO.                        | P                  |   | Darrell Moore<br>Annada, MO.                 | 68                      |           | 6                                 | C              | X   |                           |                        | 3                           |                               | X        |
| Quillers Sales & Service<br>(Mozier Landing) (C) | 260.3<br>25         | Cal-<br>houn<br>ILL.               | P                  |   | Quillers Sales &<br>Service<br>Hamburg, Ill. |                         |           |                                   | C              |     |                           |                        |                             |                               | X        |
| Prairie Slough Wildlife<br>Area (C)              | 258.1<br>25         | Pike<br>&<br>Linc-<br>oln.<br>ILL. | MDC                | Missouri Dept. of<br>Conservation<br>N. 10 Mile Drive<br>Jefferson City, MO.<br>65101 |  |                         |           |                                   |                |     |                           |                        |                             |                               |          |
| Timberlake Lodge (A)                             | 257.5<br>25         | Linc-<br>coln<br>MO.               | P                  | RR. Box 235<br>Elsberry, MO   | Vivian & Arthur<br>Hammel                    | 200                     | 100       | Yes                               | 1C             | X   | wet<br>stor-<br>age<br>50 | 7                      |                             |                               | X        |
| Hatfield Landing (A)                             | 254.8               | Linc-<br>coln<br>MO.               | P                  | Harvey Hatfield<br>Route 1, Box 7<br>Elsberry, MO.                                    |  |                         | .5        | 40                                | H              | X   | 21                        | 8                      | 26                          |                               | X        |

# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING PIER OR BAIRGE | HUNTING-TRAPPING |             | OUTDOOR EDUCATION AREA | PICNIC AREAS<br>NO. OF TABLES | DESIGNATED SWIM AREA |            | UNDESIGNATED SWIM AREAS | TRAILS<br>(TENTHS OF MILE) |        |           |         |            | QUALITY EVALUATION  | CODES  |
|---------------|------------|-------------|------------------------|------------------|-------------|------------------------|-------------------------------|----------------------|------------|-------------------------|----------------------------|--------|-----------|---------|------------|---|--|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                        | ACRES            | HUNTING (4) |                        |                               | TRAPPING (4)         | BEACH SIZE |                         | SWIMMING AREA LENGTH       | HIKING | HORSEBACK | BICYCLE | SNOWMOBILE |   |  |
|               |            |             |                        |                  |             |                        | 6                             |                      |            |                         |                            |        |           |         |            | Fishing on entire water front. Toilets.   | <p>(1) Recorded by<br/>A. Fleener, Wenter &amp; Artes, MDOC<br/>B. Johnson, IDOC<br/>C. Obinger-McCaleb</p> <p>(2) Agency<br/>A. U.S. Army Corps of Engineers<br/>B. Illinois Dept. of Cons.<br/>C. City<br/>Co. County<br/>F. USF &amp; WS<br/>MDC - Missouri Dept. of Cons.<br/>P. Private<br/>S. State<br/>U. U.S. Forest Service</p> <p>(3) Surface<br/>G. Gravel<br/>H. Hard Surfaced<br/>C. Concrete Plank<br/>N. Non-Surfaced</p> <p>(4) Hunting-Trapping<br/>B. Big Game<br/>S. Small Game<br/>W. Waterfowl<br/>F. Fur Banners<br/>Use other codes as required -<br/>Note code below</p> |
|               |            |             |                        |                  |             |                        |                               |                      |            |                         |                            |        |           |         |            | River frontage 3.0 miles. Un-developed, fuel, and two concrete ramps.   |  |
|               |            |             |                        |                  |             |                        |                               |                      |            |                         |                            |        |           |         |            |   |  |
|               |            |             |                        |                  | W<br>S      |                        |                               |                      |            |                         |                            |        |           |         |            | No water, vault toilets, gravel parking. Rip-Rao Landing Woods. Natural Area located here   |  |
|               |            |             |                        |                  |             |                        |                               |                      |            |                         |                            |        |           |         |            | Visitor center with displays & information. Wildlife observation & photography in addition to outdoor education with manager's permission. Frequently closed on week-ends |  |
| 10            |            |             |                        |                  | F           |                        | 4                             |                      |            |                         |                            |        |           |         |            | Silted in badly, small moto-cross motorcycle track. Double ramp and approximately 50 clubhouses. Entire Thomas Chute is silting in.                                       |  |
|               |            |             |                        |                  |             |                        |                               |                      |            |                         |                            |        |           |         |            | Dry storage for 42 boats. Ramp used by public. No fee.  |  |
|               |            |             |                        |                  |             |                        |                               |                      |            |                         |                            |        |           |         |            |   |  |
| 100           |            |             |                        |                  |             |                        | 6                             |                      |            |                         |                            |        |           |         |            | Adjacent 40 A. fishing lake, private boat club. Also dry storage, 37 camper storage. Parking up & down shore. Ice, gas & snacks.  |  |
|               |            |             |                        |                  |             |                        |                               |                      |            |                         |                            |        |           |         |            | Little could be done to improve, as expanded as it could be. Gas and snacks. Charges \$1.50 for launching a boat.   |  |



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by) | LOCATION             |                       | OWNERSHIP          |   | LAND<br>SIZE<br>(ACRES)                      |             | BOATING ACCESS |                   |                |                        |                             |                               |          |
|--|----------------------|-----------------------|--------------------|---|--|-------------|----------------|-------------------|----------------|------------------------|-----------------------------|-------------------------------|----------|
|  | RIVER MILE/<br>POOL  | COUNTY/STATE          | PUBLIC             |   | PRIVATE                                      |             | RAMPS          |                   |                | MARINA<br>NO. OF SLIPS | BOAT RENTAL<br>NO. OF BOATS | PRIVATE BOATS<br>NO. OF BOATS | SERVICES |
|  |                      |                       | (2)<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER   | NAME<br>OF<br>OWNER                          | UNDEVELOPED | DEVELOPED      | PARKING<br>SPACES | (3)<br>SURFACE | FEE                    |                             |                               |          |
| Red's Landing (B)                                | 254.0<br>25          | Cal-<br>houn<br>Ill.  | B                  | Illinois Department of Conservation<br>Region 4<br>34 West Broadway<br>Alton, Illinois                                    |  | 63.7        |                | 25                | C              |                        |                             |                               |          |
| Morton Woods Access (A)                          | 252.2<br>25          | Lin-<br>coln<br>MO.   | B                  | Missouri Department of Conservation<br>P.O. Box 201<br>Elsberry, MO. 63343  |  | 150         | 5              | 50                | G              |                        |                             |                               |          |
| Mourfee (Concession) (A)<br>(closed) (C)         | 251.7<br>25          | Lin-<br>coln<br>MO.   |                    |   |  |             | .25            |                   |                |                        |                             |                               |          |
| Boyd's Landing (Concession)<br>(A)               | 250.9<br>25          | Lin-<br>coln<br>MO.   | P                  | Dell Boyd<br>RR 1<br>Foley, MO.   |  | 3           |                | 50                | H              | X                      | 6                           |                               |          |
| M & R Harbor (Concession)<br>(A)                 | 250.8<br>25          | Lin-<br>coln<br>MO.   | P                  | John Kloepper<br>Route 1 Box 100A<br>Foley, MO.   |  |             | 5              | 15                | H              | X                      | 5                           | 5                             | X        |
| Behren's (Concession) (A)<br>(C)                 | 250.6<br>25          | Cal-<br>houn<br>Ill.  | P                  |   | R.A. Behren<br>Hardin, Illinois              |             | 15.5           |                   |                |                        |                             |                               |          |
| Sterling Harbor<br>(Concession) (A)              | 250.5<br>25          | Lin-<br>coln<br>MO.   | P                  |   | Mary Wantland<br>Route 1<br>Foley, MO. 63347 |             | 7              | 100               | H              | X                      |                             | 25                            |          |
| Ross Landing (Concession)                        | 249.0<br>25          | Lin-<br>coln<br>MO.   | P                  |   | Howard Ross<br>Route 1<br>Foley, MO.         |             | 20             | 50                | H              | X                      |                             |                               |          |
| Batchtown Refuge (C)                             | 251.5<br>246.0<br>25 | Cal-<br>houn<br>Ill.  | F                  | U.S. Fish & Wildlife Service<br>Refuge Manager<br>Calhoun National Wildlife Refuge<br>Box 142<br>Brussels, Illinois 62013 |  | 750         | .25            | 15                | G              |                        |                             |                               |          |
| Batchtown Refuge Access<br>(r)                   | 246.4<br>25          | Cal-<br>houn,<br>Ill. | F                  | U.S. Fish & Wildlife Service<br>Refuge Manager<br>Calhoun National Wildlife Refuge<br>Box 142<br>Brussels, Illinois 62013 |  | -           | -              |                   |                |                        |                             |                               |          |

# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING FEE OR BARGE | HUNTING-TRAPPING |             | OUTDOOR EDUCATION AREA | PICNIC AREAS NO. OF TABLES | DESIGNATED SWIM AREA |            | UNDESIGNATED SWIM AREAS | TRAILS (TENTHS OF MILE) |        |           |   |   | QUALITY EVALUATION   | CODES |
|---------------|------------|-------------|----------------------|------------------|-------------|------------------------|----------------------------|----------------------|------------|-------------------------|-------------------------|--------|-----------|---|---|--|-------|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                      | ACRES            | HUNTING (4) |                        |                            | TRAPPING (4)         | BEACH SIZE |                         | SWIMMING AREA LENGTH    | HIKING | HORSEBACK | BICYCLE   | SNOWMOBILE  |  |       |
|               |            |             |                      |                  |             |                        | 17                         |                      |            |                         |                         |        |           |   | Two good concrete ramps, provides good access to the river. Five vault toilets, water fountains, hunter check station. Contains Red's Landing Rookery Natural Area. | <p>(1) Recorded by<br/>A. Planner, Water &amp; Atmos. NDOC<br/>B. Johnson, IDOC<br/>C. Ollinger-McCaleb</p> <p>(2) Agency<br/>A. U.S. Army Corps of Engineers<br/>B. Illinois Dept. of Cons.<br/>C. City<br/>Co. County<br/>F. USF &amp; WS<br/>NDC - Missouri Dept. of Cons.<br/>P. Private<br/>S. State<br/>U. U.S. Forest Service</p> <p>(3) Surface<br/>G. Gravel<br/>H. Hard Surfaced<br/>C. Concrete Plank<br/>N. Non-Surfaced</p> <p>(4) Hunting-Trapping<br/>B. Big Game<br/>S. Small Game<br/>W. Waterfowl<br/>F. Fur Beavers<br/>Use other codes as required - Note code below</p> |       |
|               |            |             |                      | 160              | B<br>S<br>W | F                      |                            |                      |            |                         |                         |        |           | Primitive camping, three gravel ramps.  |   |  |       |
|               |            |             |                      |                  |             |                        |                            |                      |            |                         |                         |        |           | Facilities include boat rental, mooring, and docking. Fair weather or 4-wheel drive access.   |   |  |       |
| 10            |            |             |                      |                  |             |                        | 3                          |                      |            |                         |                         |        |           | Still in development. Restrooms. Charges \$2.00 for launching a boat.   |   |  |       |
|               |            |             |                      |                  |             |                        | 1                          |                      |            |                         |                         |        |           | Restrooms, gas, oil, soda and ice. Charges \$2.50 a day for ramp.   |   |  |       |
|               |            |             |                      |                  |             |                        |                            |                      |            |                         |                         |        |           | Facilities include picnic units, a boat ramp, boat rentals, mooring, docking, and overnight camping.  |   |  |       |
|               |            |             |                      |                  |             |                        | 2                          |                      |            |                         |                         |        |           | Restrooms. 300' frontage. Charges \$1.00 a day for ramp.  |   |  |       |
| 40            |            |             |                      |                  |             |                        |                            |                      |            |                         |                         |        |           | Charges \$2.00 person for ramp.   |   |  |       |
|               |            |             |                      |                  |             |                        |                            |                      |            |                         |                         |        |           | Wildlife observation & photography, fishing, outdoor education by arrangement. Consult Manager for refuge closure dates. Contains Red's Landing Rookery Natural Area. |   |  |       |
|               |            |             |                      |                  |             |                        |                            |                      |            |                         |                         |        |           | Part of Batchtown Refuge  |   |  |       |



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by) | LOCATION            |                       | OWNERSHIP          |   |   | LAND<br>SIZE<br>(ACRES) |           | BOATING ACCESS                |                |     |                        |                             |                               |          |
|--|---------------------|-----------------------|--------------------|---|---|-------------------------|-----------|-------------------------------|----------------|-----|------------------------|-----------------------------|-------------------------------|----------|
|  | RIVER MILE/<br>POOL | COUNTY/STATE          | PUBLIC             |   | PRIVATE   | UNDEVELOPED             | DEVELOPED | RAMPS                         |                |     | MARINA<br>NO. OF SLIPS | BOAT RENTAL<br>NO. OF BOATS | PRIVATE BOATS<br>NO. OF BOATS | SERVICES |
|  |                     |                       | (2)<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER   | NAME<br>OF<br>OWNER                                     |                         |           | PARKING<br>SPACES             | (3)<br>SURFACE | FEE |                        |                             |                               |          |
| American Legion Landing<br>(Foley Landing) (A)   | 245.0<br>25         | Lin-<br>coln<br>MO.   | P                  |   |   |                         |           | 5                             | N              |     |                        |                             |                               |          |
| Titus Hollow (B) (C)                             | 244.9<br>25         | Cal-<br>houn<br>Ill.  | B                  | Illinois Department of Conservation<br>Region 4<br>34 West Broadway<br>Alton, Ill.    |   |                         |           | 40<br>cars<br>20 tr<br>+ cars | G              |     |                        |                             |                               |          |
| Calhoun Sportsmen<br>(Concession) (B)            | 243.0<br>25         | Cal-<br>houn<br>Ill.  | P                  | Dick Longnecker<br>Batchtown, Ill.  |   |                         | 3         |                               | G              |     | 50                     | X                           | 45                            |          |
| Sandy Island State Forest<br>(C)                 | 243.0<br>25         | Linc-<br>oln.<br>MO.  | MDC                | Missouri Dept. of<br>Conservation<br>H. 10 Mile Drive<br>Jefferson City, MO.<br>65101 |   |                         |           |                               |                |     |                        |                             |                               |          |
| Stay & Play Club (A) (C)                         | 242.2<br>25         | Linc-<br>coln<br>MO.  | P                  |   | Madelyn Boyer<br>RR 2, Box 230<br>Winfield, MO.         |                         | 7         | 40                            | C              | X   |                        | 8                           | 8                             | X        |
| Lock & Dam 25<br>(Winfield Access Area) (A)      | 241.5<br>25         | Linc-<br>coln<br>MO.  | A                  | Lock & Dam 25<br>Winfield, MO.  | U.S. Army Corps<br>of Engineers                         |                         | 12        | 75                            |                |     |                        |                             |                               |          |
| Presley's Acre Marina (A)                        | 241.4<br>26         | Linc-<br>coln<br>MO.  | P                  | Winfield, MO.   | Delmar Presley  | 1                       | 2         | 30                            | C              | X   | 20                     | 15                          | 10                            | X        |
| West Point Ferry Landing<br>(B)                  | 240.9<br>26         | Cal-<br>houn<br>Ill.  |                    |   | Owner prefers no<br>boat launching at<br>ferry landing. |                         |           |                               |                |     |                        |                             |                               |          |
| Port Winfield Marina (A)                         | 240.3<br>26         | Linc-<br>coln<br>MO.  |                    | Out of operation  |   |                         |           |                               | H              |     |                        |                             |                               |          |
| Cedar Hill Tavern and<br>Boat Ramp (C)           | 239.0<br>25         | Cal-<br>houn,<br>Ill. | P                  |   |   |                         |           |                               |                |     |                        |                             |                               |          |

# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING FEE OR BARGE | HUNTING-TRAPPING |             | OUTDOOR EDUCATION AREA | POTENTIAL IMPACTS | DESIGNATED SWIM AREA | UNDESIGNATED SWIM AREAS | TRAILS (TENTHS OF MILE) |           |                      |        |   | QUALITY EVALUATION  | CODES |
|---------------|------------|-------------|----------------------|------------------|-------------|------------------------|-------------------|----------------------|-------------------------|-------------------------|-----------|----------------------|--------|---|---|-------|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                      | ACRES            | HUNTING (H) |                        |                   |                      |                         | TRAPPING (T)            | BEACH USE | SWIMMING AREA LENGTH | HIKING | HORSEBACK   |   |       |
|               |            |             |                      |                  |             |                        |                   |                      |                         |                         |           |                      |        | Very poor condition -- needs dredging. It has been turned over to the Missouri Department of Conservation.        | <p>(1) Recorded by<br/>A. Finner, Weaver &amp; Arden, IDOC<br/>B. Johnson, IDOC<br/>C. Ollinger-McCaleb</p> <p>(2) Agency<br/>A. U.S. Army Corps of Engineers<br/>B. Illinois Dept. of Cons.<br/>C. City<br/>Co. County<br/>F. USF &amp; WS<br/>IDOC - Missouri Dept. of Cons.<br/>P. Private<br/>S. State<br/>U. U.S. Forest Service</p> <p>(3) Surface<br/>G. Gravel<br/>H. Hard Surfaced<br/>C. Concrete Plank<br/>N. Non-Surfaced</p> <p>(4) Hunting-Trapping<br/>B. Big Game<br/>S. Small Game<br/>W. Waterfowl<br/>F. Fur Beavers<br/>Use other codes as required -<br/>Note code below</p> |       |
|               |            |             |                      | M                |             | X                      |                   |                      |                         | 8                       |           |                      |        | Two pit toilets, one water fountain.  |   |       |
|               |            |             |                      | M                |             |                        |                   |                      |                         |                         |           |                      |        | Two pit toilets. Used primarily in fall for hunting.  |   |       |
|               |            |             |                      |                  |             |                        |                   |                      |                         |                         |           |                      |        |   |   |       |
|               |            |             | Bank                 |                  |             | 6                      |                   |                      |                         |                         |           |                      |        | Charges for bank fishing, rents cabins; also includes tavern and restaurant. Needs dredging. Excellent fishing.   |   |       |
|               |            |             |                      |                  |             |                        |                   |                      |                         |                         |           |                      |        | Trash cans, rest rooms, and 56 barbeque pits.   |   |       |
|               |            |             |                      |                  |             |                        |                   |                      |                         |                         |           |                      |        | Under development including channel dredging to river proper. Charges \$1.50 fee for ramp. Does provide services. |   |       |
|               |            |             |                      |                  |             |                        |                   |                      |                         |                         |           |                      |        |   |   |       |
|               |            |             |                      |                  |             |                        |                   |                      |                         |                         |           |                      |        | Abandoned by developer, 3 old cabins, old concrete ramp, 1 house.   |   |       |
|               |            |             |                      |                  |             |                        |                   |                      |                         |                         |           |                      |        |   |   |       |



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by) | LOCATION            |                      | OWNERSHIP         |  |  | LAND<br>SIZE<br>(ACRES) |           | BOATING ACCESS    |               |     |                  |              |                |                               |
|--|---------------------|----------------------|-------------------|--|--|-------------------------|-----------|-------------------|---------------|-----|------------------|--------------|----------------|-------------------------------|
|  | RIVER MILE/<br>POOL | COUNTY/STATE         | PUBLIC            |  | PRIVATE  | UNDEVELOPED             | DEVELOPED | BASINS            |               |     |                  |              |                |                               |
|  |                     |                      | OR<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER            |  |                         |           | PARKING<br>SPACES | ON<br>SURFACE | PIE | MARINA           | NO. OF SLIPS | BOAT<br>REPAIR | PRIVATE BOATS<br>NO. OF BOATS |
| John E. Tolliver (A)                             | 232.0<br>26         | St.<br>Char.<br>MO.  |                   | RR 1, Box 490<br>St. Charles, MO.            | John Tolliver  | 9                       | 1         | 20                |               | X   | 12               |              |                | 6                             |
| Peruque Harbor (C)                               | 231.6<br>26         | St.<br>Char.<br>MO.  | P                 |  | Dave Ash<br>Box 225<br>St. Peters, MO.<br>63376      |                         | 60        | 35                | H             | X   | 50               | 6            | 50             |                               |
| Dreher's Landing (C)                             | 231.5<br>26         | St.<br>Char.<br>MO.  | P                 | 724-8638                                     | John A. Dreher                                       |                         |           | 36                | H             |     |                  |              |                | X                             |
| Club Holiday Boat Marina<br>(A)<br>(closed) (C)  | 230.5<br>26         | St.<br>Char.<br>MO.  | P                 | John R. Singer<br>RR #1<br>St. Charles, MO.  | John R. Singer                                       | 10                      | 4         | 100<br>6          | C             | X   | dry storage only |              |                |                               |
| Golden Eagle Ferry (C)                           | 228.4<br>26         | Cal-<br>houn<br>Ill. | P                 |  |  |                         |           |                   |               |     |                  |              |                |                               |
| Crowders Boat Ramp (A)                           | 227.6<br>26         | St.<br>Char.<br>MO.  |                   |  | Archite Crowder<br>RR 7, Box 397<br>St. Charles, MO. | 8                       | 8         | 100               | C             | X   |                  |              | 39             | X                             |
| Dardenne Boat Harbor (A)<br>(Closed) (C)         | 227.3<br>26         | St.<br>Char.<br>MO.  | P                 | Route 1 Box 169<br>St. Charles, MO.          | Al Hodge   |                         | 5         | 30                | H             | X   |                  |              |                |                               |
| Bergines Boat Harbor (A)                         | 227.2<br>26         | St.<br>Char.<br>MO.  | P                 | Route 1, Hwy. B<br>St. Charles, MO.          | E. Gainer  |                         | 3         | 150               | H             | X   |                  |              |                | X                             |
| South Shore Harbor (A)                           | 227.0<br>26         | St.<br>Char.         | P                 | RR 1<br>St. Charles, MO.                     | Henry & Beatrice<br>Schwent                          | 2                       | 4         | 100               |               | X   | 76               | 60           |                | X                             |
| Yacht Club of St. Louis<br>(A)                   | 225.0<br>26         | St.<br>Char.<br>MO.  | P                 | John Holokamp<br>Route 1<br>St. Charles, MO. | Washon Corp.   |                         | 90        | 150               | H             |     | 98               | 90           |                |                               |



# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING PIER OR DAM | HUNTING-TRAPPING |             | OUTDOOR EDUCATION AREA | FEDERAL AREA NO. OF TRAILS | DESIGNATED SWIM AREA |            | UNDERWATER SWIM AREAS | TRAILS (TENTHS OF MILE) |        |           |         |            | QUALITY EVALUATION  | CODES |
|---------------|------------|-------------|---------------------|------------------|-------------|------------------------|----------------------------|----------------------|------------|-----------------------|-------------------------|--------|-----------|---------|------------|---|-------|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                     | ACRES            | HUNTING (4) |                        |                            | TRAPPING (4)         | BEACH SIZE |                       | SWIMMING AREA LENGTH    | HIKING | HORSEBACK | BICYCLE | SNOWMOBILE |   |       |
|               |            |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | (1) Recorded by<br>A. Planner, Western & Assoc. NDOC<br>B. Johnson, NDOC<br>C. Obilings-McCaleb<br><br>(2) Agency<br>A. U.S. Army Corps of Engineers<br>B. Illinois Dept. of Cons.<br>C. City<br>Co. - County<br>F. USF & WS<br>NDC - Missouri Dept. of Cons.<br>P. Private<br>S. State<br>U. U.S. Forest Service<br><br>(3) Surface<br>G. Gravel<br>H. Hard Surfaced<br>C. Concrete Plank<br>N. Non-Surfaced<br><br>(4) Hunting-Trapping<br>B. Big Game<br>S. Small Game<br>W. Waterfowl<br>F. Fur Beavers<br>Use other codes as required -<br>Note code below |       |
|               |            |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | Members only, home has river over-view, timbered, new development, under development.   |       |
|               |            |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | Private members only, ramp being sold or leased, ice. Snacks available from concession stand.   |       |
|               |            |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | Members only. Sales of gas and ice  |       |
| 1             | 10         |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | Primitive camping. Dry storage of boats only, no docks. Flood damage & being redeveloped. Three concrete ramps. \$2.00 fee for use of ramp.   |       |
|               |            |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | Ferry now open.   |       |
|               |            |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | Previously sold gas & oil; went out of business two years ago due to old age. Now retired.  |       |
|               |            |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | 12 Garage boat storage, restroom, access to river by Dardenne Creek. Charges a \$2.00 fee for launching.  |       |
|               |            |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | Trailer storage in fenced areas for 25, restrooms, gas, and ice. Six hard surfaced ramps. Charges a \$2.00 fee for launching.   |       |
|               |            |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | Full marine service, machine shop, launch by crane, possibility to expand if they could dredge harbors. Charges for boat launching.   |       |
|               |            |             |                     |                  |             |                        |                            |                      |            |                       |                         |        |           |         |            | Restaurant, repair for members only, gas, swimming pool, tennis, skeet & trap. Private members only.  |       |



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME<br>(Recorded by) | LOCATION            |                      | OWNERSHIP   |  |   | LAND<br>SIZE<br>(ACRES) |           | BOATING ACCESS                    |                |     |        |              |             |               |
|--|---------------------|----------------------|-------------|--|---|-------------------------|-----------|-----------------------------------|----------------|-----|--------|--------------|-------------|---------------|
|  | RIVER MILE/<br>POOL | COUNTY/STATE         | PUBLIC      |  | PRIVATE   | UNDEVELOPED             | DEVELOPED | RAMP                              |                |     |        |              |             |               |
|  |                     |                      | AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER  | NAME<br>OF<br>OWNER                             |                         |           | PARKING<br>SPACES                 | (2)<br>SURFACE | FEE | MARINA | NO. OF SLIPS | BOAT RENTAL | PRIVATE BOATS |
| Lake Center Marina (A)                       | 224.6<br>26         | St.<br>Char.<br>MO.  | P           | RR 1, Box 355<br>Mashon Rd.<br>St. Charles, MO.  | Ted McNulty                                     |                         | 50        | 150                               | H              |     | 150    |              | 150         | X             |
| Royal Landing<br>(B)                         | 223.0<br>26         | St.<br>Char.<br>MO.  | B           | Illinois Department of Conservation<br>Region 4<br>34 West Broadway<br>Alton, Ill.                           |   |                         | 3.5       | 50<br>cars<br>tr. +<br>cars       | G              |     |        |              |             |               |
| Surf Side Harbor (A) (C)                     | 223.3<br>26         | St.<br>Char.<br>MO.  | P           | Ray Langston<br>1137 Callingswood<br>Olivet, MO.   |   | 40                      | 20        | 200                               | C              | X   | 90     |              |             | X             |
| Woodland Marina Inc. (A)                     | 222.7<br>26         | St.<br>Char.<br>MO.  | P           | Paul Luttrell<br>RR 1 Box 388A<br>St. Charles, MO.   | Carl Gibson                                     |                         |           | 250                               | H              | X   | 200    |              | 200         |               |
| North Shore Harbor (A)                       | 222.6<br>26         | St.<br>Char.<br>MO.  |             | Al Swanson<br>Route 3<br>St. Charles, MO.  | James E. Bowling                                |                         | 30        | 200                               |                |     | 150    |              | 150         | X             |
| "222" Yacht Club (C)                         | 222.1<br>26         | St.<br>Char.<br>MO.  | P           |  |   |                         |           |                                   |                |     | 15     |              |             |               |
| Pohman Lake (B)                              | 222.0<br>26         | Cal-<br>houn<br>Ill. | B           | Illinois Department of Conservation<br>Region 4<br>34 West Broadway<br>Alton, Ill.                           |   |                         | 94        | 60<br>cars<br>25<br>cars<br>+ tr. | C              |     |        |              |             |               |
| Calhoun Refuge (C)                           | 111.<br>River<br>26 | Cal-<br>houn<br>Ill. | F           | U.S. Fish & Wildlife Service<br>Calhoun National Wildlife Refuge<br>P.O. Box 142<br>Brussels, Illinois 62013 |   | 4555                    |           |                                   |                |     |        |              |             |               |
| Gilbert Lake Refuge (C)                      | 111.<br>River<br>26 | Cal-<br>houn<br>Ill. | F           | U.S. Fish & Wildlife Service<br>Calhoun National Wildlife Refuge<br>P.O. Box 142<br>Brussels, Illinois 62013 |   | 656                     |           |                                   |                |     |        |              |             |               |
| Perre Marquette State Park<br>(B)            | 111.<br>River<br>26 | Jer-<br>sey<br>Ill.  | B           | Illinois Department of Conservation<br>Region 4<br>34 W. Broadway<br>Alton, Ill.                             | Bob Hood, Site Mgr.<br>Box 325<br>Grafton, Ill. |                         | 7500      | 100                               | C              |     | 50     | X            | X           | X             |

# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING PERMITS OR DANCE | HUNTING-TRAPPING |             | OUTDOOR EDUCATION | FACILITY AREAS | NO. OF TABLES | DESIGNATED SWIM AREA |           | UNDESIGNATED SWIM AREAS | TRAILS (TENTHS OF MILE) |        |           |         |   | QUALITY EVALUATION  | CODES |
|---------------|------------|-------------|--------------------------|------------------|-------------|-------------------|----------------|---------------|----------------------|-----------|-------------------------|-------------------------|--------|-----------|---------|---|---|-------|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                          | ACRES            | HUNTING (H) |                   |                |               | TRAPPING (H)         | BEACH USE |                         | SWIMMING AREA LENGTH    | HIKING | HORSEBACK | BICYCLE | SHOULDER  |   |       |
|               |            |             |                          |                  |             |                   |                |               |                      |           |                         |                         |        |           |         |   | (1) Recorded by<br>A. Planner, Water & Atmos. NDOC<br>B. Johnson, IDOC<br>C. Obinger-McCaleb  |       |
|               |            |             |                          |                  |             |                   |                |               |                      |           |                         |                         |        |           |         | Private members only. Restaurant, repair service and gas.   | (2) Agency<br>A. U.S. Army Corps of Engineers<br>B. Illinois Dept. of Com.<br>C. City<br>Co. County<br>F. USF & WS<br>NDOC - Pleasant Dept. of Com.<br>P. Private<br>S. State<br>U. U.S. Forest Service |       |
|               |            |             |                          |                  | W           |                   | 20             |               |                      | X         |                         |                         |        |           |         | Scenic beach. High quality area. Ramp could be wider, vault toilets, toilets available.   | (3) Surface<br>G. Gravel<br>H. Hard Surfaced<br>C. Concrete Plank<br>N. Non-Surfaced  |       |
|               |            |             |                          |                  |             |                   |                |               |                      |           |                         |                         |        |           |         | 1 conc. ramp - 2 boats<br>1 conc. ramp - 3 boats (5 ramps total)<br>Swimming pool. Still under development. Charges \$1.50 for boat launch                          | (4) Hunting-Trapping<br>B. Big Game<br>S. Small Game<br>W. Waterfowl<br>F. Fur Beavers<br>Use other codes as required -<br>Note code below  |       |
|               |            |             |                          |                  |             |                   |                |               |                      |           |                         |                         |        |           |         | Repair shop 15+40+ lift, diesel, gas, ice, water, prop repair. Charges \$2.00 for launching.  |   |       |
|               |            |             |                          |                  |             |                   |                |               |                      |           |                         |                         |        |           |         | Members only, repair shop, overnight dockage is available. Expects to expend in the future. Sells gas also.   |   |       |
|               |            |             |                          |                  |             |                   |                |               |                      |           |                         |                         |        |           |         |   |   |       |
|               |            |             |                          |                  |             |                   |                |               |                      |           |                         |                         |        |           |         | Good concrete ramp, nice picnic area, vault toilets. Provides access to both Illinois and Mississippi Rivers.   |   |       |
|               |            |             |                          |                  |             |                   |                |               |                      |           |                         |                         |        |           |         | Displays & information at headquarters. Wildlife observation, photography and fishing. Outdoor education by prior arrangement with Refuge Manager.                  |   |       |
|               |            |             |                          |                  |             |                   |                |               |                      |           |                         |                         |        |           |         | Displays & information at headquarters. Wildlife observation & photography. Outdoor education by prior arrangement with Refuge Manager. No vehicles allowed in area |   |       |
| *             | *          | *           | *                        |                  |             |                   |                |               |                      |           |                         |                         |        |           |         | Overnight accommodations in Lodge. Dining facilities, swimming pools. Quality State Park with many facilities. Three concrete ramps.                                |   |       |

\*large youth camp (capacity 500), 84 trailer sites, 48 rentals

# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by)   | LOCATION            |                             | OWNERSHIP          |  |   | LAND<br>SIZE<br>(ACRES) |           | BOATING ACCESS    |                |     |     |                        |                             |                               |          |
|--|---------------------|-----------------------------|--------------------|--|---|-------------------------|-----------|-------------------|----------------|-----|-----|------------------------|-----------------------------|-------------------------------|----------|
|  | RIVER MILE/<br>POOL | COUNTY/STATE                | (2)<br>AGENCY CODE | PUBLIC   | PRIVATE   | UNDEVELOPED             | DEVELOPED | RAMPS             |                |     |     | MARINA<br>NO. OF SLIPS | BOAT RENTAL<br>NO. OF BOATS | PRIVATE BOATS<br>NO. OF BOATS | SERVICES |
|  |                     |                             |                    | ADDRESS OF<br>FACILITY<br>MANAGER  | NAME<br>OF<br>OWNER                             |                         |           | PARKING<br>SPACES | (3)<br>SURFACE | FEE |     |                        |                             |                               |          |
| Riviera Marina (A)   | 221.6<br>26         | St.<br>Char.<br>MO.         | P                  |  | Lydia Ostman<br>Hwy. 8 & 94<br>St. Charles, MO. | 35                      | 5         | 50                | G              |     | 109 |                        | 100                         | X                             |          |
| Centerpoint Harbor, Inc.<br>(A)  | 221.5<br>26         | St.<br>Char.<br>MO.         | P                  | Bob Henson<br>Route 1 Box 423<br>St. Charles, MO.                                  | Bob Henson &<br>Partner                         |                         | 30        | 150               | C              | X   | 124 |                        |                             | X                             |          |
| Sherwood Harbor Marina (A)<br>(Concession)   | 219.0<br>26         | St.<br>Char.<br>MO.         | P                  | Portage des Sioux<br>MO.   | Joseph C. Krebeck                               | 9                       |           | 40                | C              | X   | 40  |                        |                             | X                             |          |
| Grafton Public Access Area<br>(B)  | 218.1<br>26         | Madison<br>Ill.             | B                  | Illinois Department of Conservation<br>Region 4<br>34 W. Broadway<br>Alton, Ill.   |   |                         | 3         | 25                | H              |     |     |                        |                             |                               |          |
| New Piasa Chautauqua (C)   | 216.0<br>26         | Jersey<br>Ill.              | P                  |  |   |                         | 325       |                   |                |     |     |                        |                             |                               |          |
| Elsah, Illinois (c)  | 215.0<br>26         | Jersey<br>Ill.              | C                  |  |   |                         |           |                   |                |     |     |                        |                             |                               |          |
| Alton Lake Estates   | 214.3<br>26         | St.<br>Char.<br>MO.         | P                  | Subdivision with<br>docking privi-<br>leges  |   | 2                       | 8         | 200               | G              |     | 140 |                        | 170                         |                               |          |
| McAdams Parkway (Ill. Rte. 3)<br>from Alton to Grafton<br>auto, hiking and bike<br>trail (B) | 214.1               | Madison<br>&<br>Jersey Ill. | B                  | Illinois Department of Transportation<br>2300 Dirksen Parkway<br>Springfield, Ill. |   |                         |           |                   |                |     |     |                        |                             |                               |          |
| Hideaway Harbor (A)  | 214.0<br>26         | St.<br>Char.<br>MO.         | P                  | Rt. 1<br>Portage des Sioux   | Glenn Williams                                  | 40                      | 7         | 6<br>500          | C              | X   | 140 |                        | 170                         | X                             |          |
| Luesse Lake (A)  | 213.8<br>26         | St.<br>Char.<br>MO.         | P                  | Henry Luesse<br>Portage des Sioux<br>MO. SK 3-2562                                 |   |                         | 20        |                   |                | X   | 10  |                        |                             |                               |          |

# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING PIER OR RAMP | HUNTING-TRAPPING |             | OUTDOOR EDUCATION AREA | PICNIC AREAS<br>NO. OF TABLES | DESIGNATED SWIM AREA |            | UNDESIGNATED SWIM AREAS | TRAILS (TENTHS OF MILE) |        |           |         |   | QUALITY EVALUATION  | CODES |
|---------------|------------|-------------|----------------------|------------------|-------------|------------------------|-------------------------------|----------------------|------------|-------------------------|-------------------------|--------|-----------|---------|---|---|-------|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                      | ACRES            | (H) HUNTING |                        |                               | (H) TRAPPING         | BEACH SIDE |                         | SWIMMING AREA LENGTH    | HIKING | HORSEBACK | BICYCLE | SNOWMOBILE  |   |       |
|               |            | 1<br>C      |                      |                  |             |                        |                               |                      |            |                         |                         |        |           |         | Expanding. Camping with membership owner. Gas sales and repair.   | <p>(1) Recorded by<br/>A. Flosser, Wenter &amp; Armes, MDOC<br/>B. Johnson, MDOC<br/>C. Obilinger-McCaleb</p> <p>(2) Agency<br/>A. U.S. Army Corps of Engineers<br/>B. Illinois Dept. of Cons.<br/>C. City<br/>Ca. - County<br/>F. USF &amp; WS<br/>MDC - Missouri Dept. of Cons.<br/>P. Private<br/>S. State<br/>U. U.S. Forest Service</p> <p>(3) Surface<br/>G. Gravel<br/>H. Hard Surfaced<br/>C. Concrete Paved<br/>N. Non-Surfaced</p> <p>(4) Hunting-Trapping<br/>B. Big Game<br/>S. Small Game<br/>W. Waterfowl<br/>F. Fur Bearer<br/>Use other codes as required -<br/>Note code below</p> |       |
|               |            |             |                      |                  |             |                        |                               |                      |            |                         |                         |        |           |         | Designated historic town. Boat access.  |   |       |
|               |            |             |                      |                  |             |                        |                               |                      |            |                         |                         |        |           |         | Allow fishing, sells gas. Still under development. Two concrete ramps, \$1.50 fee for launching.                                |   |       |
|               |            |             |                      |                  |             |                        |                               |                      |            |                         |                         |        |           |         | Toilets available, night light, needs picnic tables. Two ramps.   |   |       |
|               |            |             |                      |                  |             |                        |                               |                      |            |                         |                         |        |           |         | Camping for people who have slips. Under development (hope to have 100). \$3.00 fee for launching. Restrooms, gas, and repairs. |   |       |
|               |            |             |                      |                  |             |                        |                               |                      |            |                         |                         |        |           |         | Private facility with 128 cabins, marina with boat ramp, picnicking, swimming and other.  |   |       |
|               |            |             |                      |                  |             |                        |                               |                      |            |                         |                         |        |           |         | Picnic tables, shelter house, toilets.  |   |       |
|               |            |             |                      |                  |             |                        |                               |                      | 15.6       |                         | 15.6                    |        |           |         | Very scenic drive along the Alton Bluffs. Hard surface bike and hiking trail. Contains Olm Tract Natural Area.                  |   |       |
|               |            | 4           |                      |                  |             |                        | 12<br>ac.                     |                      |            |                         |                         |        |           |         | Picnic area, sail boats, C.G. aux. Headquarters, Sqd. 76. Park-\$2.00 boat trailer. Camping \$3.50. 4 ramps, gas, oil, repairs. |   |       |
|               |            |             |                      |                  |             |                        |                               |                      |            |                         |                         |        |           |         | 11 cabin sites, fishing, sea plane<br>Charges \$1.50 fee for use of ramp.   |   |       |



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by) | LOCATION            |                     | OWNERSHIP          |   |   | LAND<br>SIZE<br>(ACRES) |           | BOATING ACCESS    |                |     |  |   |                               |          |
|--|---------------------|---------------------|--------------------|---|---|-------------------------|-----------|-------------------|----------------|-----|--|---|-------------------------------|----------|
|  | RIVER MILE/<br>POOL | COUNTY/STATE        | PUBLIC             |   | PRIVATE   | UNDEVELOPED             | DEVELOPED | RAMPS             |                |     |  | MARINA<br>NO. OF SLIPS<br>BOAT RENTAL<br>NO. OF BOATS | PRIVATE BOATS<br>NO. OF BOATS | SERVICES |
|  |                     |                     | (2)<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER               | NAME<br>OF<br>OWNER   |                         |           | PARKING<br>SPACES | (3)<br>SURFACE | FEE |  |   |                               |          |
| Venetian Boat Harbor (A)                         | 213.0<br>26         | St.<br>Char.<br>MO. | P                  | Portage des Sioux,<br>MO.                       | Warren Spellman<br>899-0940   |                         | 50        | 300               |                |     |  | 150   | 140                           | X        |
| Portage Islands (C)                              | 213.0<br>26         | St.<br>Char.<br>MO. |                    |   |   |                         |           |                   |                |     |  |   |                               |          |
| Sioux Yacht Club (A)                             | 212.9<br>26         | St.<br>Char.<br>MO. | P                  |   |   |                         |           |                   |                |     |  | 43  |                               | X        |
| Portage des Sioux Yacht<br>Marina (A)            | 212.6<br>26         | St.<br>Char.<br>MO. | P                  | Portage des Sioux,<br>MO.                       | Mike Krysl<br>843-6250  |                         |           |                   | C              |     |  | 80  |                               | X        |
| Our Lady of the River (A)                        | 212.5<br>26         | St.<br>Char.<br>MO. |                    |   | City of Portage<br>des Sioux, MO.   |                         | 15        | 75                |                |     |  |   |                               |          |
| My River Home (A)                                | 212.3<br>26         | St.<br>Char.<br>MO. | P                  | 1545 Riverview Dr.<br>Portage des Sioux,<br>MO. | Ray Tubbesing   |                         | 5         | 250               | H              |     |  | 60  | 60                            |          |
| Palisades Yacht Club (A)                         | 212.2<br>26         | St.<br>Char.<br>MO. | P                  | 1670 Riverview<br>Portage des Sioux<br>MO.      | Leo Skrabace  |                         | 10        | 100               | H              | X   |  | 50  | 50                            | X        |
| Valley Sailing Assn. (A)                         | 210.5<br>26         | St.<br>Char.<br>MO. | P                  |   |   |                         |           |                   |                |     |  |   | 19                            |          |
| Alton Lake Sailing Assn.<br>(A)                  | 210.2<br>26         | St.<br>Char.<br>MO. | P                  |   |   |                         |           |                   |                |     |  |   |                               |          |
| Piasa Harbor (Concession)<br>(B)                 | 209.4<br>26         | Madison<br>Ill.     |                    |   | Western Boats &<br>Motors; Route 2<br>Godfrey, Ill.<br>B. Davis, M. Cooke<br>R. Twilman |                         | 55        | 100               | H              |     |  | 300   | 300                           | X        |

# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING PIER OR BARGE | HUNTING-TRAPPING |             | OUTDOOR EDUCATION AREA | PICNIC AREAS<br>NO. OF TABLES | DESIGNATED SWIM AREA |            | UNDESIGNATED SWIM AREAS | TRAILS<br>(TENTHS OF MILE) |        |           |         |  | QUALITY EVALUATION   | CODES |
|---------------|------------|-------------|-----------------------|------------------|-------------|------------------------|-------------------------------|----------------------|------------|-------------------------|----------------------------|--------|-----------|---------|--|--|-------|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                       | ACRES            | HUNTING (4) |                        |                               | TRAPPING (4)         | BEACH SIZE |                         | SWIMMING AREA LENGTH       | HIKING | HORSEBACK | BICYCLE | SNOWMOBILE   |  |       |
|               |            |             |                       |                  |             |                        |                               |                      |            |                         |                            |        |           |         | Transient dockage, dry dockage, gas & diesel, 20 ton & 40 ton lifts, complete marine service, marine store, gas, storage and repairs.    | <p>(1) Recorded by<br/>A. Floemer, Water &amp; Artns. NDOC<br/>B. Johnson, EDOC<br/>C. Oblinger-McCaleb</p> <p>(2) Agency<br/>A. U.S. Army Corps of Engineers<br/>B. Illinois Dept. of Cons.<br/>C. City<br/>Co. - County<br/>F. USF &amp; WS<br/>MDC - Missouri Dept. of Cons.<br/>P. Private<br/>S. State<br/>U. U.S. Forest Service</p> <p>(3) Surface<br/>G. Gravel<br/>H. Hard Surfaced<br/>C. Concrete Plank<br/>N. Non-Surfaced</p> <p>(4) Hunting-Trapping<br/>B. Big Game<br/>S. Small Game<br/>W. Waterfowl<br/>F. Fur Beavers<br/>Use other codes as required -<br/>Note code below</p> |       |
|               |            |             |                       |                  |             |                        |                               |                      |            |                         |                            |        |           |         |  |  |       |
|               |            |             |                       |                  |             |                        |                               |                      |            |                         |                            |        |           |         | Sells gas.   |  |       |
|               |            |             |                       |                  |             |                        |                               |                      |            |                         |                            |        |           |         | Fuel and storage.  |  |       |
|               |            |             |                       |                  |             |                        | 10                            |                      |            |                         |                            |        |           |         | City park and shrine.  |  |       |
|               |            |             |                       |                  |             |                        | 10                            |                      |            |                         |                            |        |           |         | Full marine service, lic.dealer, boats & motors, gas, no ramp, public service, restaurant, 10 lift Marina slips-20 wet & 40 dry.         |  |       |
|               |            |             |                       |                  |             |                        | 1                             |                      |            |                         |                            |        |           |         | Club restaurant, bar swimming pool, gas, pump out, repairs, 20 lift, covered dock, dry dock,semi-private, \$3.00 fee for boat launching. |  |       |
|               |            |             |                       |                  |             |                        | 10                            |                      |            |                         |                            |        |           |         | Two picnic pavilions.  |  |       |
|               |            |             |                       |                  |             |                        |                               |                      |            |                         |                            |        |           |         |  |  |       |
|               |            |             |                       |                  |             |                        |                               |                      |            |                         |                            |        |           |         | Gas, oil, motor service, high quality marina. Facility can launch very large boats with a crane. Four ramps.                             |  |       |



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by) | LOCATION            |                                     | OWNERSHIP          |  |  | LAND<br>SIZE<br>(ACRES) |           | BOATING ACCESS                      |     |   |                        |                             |                               |          |
|--|---------------------|-------------------------------------|--------------------|--|--|-------------------------|-----------|-------------------------------------|-----|---|------------------------|-----------------------------|-------------------------------|----------|
|  | RIVER MILE/<br>POOL | COUNTY/STATE                        | PUBLIC             |  | PRIVATE  | UNDEVELOPED             | DEVELOPED | RAMPS                               |     |   | MARINA<br>NO. OF SLIPS | BOAT RENTAL<br>NO. OF BOATS | PRIVATE BOATS<br>NO. OF BOATS | SERVICES |
|  |                     |                                     | (2)<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER  | NAME<br>OF<br>OWNER                              |                         |           | (3)<br>SURFACE                      | FEE |   |                        |                             |                               |          |
| Piasa Creek Access Area (B)                      | 209.3<br>26         | Mad-<br>son<br>Ill.                 | B                  | Illinois Department of Conservation<br>Region 4<br>34 W. Broadway<br>Alton, Ill.     |  |                         | 11.4      | 20<br>cars<br>100<br>cars<br>& Trs. | C   |   |                        |                             |                               |          |
| Alton Slough Rod & Gun Club<br>(A)               | 207.8<br>26         | St.<br>Char.<br>MO.                 | P                  | Elmer Boecksteigel<br>2387 Zumbahl<br>St.Charles, MO.                                | Alton Slough Rod<br>& Gun Inc.                   |                         | 2         | 50                                  |     |   |                        |                             | 10                            |          |
| Dresser Island Access (A)                        | 207.8<br>26         | St.<br>Char.<br>MO.                 |                    | P.O. Box 201<br>Elsberry, MO.  | Corps of Engineers                               | 2                       |           | 50                                  | G   |   |                        |                             |                               |          |
| Alta Villa (Concession) (A)                      | 205.5<br>26         | St.<br>Char.<br>MO.                 | P                  | Box 188<br>West Alton, MO.   | Richard Clark<br>Charles Lawson                  |                         | 399       | 150                                 | H   | X | 25                     | 12                          |                               |          |
| Harbor Point Yacht Club<br>(A)                   | 204.3<br>26         | St.<br>Char.<br>MO.                 | P                  |  | Mrs. Merrill<br>West Alton, MO.<br>314-753-9523  |                         |           |                                     |     |   |                        |                             |                               |          |
| Lock & Dam 26 (A)                                | 202.8<br>26         | St.<br>Char.<br>MO.<br>Mad.<br>Ill. | A                  |  | Corps of Engineers                               |                         | 10        | 96<br>trls.<br>66                   | H   |   |                        |                             |                               |          |
| Harris Park (B)                                  | 202.5               | Mad-<br>son<br>Ill.                 | C                  | City Manager<br>Alton, Ill.  |  |                         | 5         | 20                                  | N   |   |                        |                             |                               |          |
| Lewis & Clark State Park<br>(Historic Site) (B)  | 194.8               | Mad-<br>son<br>Ill.                 | B                  | Illinois Department of Conservation<br>Region 4<br>34 W. Broadway<br>Alton, Illinois |  |                         | 14        | 50                                  | N   |   |                        |                             |                               |          |
| Chain of Rocks Access Area<br>(B)                | 190.3               | Mad-<br>son<br>Ill.                 | C                  | Open only from<br>6:00 a.m. to<br>6:00 p.m.  | Regulated by the<br>Sheriff of Madison<br>County |                         | 3         | 20                                  | N   |   |                        |                             |                               |          |
| North Riverfront Park (C)                        | 190.0               | St.<br>Louis<br>MO.                 |                    | Daniel W.Skillman<br>5600 Clayton Rd.<br>St.Louis, MO.<br>63110                      |  |                         | 112       | 30                                  |     |   |                        |                             |                               |          |



# RECREATION FACILITY INVENTORY

| CAMPING UNITS |                           | FISHING PER<br>OR RABBIT | HUNTING-<br>TRAPPING |                             | OUTDOOR EDUCATION<br>AREA<br>PICNIC AREAS<br>NO. OF TABLES | DESIGNATED<br>SWIM AREA |                         | UNDESIGNATED<br>SWIM AREAS | TRAILS<br>(TENTHS OF MILE) |           |         |            |   | QUALITY EVALUATION  | CODES |
|---------------|---------------------------|--------------------------|----------------------|-----------------------------|--|-------------------------|-------------------------|----------------------------|----------------------------|-----------|---------|------------|---|---|-------|
| GROUP         | INDIVIDUAL<br>BOAT ACCESS |                          | ACRES                | HUNTING (4)<br>TRAPPING (4) |  | BEACH SIZE              | SWIMMING<br>AREA LENGTH |                            | HIKING                     | HORSEBACK | BICYCLE | SNOWMOBILE | CROSS-COUNTRY   |   |       |
|               |                           |                          |                      |                             | 4  |                         |                         |                            |                            |           |         |            | Concession area, good quality ramps provides excellent access to the river. Four concrete ramps.  | <p>(1) Recorded by<br/>A. Planner, Wenter &amp; Artes. MDOC<br/>B. Johnson. IDOC<br/>C. Oblinger-McCaleb</p> <p>(2) Agency<br/>A. U.S. Army Corps of Engineers<br/>B. Illinois Dept. of Cons.<br/>C. City<br/>Co. County<br/>F. USF &amp; WS<br/>MDC - Missouri Dept. of Cons.<br/>P. Private<br/>S. State<br/>U. U.S. Forest Service</p> <p>(3) Surface<br/>G. Gravel<br/>H. Hard Surfaced<br/>C. Concrete Plank<br/>N. Non-Surfaced</p> <p>(4) Hunting-Trapping<br/>B. Big Game<br/>S. Small Game<br/>W. Waterfowl<br/>F. Fur Beavers<br/>Use other codes as required - Note code below</p> |       |
|               |                           |                          |                      |                             |  |                         |                         |                            |                            |           |         |            | Members and their guests only; some boat docks in 111 repair.   |   |       |
|               | 1                         |                          |                      |                             |  |                         |                         |                            |                            |           |         |            | Provides access to fishing in brick house. Slough and hunting in Dresser Island shooting area.  |   |       |
|               |                           |                          |                      |                             | 9<br>2 ac  |                         |                         |                            |                            |           |         |            | Corps. concession lease. Ice, food and a marina. Marina slips--16 open, 8 covered. Charges \$1.50 for launching. Boat ramp, mooring & docking, fuel dock, boat & motor rental, picnic units, sells fishing tackle and bait. |   |       |
|               |                           |                          |                      |                             |  |                         |                         |                            |                            |           |         |            |   |   |       |
|               | 1                         | X                        |                      |                             | 27   | 300'                    |                         |                            |                            |           |         |            | Bar-B-Q pits, attractive area, no lifeguard on duty at swim area.   |   |       |
|               |                           | Bank                     |                      |                             | 4  |                         |                         |                            |                            |           |         |            | Needs a good boat ramp, better maintenance of parking lot needed. (Poor condition)  |   |       |
|               |                           | Bank                     | W                    | X                           | 28   |                         |                         |                            |                            |           |         |            | Scenic view of confluence of Missouri and Mississippi Rivers. Needs a good boat launching ramp. (Poor condition)  |   |       |
|               |                           | Bank                     |                      |                             |  |                         |                         |                            |                            |           |         |            | Excellent bank fishing area. Needs good boat ramp, picnic tables and litter removal. Poorly maintained. (Poor condition)  |   |       |
|               |                           |                          |                      |                             |  |                         |                         |                            |                            | 2.8       |         |            |   |   |       |



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by) | LOCATION            |                            | OWNERSHIP          |  |                                     | LAND<br>SIZE<br>(ACRES) |           | BOATING ACCESS     |                |     |                        |                             |                               |          |   |
|--|---------------------|----------------------------|--------------------|--|-------------------------------------|-------------------------|-----------|--------------------|----------------|-----|------------------------|-----------------------------|-------------------------------|----------|---|
|  | RIVER MILE/<br>POOL | COUNTY/STATE               | PUBLIC             |  | PRIVATE                             | UNDEVELOPED             | DEVELOPED | RAMPS              |                |     | MARINA<br>NO. OF SLIPS | BOAT RENTAL<br>NO. OF BOATS | PRIVATE BOATS<br>NO. OF BOATS | SERVICES |   |
|  |                     |                            | (2)<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER  | NAME<br>OF<br>OWNER                 |                         |           | PARKING<br>SPACES  | (3)<br>SURFACE | FEE |                        |                             |                               |          |   |
| Jefferson National<br>Expansion Memorial (C)     | 179.8               | St. Louis<br>MO.           |                    | NPS<br>Jefferson National Memorial<br>11 North Fourth St.<br>St. Louis, O. 63102 |                                     |                         | 91        | 1200               |                |     |                        |                             |                               |          |   |
| St. Louis City Harbor (B)                        | 179.7               | St. Louis<br>MO.           | C                  | City of St. Louis  |                                     |                         | 2         |                    | H              |     | Tie-<br>up             |                             |                               |          |   |
| East St. Louis 98)                               | 179.6               | St. Clair<br>Ill.          | C                  |  | City Manager<br>East St. Louis, MO. |                         | 5         | 20                 | H              |     |                        |                             |                               |          |   |
| Upper<br>Bellerive Park (C)<br>Lower             | 174.4               | St. Louis<br>MO.           |                    | Daniel W. Skillman<br>5600 Clayton Rd.<br>St. Louis, MO.                         |                                     |                         | 5.7<br>3  | 25<br>on st.<br>15 |                |     |                        |                             |                               |          |   |
| Black Forest Park (C)                            | 171.5               | St. Louis,<br>MO.          | Co.                | St. Louis County Parks & Recreation<br>7900 Forsyth<br>Clayton, Missouri 63105   |                                     |                         | 4.5       |                    |                |     |                        |                             |                               |          |   |
| Jefferson Barracks (C)                           | 170.0               | St. Louis,<br>MO.          | Co.                | St. Louis County Parks & Recreation<br>7900 Forsyth<br>Clayton, Missouri 63105   |                                     |                         | 425       |                    |                |     |                        |                             |                               |          |   |
| Cliff Cave (C)                                   | 167.0               | St. Louis,<br>MO.          | Co.                | St. Louis County Parks & Recreation<br>7900 Forsyth<br>Clayton, Missouri 63105   |                                     |                         | 226       |                    |                |     |                        |                             |                               |          |   |
| See Tree (C)                                     | 162.8               | St. Louis,<br>MO.          | Co.                | St. Louis County Parks & Recreation<br>7900 Forsyth<br>Clayton, MO. 63105        |                                     |                         | 196.4     |                    |                |     |                        |                             |                               |          |   |
| Hoppies Landing (B) (C)                          | 158.9               | Jef-<br>fer-<br>son<br>MO. | P                  | P.O. Box 44<br>Kimmick, MO.<br>63053   | Charles Hopkins                     |                         |           | 20                 | H              | X   | 20<br>tie-<br>ups      |                             |                               |          | X |
| Herculaneum Access (B)                           | 152.0               | Jef-<br>fer-<br>son<br>MO. | P                  | Herculaneum, MO.   | St. Joseph Lead Co.                 | 2                       |           | 20                 | H              |     |                        |                             |                               |          |   |

# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING PER<br>ON BAIZE | HUNTING-<br>TRAPPING |             | OUTDOOR EDUCATION<br>AREA | PICNIC AREAS<br>NO. OF TABLES | DESIGNATED<br>SWIM AREA |            | UNDESIGNATED<br>SWIM AREAS | TRAILS<br>(TENTHS OF MILE) |        |           |         |   | QUALITY EVALUATION   | CODES |
|---------------|------------|-------------|-------------------------|----------------------|-------------|---------------------------|-------------------------------|-------------------------|------------|----------------------------|----------------------------|--------|-----------|---------|---|--|-------|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                         | ACRES                | HUNTING (4) |                           |                               | TRAPPING (4)            | BEACH SIZE |                            | SWIMMING<br>AREA LENGTH    | HIKING | HORSEBACK | BICYCLE | SNOWMOBILE  |  |       |
|               |            |             |                         |                      |             |                           |                               |                         |            |                            |                            |        |           |         | Visitation is 3.5 million/year.<br>Arch, cathedral, old courthouse.<br>Wharf street plan underway.<br>Grounds being upgraded.                     | (1) Recorded by<br>A. Fleener, Wester & Assoc. MDOC<br>B. Johnson, IDOC<br>C. Oblinger-McCaleb<br><br>(2) Agency<br>A - U.S. Army Corps of Engineers<br>B - Illinois Dept. of Cons.<br>C - City<br>Co. - County<br>F - USF & WS<br>MDC - Missouri Dept. of Cons.<br>P - Private<br>S - State<br>U - U.S. Forest Service<br><br>(3) Surface<br>G - Gravel<br>H - Hard Surfaced<br>C - Concrete Plank<br>N - Non-Surfaced<br><br>(4) Hunting-Trapping<br>B - Big Game<br>S - Small Game<br>W - Waterfowl<br>F - Fur Beasts<br>Use other codes as required -<br>Note code below |       |
|               |            |             |                         |                      |             |                           |                               |                         |            |                            |                            |        |           |         | All services are available in St. Louis   |  |       |
|               |            |             | Bank                    |                      |             |                           |                               |                         |            |                            |                            |        |           |         | Small boats can be launched from brick cobblestone bank protection (no ramp). Scenic view of Gateway Arch (no other facilities). (Poor condition) |  |       |
|               |            |             |                         |                      |             |                           |                               |                         |            |                            |                            |        |           |         | Barges with services. Inadequate signage.   |  |       |
|               |            |             |                         |                      |             |                           |                               |                         |            |                            |                            |        |           |         | One picnic shelter, softball diamond.   |  |       |
| 4             |            |             |                         |                      |             |                           |                               |                         |            |                            |                            |        |           |         | 3 picnic shelters, Historic site, softball and baseball diamonds.   |  |       |
|               |            |             |                         |                      |             |                           |                               |                         |            |                            |                            |        |           |         | One picnic shelter. Bluffs and cave. Contains Cliff Cave Natural Area.  |  |       |
|               |            |             |                         |                      |             |                           |                               |                         | 1.5        |                            |                            |        |           |         | One picnic shelter.   |  |       |
|               |            |             |                         |                      |             |                           |                               |                         |            |                            |                            |        |           |         | No other services on Missouri side until Cape Girardeau. Sale of gas.   |  |       |
|               |            |             |                         |                      |             |                           |                               |                         |            |                            |                            |        |           |         |   |  |       |



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by)      | LOCATION            |                              | OWNERSHIP          |  |                      | LAND<br>SIZE<br>(ACRES) |           | BOATING ACCESS    |                |     |        |              |                             |                               |          |
|---|---------------------|------------------------------|--------------------|--|----------------------|-------------------------|-----------|-------------------|----------------|-----|--------|--------------|-----------------------------|-------------------------------|----------|
|   | RIVER MILE/<br>POOL | COUNTY/STATE                 | PUBLIC             |  | PRIVATE              | UNDEVELOPED             | DEVELOPED | RAMPS             |                |     | MARINA | NO. OF SLIPS | BOAT RENTAL<br>NO. OF BOATS | PRIVATE BOATS<br>NO. OF BOATS | SERVICES |
|   |                     |                              | (2)<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER  | NAME<br>OF<br>OWNER  |                         |           | PARKING<br>SPACES | (3)<br>SURFACE | FEE |        |              |                             |                               |          |
| Crystal City Boat Club (B)<br>(C)                     | 149.8               | Jef-<br>fer-<br>son<br>MO.   | P                  | Crystal City, MO.  |                      | 5                       | 1         | 50                | H              |     |        |              |                             |                               |          |
| Rush Island Access (B)                                | 140.2               | Jef-<br>fer-<br>son<br>MO.   | C                  | Court House  |                      | 5                       |           | 10                | H              |     |        |              |                             |                               |          |
| Fort DeChartres State Park<br>(Historic Site) (B) (C) | 133.5               | Ran-<br>dolph<br>Ill.        | B                  | Illinois Department of Conservation<br>Site Manager- Darrell Dunsing<br>Prairie duRocher, Illinois<br>(618) 284-7230 |                      | 1080                    | 20        | 100               |                |     |        |              |                             |                               |          |
| Little Rock Ferry Landing<br>(B) (C)                  | 125.5               | St.<br>Gene-<br>vieve<br>MO. | P                  | St. Genevieve  | Little Rock Ferry    |                         |           |                   | H              |     |        |              |                             |                               |          |
| Fort Kaskaskia State Park<br>(Historic Site) (B)      | 116.5               | Rand-<br>olph<br>Ill.        | B                  | Illinois Department of Conservation<br>Site Manager - Dennis Doyle<br>Ellis Grove, Illinois                          |                      |                         | 20        |                   |                |     |        |              |                             |                               |          |
| Chester Boat Ramp (B)                                 | 109.5               | Rand-<br>olph<br>Ill.        | C                  | Mayor<br>Chester, Ill.   |                      |                         | 1         | 10                | H              |     |        |              |                             |                               |          |
| Claryville Access (B) (C)                             | 109.0               | Perry                        | S                  | Perryville, MO.  | Perryville Boat Club |                         | 2         | 10                | H              |     |        |              |                             |                               |          |
| Shawnee National Forest (B)                           | 83.0                | Jack-<br>son<br>Ill.         | U                  | United States Dept. of Agriculture<br>Forest Service<br>Harrisburg, Illinois 62946                                   |                      |                         |           |                   |                |     |        |              |                             |                               |          |
| Tower Rock State Natural<br>Area (B)                  | 80.0                | Perry<br>MO.                 | S<br>C             |  |                      | 20                      | 5         | 7                 | H              |     |        |              |                             |                               |          |
| Grand Tower Access Area (B)                           | 79.5                | Jack-<br>son<br>Ill.         | B                  | Illinois Department of Conservation<br>Region 5<br>P.O. Box D<br>Benton, Illinois                                    |                      |                         | 3         | 50                | H              |     |        |              |                             |                               |          |

# RECREATION FACILITY INVENTORY

| CAMPING UNITS |            |             | FISHING PIER OR DANCE | HUNTING-TRAPPING  |             | OUTDOOR EDUCATION AREA | PICNIC AREAS NO. OF TABLES | DESIGNATED SWIM AREA |                      | UNDESIGNATED SWIM AREAS | TRAILS (TENTHS OF MILE) |           |         |            |                   | QUALITY EVALUATION  | CODES  |
|---------------|------------|-------------|-----------------------|-------------------|-------------|------------------------|----------------------------|----------------------|----------------------|-------------------------|-------------------------|-----------|---------|------------|-------------------|---|--|
| GROUP         | RECREATION | BOAT ACCESS |                       | ACRES             | HUNTING (H) | TRAPPING (H)           |                            | BEACH USE            | SWIMMING AREA LENGTH |                         | HIKING                  | HORSEBACK | BICYCLE | SNOWMOBILE | CROSS-COUNTRY SKI |   |  |
|               |            |             |                       |                   |             |                        | 4                          |                      |                      |                         |                         |           |         |            |                   | Shelter, restroom (vault), private membership.  | (1) Recorded by<br>A. Planner, Visitor & Areas, NEDOC<br>B. Johnson, EDOC<br>C. Obinger-McCaleb<br><br>(2) Agency<br>A. U.S. Army Corps of Engineers<br>B. Illinois Dept. of Comm.<br>C. City<br>Co. County<br>F. USF & WS<br>NEDC - Missouri Dept. of Comm.<br>P. Private<br>S. State<br>U. U.S. Forest Service<br><br>(3) Section<br>G. General<br>H. Hard Surface<br>C. Concrete Floor<br>N. Non-Surface<br><br>(4) Hunting-Trapping<br>B. Big Game<br>S. Small Game<br>W. Waterfowl<br>F. Fur Animals<br>Use other codes as required - Note code below |
|               |            |             |                       |                   |             |                        | 1                          |                      |                      |                         |                         |           |         |            |                   |   |  |
| ***           |            |             |                       | B<br>S<br>M<br>** |             |                        | 83                         |                      |                      |                         | 3.0                     |           |         |            |                   | Historic-former French fortress built in 1720. Many education exhibits; toilets, drinking water, concession, no camping facilities, no boat ramp.               |  |
|               |            |             |                       |                   |             |                        |                            |                      |                      |                         |                         |           |         |            |                   | Serves industrial area.   |  |
| ***           |            |             |                       |                   |             |                        | **                         |                      |                      |                         |                         |           |         |            |                   | Historic French-American Pioneer Fort built in 1703. Scenic view of Mississippi River, historic exhibits, toilets, drinking water, no concession.               |  |
|               |            |             | Bank                  |                   |             |                        |                            |                      |                      |                         |                         |           |         |            |                   | Useful boat ramp, very steep slope and narrow.  |  |
|               |            |             |                       |                   |             |                        |                            |                      |                      |                         |                         |           |         |            |                   | Under negotiation for purchase by Missouri Department of Conservation.  |  |
|               |            |             |                       |                   |             |                        |                            |                      |                      |                         |                         |           |         |            |                   | U.S. Forest Service (Shawnee National). Owner and manages Fountain Bluff. Shawnee National Forest lies between Ohio & Mississippi rivers and has 240,000 acres. |  |
|               |            |             |                       |                   |             |                        |                            |                      |                      |                         |                         |           |         |            |                   | Main attraction is a 60' pinnacle. There is a trail through the area. Landing a boat from the river is very dangerous due to swift current and eddies.          |  |
|               |            |             | Bank                  |                   |             |                        |                            |                      |                      | X                       |                         |           |         |            |                   | Boat ramp silted badly under high flows. Nice ramp and parking. Scenic view of Tower Rock Natural Area.   |  |

\* Very primitive  
 \*\* Primitive weapons only  
 \*\*\* Two large camping areas  
 \*\*\*\* 7 picnic areas many tables (127)



# UPPER MISSISSIPPI RIVER

| FACILITY<br>OR<br>SITE NAME (1)<br>(Recorded by)             | LOCATION            |                          | OWNERSHIP          |   |                               | LAND<br>SIZE<br>(ACRES) |           | BOATING ACCESS    |                |     |     |                        |                             |                               |          |
|--|---------------------|--------------------------|--------------------|---|-------------------------------|-------------------------|-----------|-------------------|----------------|-----|-----|------------------------|-----------------------------|-------------------------------|----------|
|  | RIVER MILE/<br>POOL | COUNTY/STATE             | PUBLIC             |   | PRIVATE                       | UNDEVELOPED             | DEVELOPED | RAMPS             |                |     |     | MARINA<br>NO. OF SLIPS | BOAT RENTAL<br>NO. OF BOATS | PRIVATE BOATS<br>NO. OF BOATS | SERVICES |
|  |                     |                          | (2)<br>AGENCY CODE | ADDRESS OF<br>FACILITY<br>MANAGER   | NAME<br>OF<br>OWNER           |                         |           | PARKING<br>SPACES | (3)<br>SURFACE | FEE |     |                        |                             |                               |          |
| John L. Wescoat Marina<br>(now abandoned)                    | 66.5                | Cape<br>Girardeau<br>MO. | S                  | Trail of Tears<br>State Park<br>Jackson, MO. 63755  | Dept. of Natural<br>Resources |                         | 5         | 100               | H              |     | 100 |                        |                             |                               | X        |
| Trail of Tears State Park<br>(B)                             | 66.5                | Cape<br>Girardeau<br>MO. | S                  | Missouri Department of Natural<br>Resources<br>P.O. Box 176<br>Jefferson City, Missouri 65101 |                               | 3268                    | 450       | 50                | C              |     |     |                        |                             |                               |          |
| Cape Rock Park Access (B)<br>(C)                             | 54.0                | Cape<br>Girardeau<br>MO. | S                  | Missouri Department of Conservation<br>N. 10 Mile Drive<br>Jefferson City, MO. 65101          |                               |                         |           |                   |                |     |     |                        |                             |                               |          |
| Honkers Boat Club (B)<br>(C)                                 | 52.8                | Cape<br>Girardeau<br>MO. | P                  |   |                               |                         |           |                   | H              | X   | 50  |                        |                             |                               |          |
| Sinclair Dock (B)  | 52.3                | Cape<br>Girardeau<br>MO. | P                  | 300 N. Main<br>Cape Girardeau, MO   | C.L. Huckstop                 |                         |           |                   |                |     |     |                        |                             |                               | X        |
| Cape Girardeau Riverfront<br>Area (C)                        | 52.3                | Cape<br>Girardeau<br>MO. |                    | City of Cape<br>Girardeau, MO.  |                               |                         | 3         |                   | H<br>*         |     |     |                        |                             |                               |          |
| Thames Boat Ramp (C)   | 43.0                | Alex-<br>andria<br>Ill.  |                    |   |                               |                         |           |                   |                |     |     |                        |                             |                               |          |
| Commerce Park Access (B)                                     | 39.4                | Scott<br>MO.             | C                  | City Hall<br>Commerce, MO.  |                               |                         |           | 10                | G              |     |     |                        |                             |                               |          |
| Mississippi County Rec-<br>reation Association Access<br>(C) | 20.2                | Miss.<br>MO.             | P                  |   |                               |                         |           |                   |                |     |     |                        |                             |                               |          |
| Fort Defiance State Park<br>(C)                              | 1.0                 | Alex-<br>ander<br>Ill.   | S                  | Illinois Department of Conservation<br>Region 5<br>P.O. Box 0<br>Benton, Illinois             |                               | 950                     |           | 30                | H              |     |     |                        |                             |                               |          |

\* Embankment

# RECREATION FACILITY INVENTORY

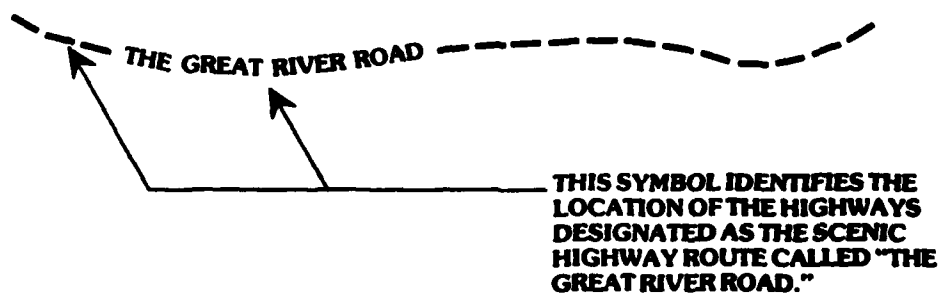
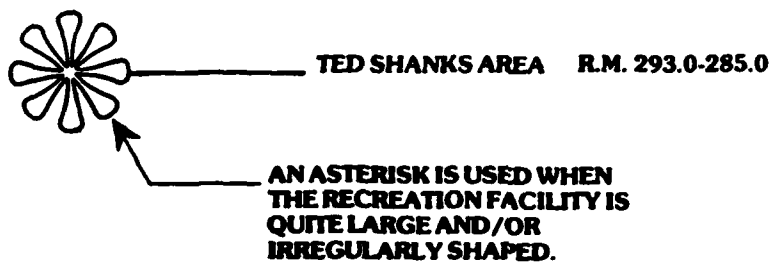
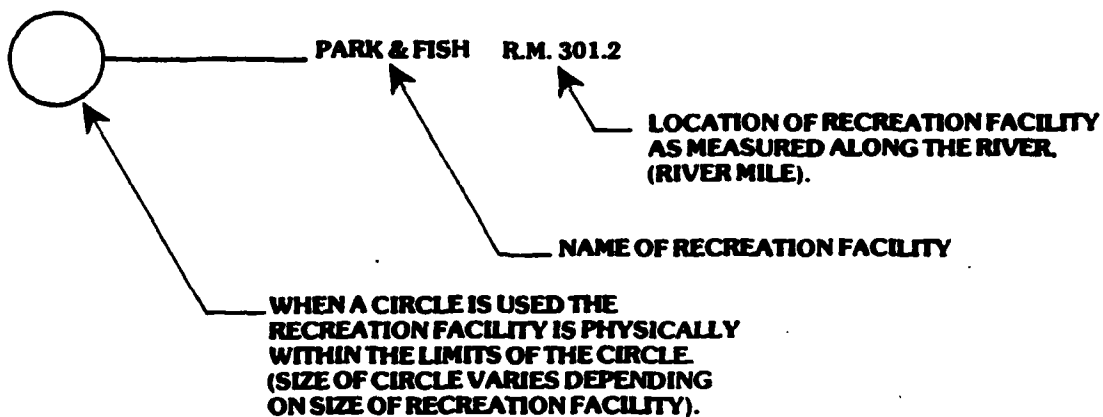
| CAMPING UNITS |            |             | FISHING PER<br>OR BARGE | HUNTING-<br>TRAPPING |             | OUTDOOR EDUCATION<br>AREA | PACIFIC AREAS<br>NO. OF TABLES | DESIGNATED<br>SWIM AREA |            | UNDESIGNATED<br>SWIM AREAS | TRAILS<br>(TENTHS OF MILE) |        |           |         | QUALITY EVALUATION   | CODES  |
|---------------|------------|-------------|-------------------------|----------------------|-------------|---------------------------|--------------------------------|-------------------------|------------|----------------------------|----------------------------|--------|-----------|---------|--|--|
| GROUP         | INDIVIDUAL | BOAT ACCESS |                         | ACRES                | HUNTING (H) |                           |                                | TRAPPING (H)            | BEACH SIZE |                            | SWIMMING<br>AREA LENGTH    | HIKING | HORSEBACK | BICYCLE |  |  |
|               |            |             |                         |                      |             |                           |                                |                         |            |                            |                            |        |           |         |  | <p>(1) Recorded by<br/>A. Planner, Wenter &amp; Arden, NDOC<br/>B. Johnson, IDOC<br/>C. Obilinger-McCaleb</p> <p>(2) Agency<br/>A. U.S. Army<br/>Corps of Engineers<br/>B. Illinois Dept. of Com.<br/>C. City<br/>Co. County<br/>F. USF &amp; WS<br/>NDOC - Missouri Dept. of Com.<br/>P. Private<br/>S. State<br/>U. U.S. Forest Service</p> <p>(3) Surface<br/>G. Gravel<br/>H. Hard Surfaced<br/>C. Concrete Plank<br/>N. Non-Surfaced</p> <p>(4) Hunting-Trapping<br/>B. Big Game<br/>S. Small Game<br/>W. Waterfowl<br/>F. Fur Beasts<br/>Use other codes as required -<br/>Note code below</p> |
|               |            |             |                         |                      |             |                           |                                |                         |            |                            |                            |        |           |         |  |  |
| 40            |            |             |                         |                      |             |                           | 75                             |                         |            | 9                          | 9                          |        |           |         | Marina no longer exists. Project abandoned. Boat ramp silted-in beyond use.  |  |
|               |            |             |                         |                      |             |                           |                                |                         |            |                            |                            |        |           |         | Available in the park is modern restroom, showers, & laundromat. Included in the park is a scenic overlook, Lake Boutin & Princess Otahki grave. 2 ramps & protected harbor. Contains areas of natural and wild designations, including Indian Creek, Vancil Hollow, and Shennard Point Natural Areas. |  |
|               |            |             |                         |                      |             |                           | 10                             |                         |            |                            |                            |        |           |         | Under transfer agreement to Missouri Dept. of Conservation from City of Cape Girardeau. River overlook. Includes Cape Rock Natural Area.   |  |
|               |            |             |                         |                      |             |                           |                                |                         |            |                            |                            |        |           |         | Good ramp.   |  |
|               |            |             |                         |                      |             |                           |                                |                         |            |                            |                            |        |           |         |  |  |
|               |            |             |                         |                      |             |                           |                                |                         |            |                            |                            |        |           |         | Excursion boats tie-up. Late July River Festival, barge show for 500 people.   |  |
|               |            |             |                         |                      |             |                           |                                |                         |            |                            |                            |        |           |         |  |  |
|               |            |             | X                       |                      |             |                           | X                              |                         |            |                            |                            |        |           |         |  | Historic site at confluence of Mississippi and Ohio Rivers. Riverboat Memorial Exhibit, large cannon, water toilets, no camping.   |



**MAPS**

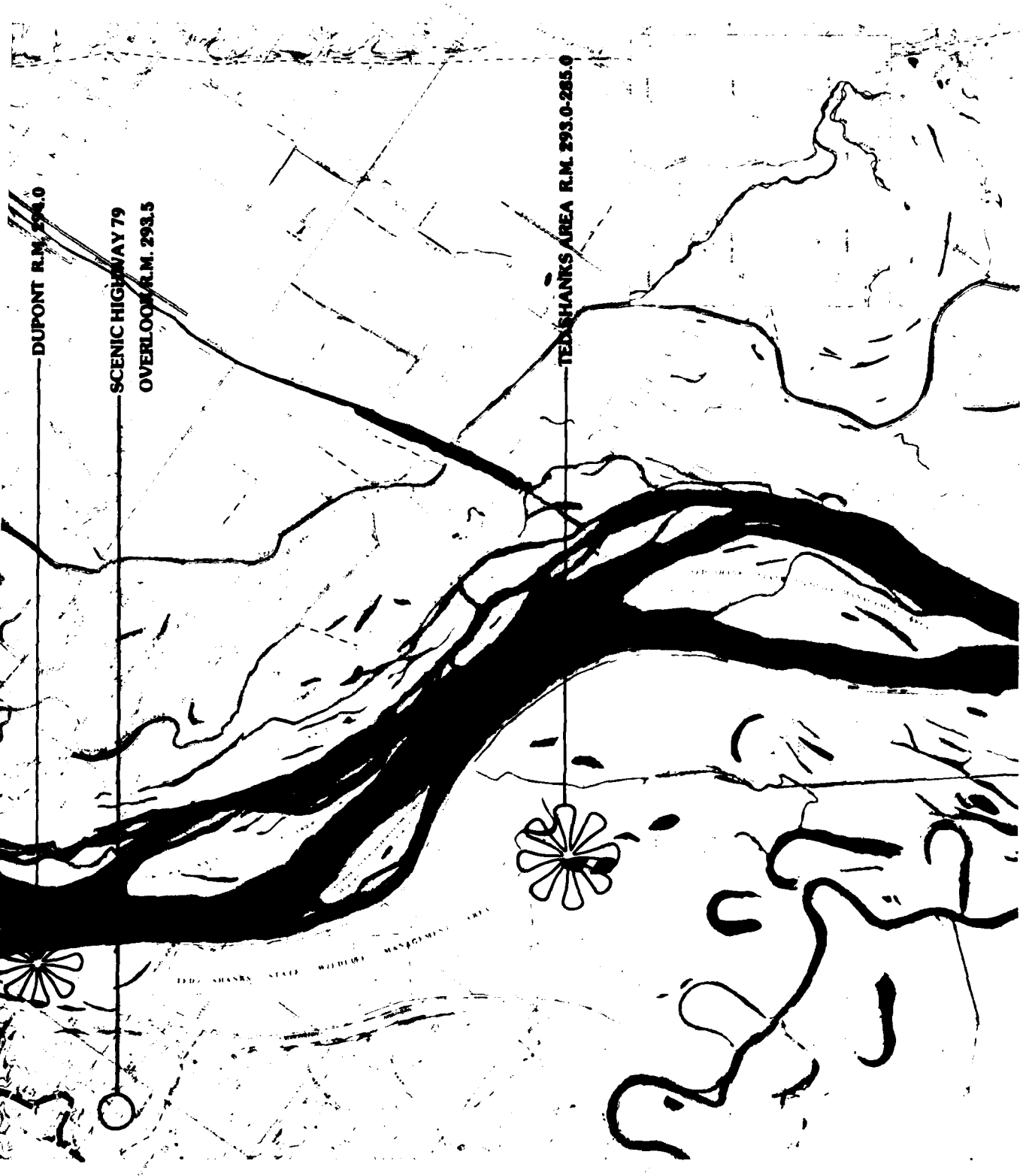


# LEGEND



# RECREATION INVENTORY

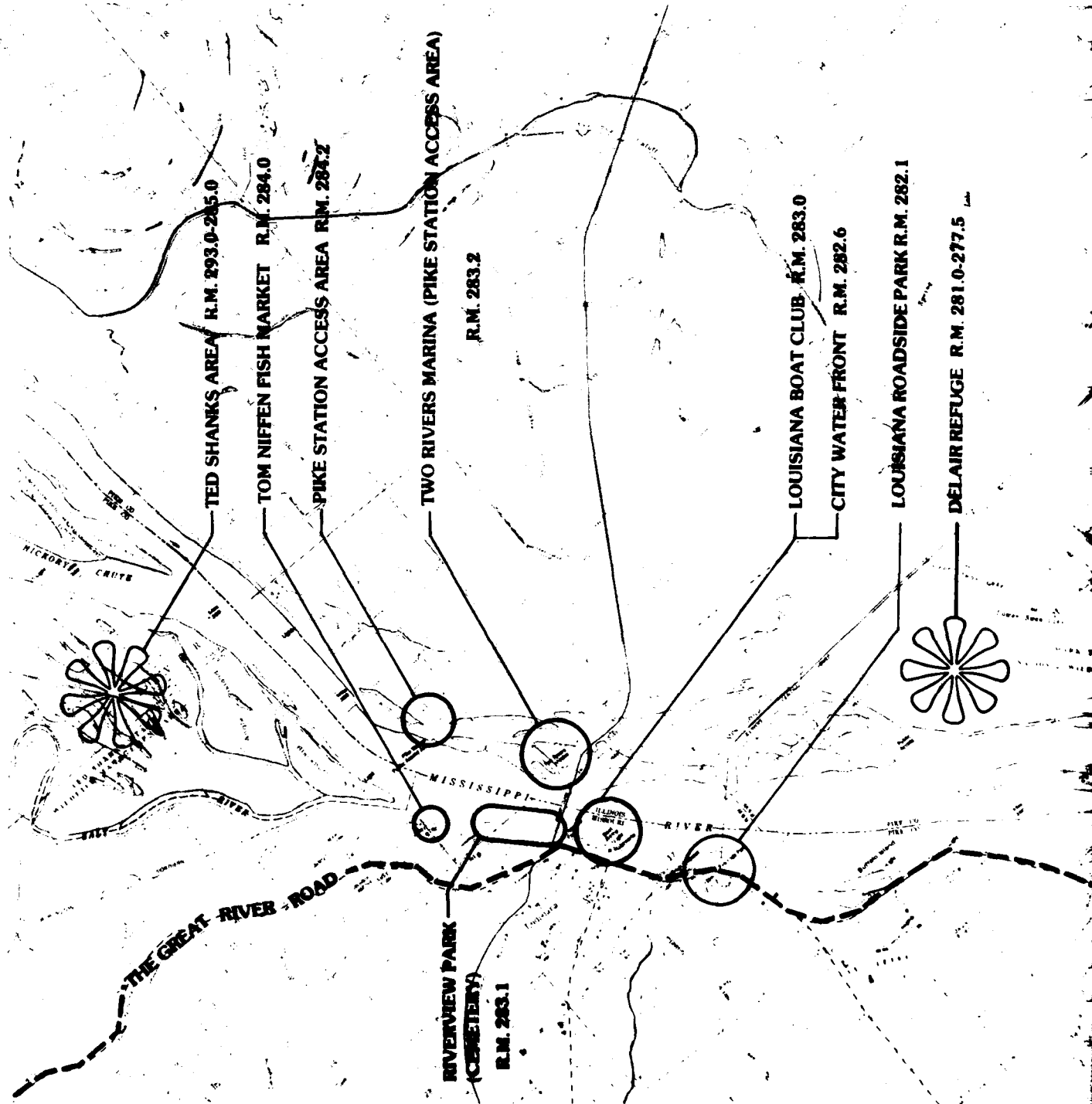


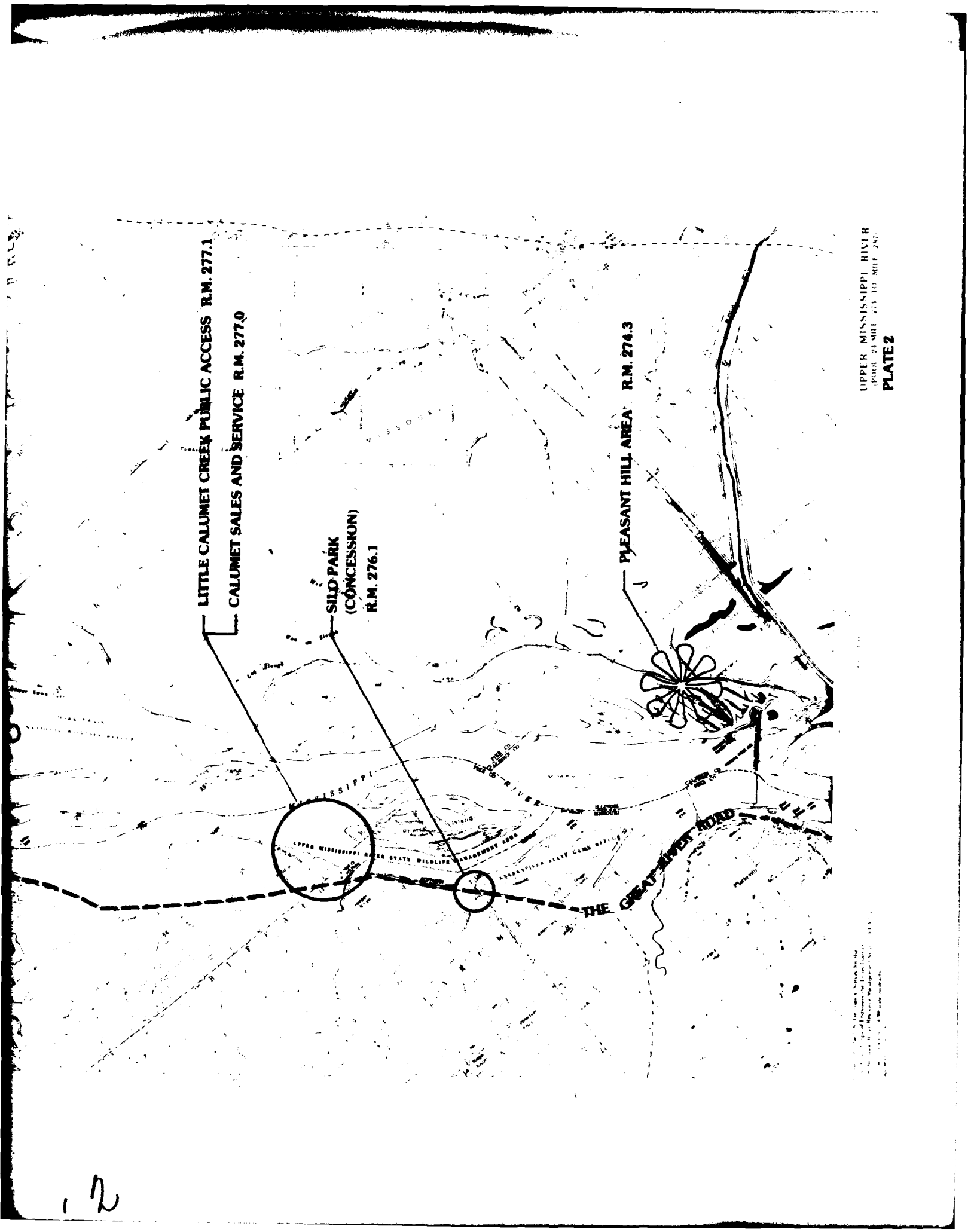


UPPER MISSISSIPPI RIVER  
FROM A MILE IN THE NORTH

PLATE 1

# RECREATION INVENTORY





UPPER MISSISSIPPI RIVER  
FROM 24 MILE 274 TO MILE 280  
**PLATE 2**

12

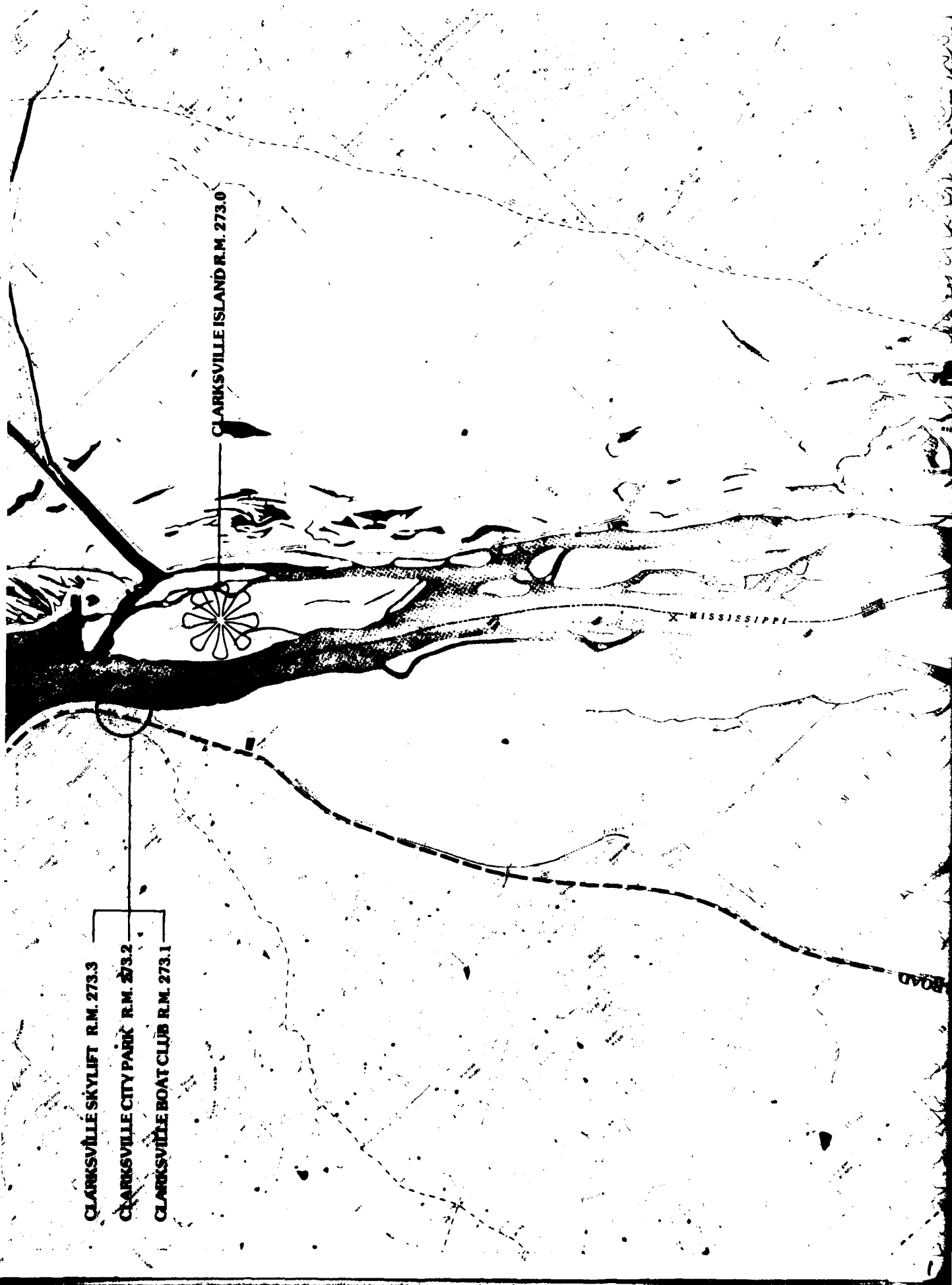
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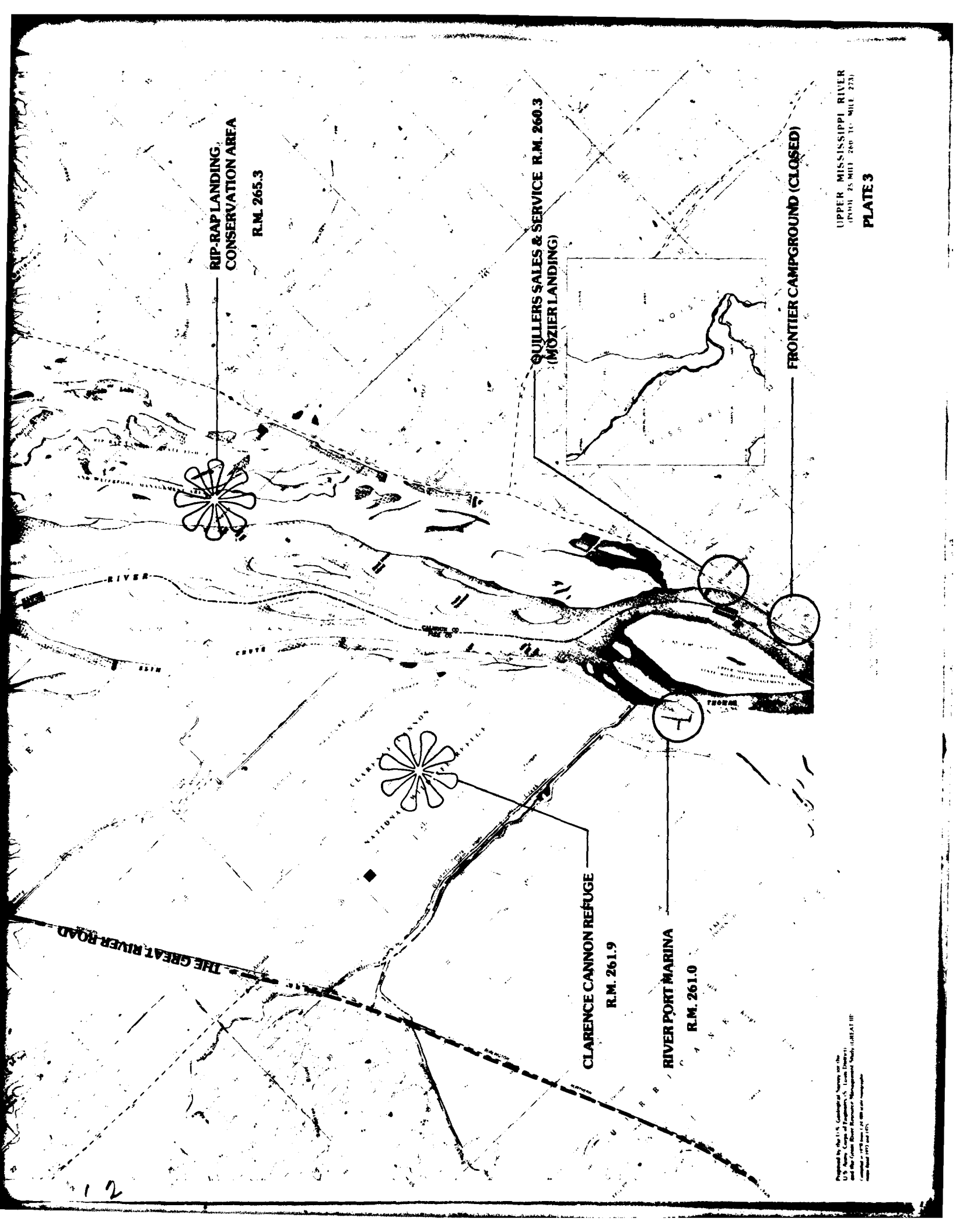
CLARKSVILLE SKYLIFT R.M. 273.3

CLARKSVILLE CITY PARK R.M. 273.2

CLARKSVILLE BOAT CLUB R.M. 273.1

CLARKSVILLE ISLAND R.M. 273.0





RIP-RAP LANDING  
CONSERVATION AREA

R.M. 265.3

QUILLERS SALES & SERVICE R.M. 260.3  
(MOZIER LANDING)

FRONTIER CAMPGROUND (CLOSED)

UPPER MISSISSIPPI RIVER  
(FROM 25 MILE 260 TO MILE 273)

PLATE 3

CLARENCE CANNON REFUGE

R.M. 261.9

RIVER PORT MARINA

R.M. 261.0

Map prepared by the U.S. Geological Survey for the  
U.S. Army Corps of Engineers, Vicksburg, Mississippi  
and the Great River Historical Management Study (GREAT HR)  
Contract J-1078 from JPL 68-000-0000  
Scale 1:50,000 and 1:25,000

The map displays a section of the Mississippi River and its surrounding areas. Key features include:

- PRAIRIE SLOUGH WILDLIFE AREA R.M. 258.1**: Located on the left side of the map, marked with a flower-like symbol.
- TIMBER LAKE LODGE R.M. 257.5**: Located near the top center, marked with a circle containing a building icon.
- RED'S LANDING R.M. 254.0**: Located near the top right, marked with a circle containing a building icon.
- HATFIELD LANDING R.M. 254.8**: Located on the right side of the map, marked with a circle containing a building icon.
- W.D. GREAT RIVER ROAD**: A dashed line running diagonally across the bottom of the map.
- MISSISSIPPI RIVER**: The main river body, labeled in the center.
- POORAN CREEK**: A smaller waterway on the left side.
- STATE WILDLIFE HATCHERY**: Located on the right side, near the bottom.
- WILDLIFE MANAGEMENT AREA**: A rectangular area on the right side, near the top.

The map is oriented with North at the top, as indicated by the 'N' at the top left.

**RM 2575**

## RED'S LANDING:

R.M. 2540

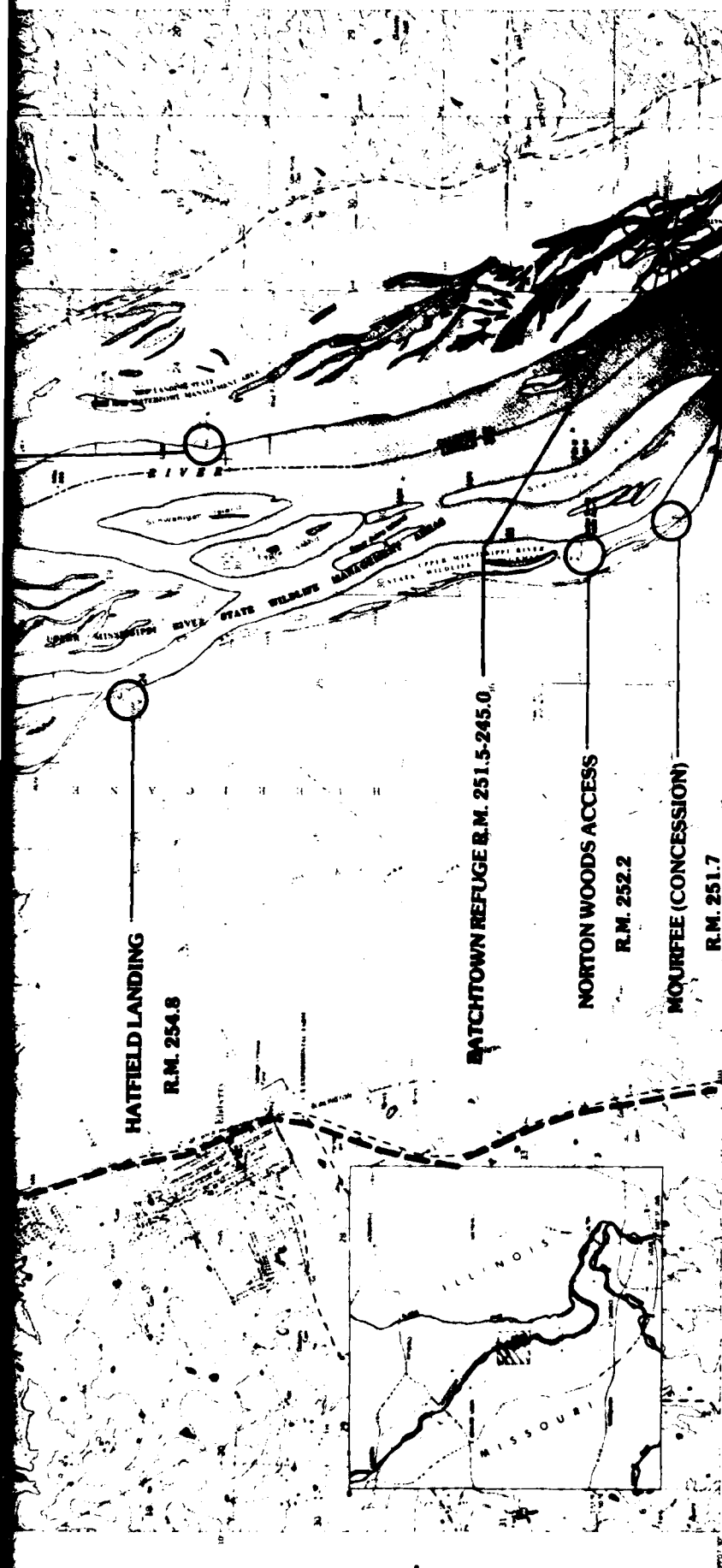
PRAIRIE SLOUGH WILDLIFE AREA R.M. 258.1

## HATFIELD LANDING

**R.M. 254.8**

**THE GREAT RIVER ROAD**



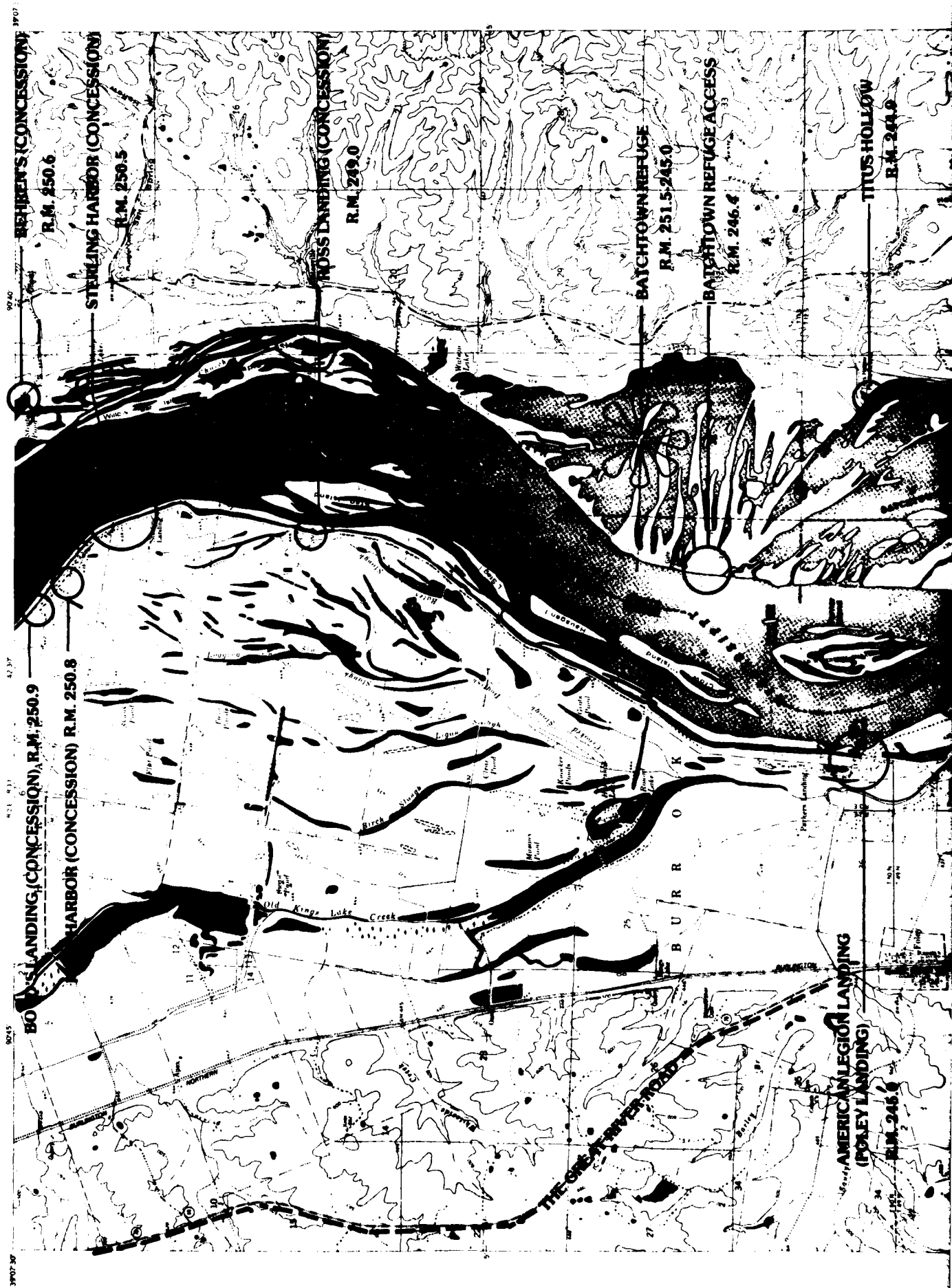


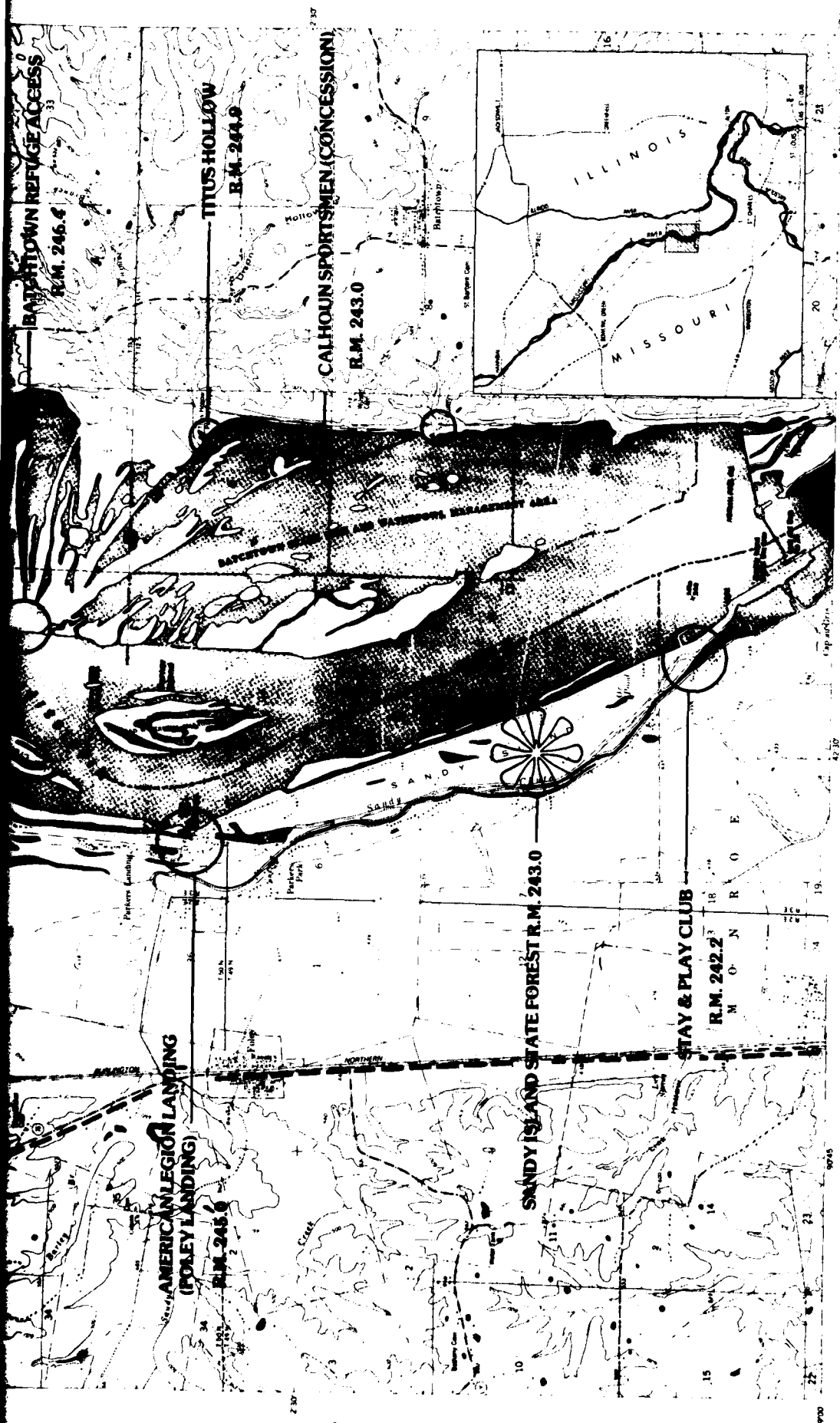
UPPER MISSISSIPPI RIVER  
(POOL 25-MILE 251 TO MILE 259)  
**PLATE 4**

Prepared by the U.S. Geological Survey for the  
U.S. Army Corps of Engineers (U.S. Army Corps of Engineers)  
and the Great River Economic Development Study (GREAT ED)  
Completed in 1992 from 1:50,000-scale topographic  
maps dated 1975

Prepared by the U.S. Geological Survey for the  
U.S. Army Corps of Engineers (U.S. Army Corps of Engineers)  
and the Great River Economic Development Study (GREAT ED)  
Completed in 1992 from 1:50,000-scale topographic  
maps dated 1975

# RECREATION INVENTORY



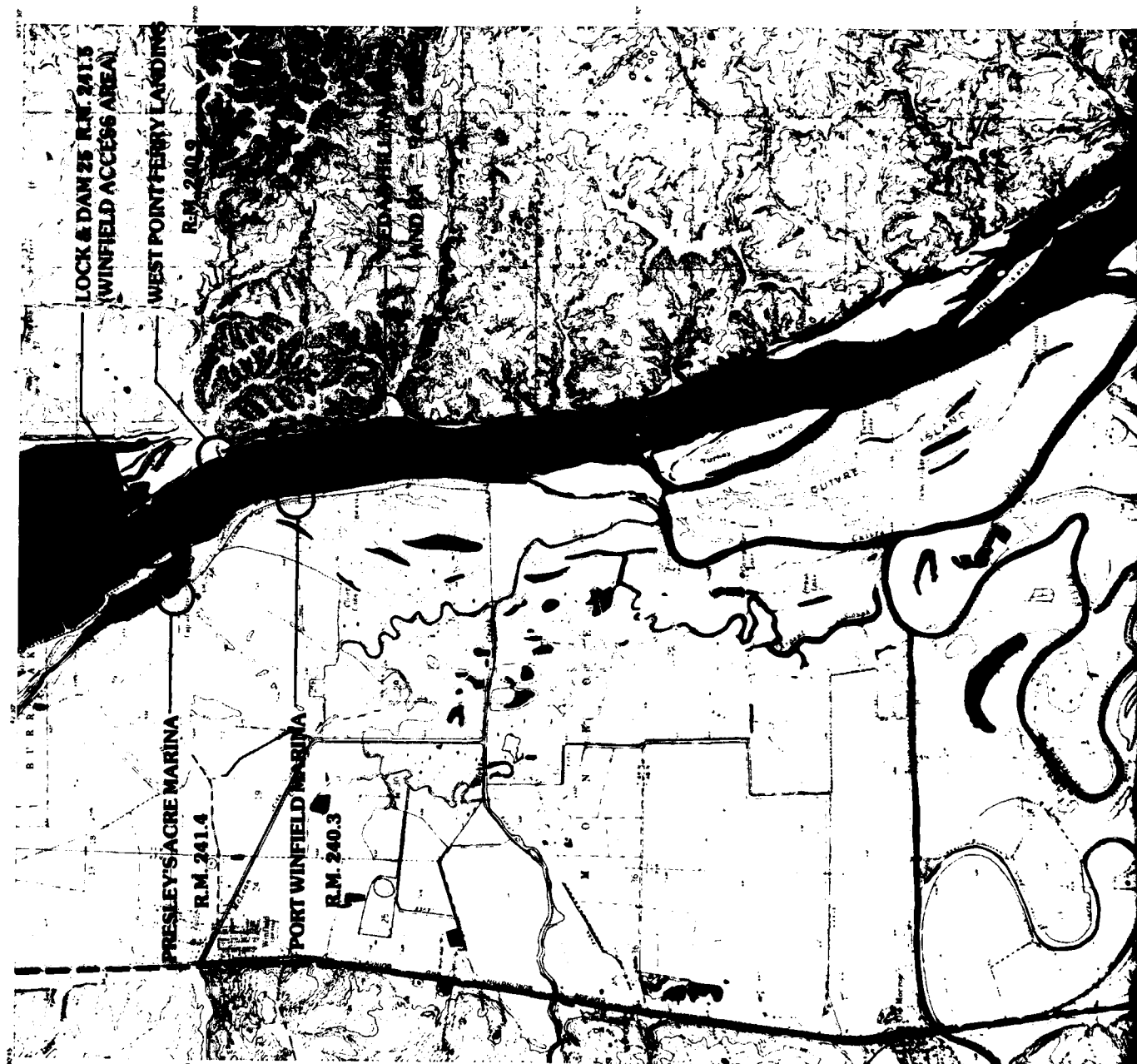


Prepared by the U.S. Geological Survey for the  
U.S. Army, Corps of Engineers (St. Louis District)  
and the Great River Resource Management Study (GREAT II)  
Completed in 1978 from 1:50,000-scale topographic  
maps dated 1975

SCALE 1:24,000  
CONTOUR INTERVAL 10 AND 20 FEET  
NATIONAL GEODETIC DATUM OF 1983

# UPPER MISSISSIPPI RIVER (POOL 25-MILE 242 TO MILE 250) PLATE 5

# RECREATION INVENTORY



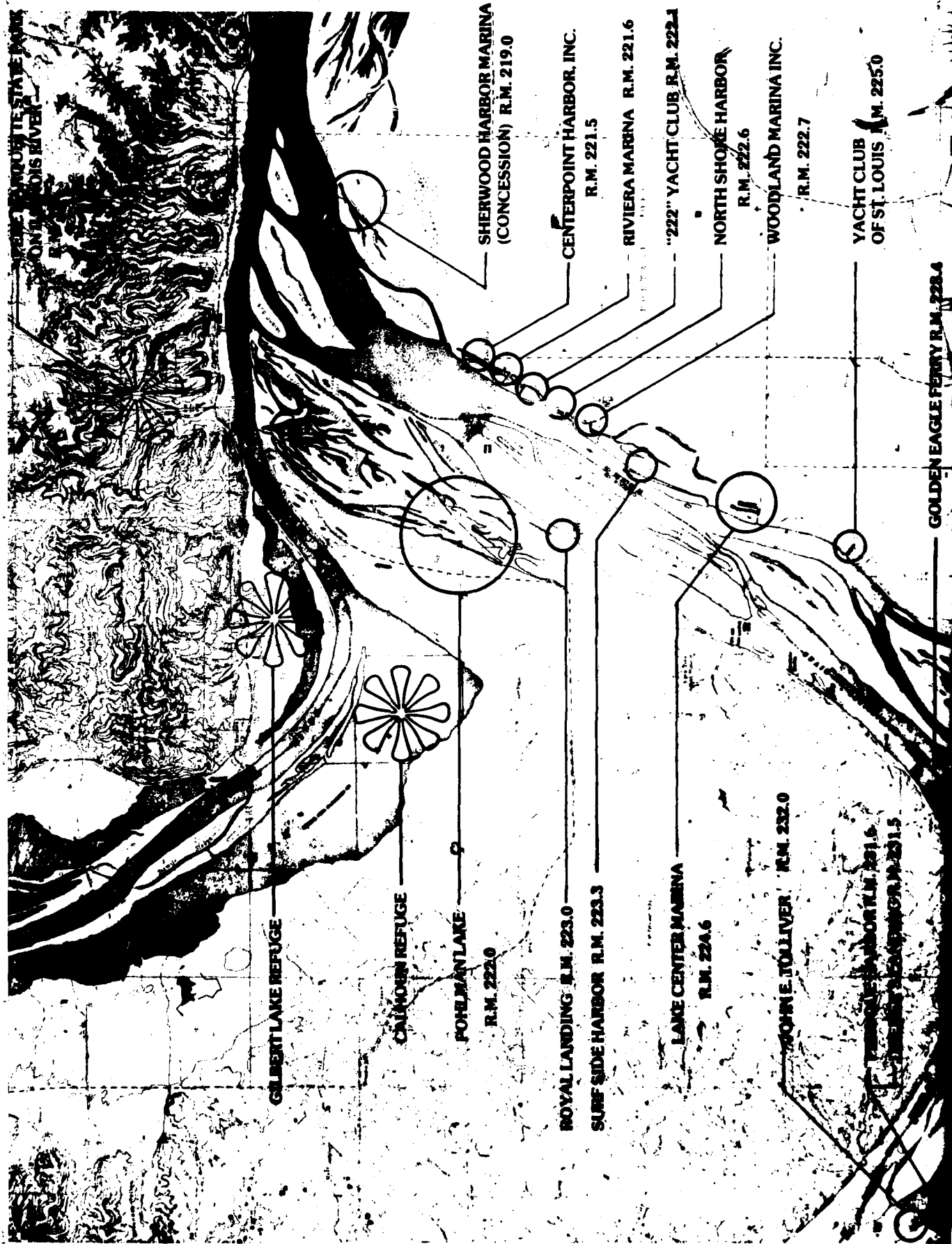


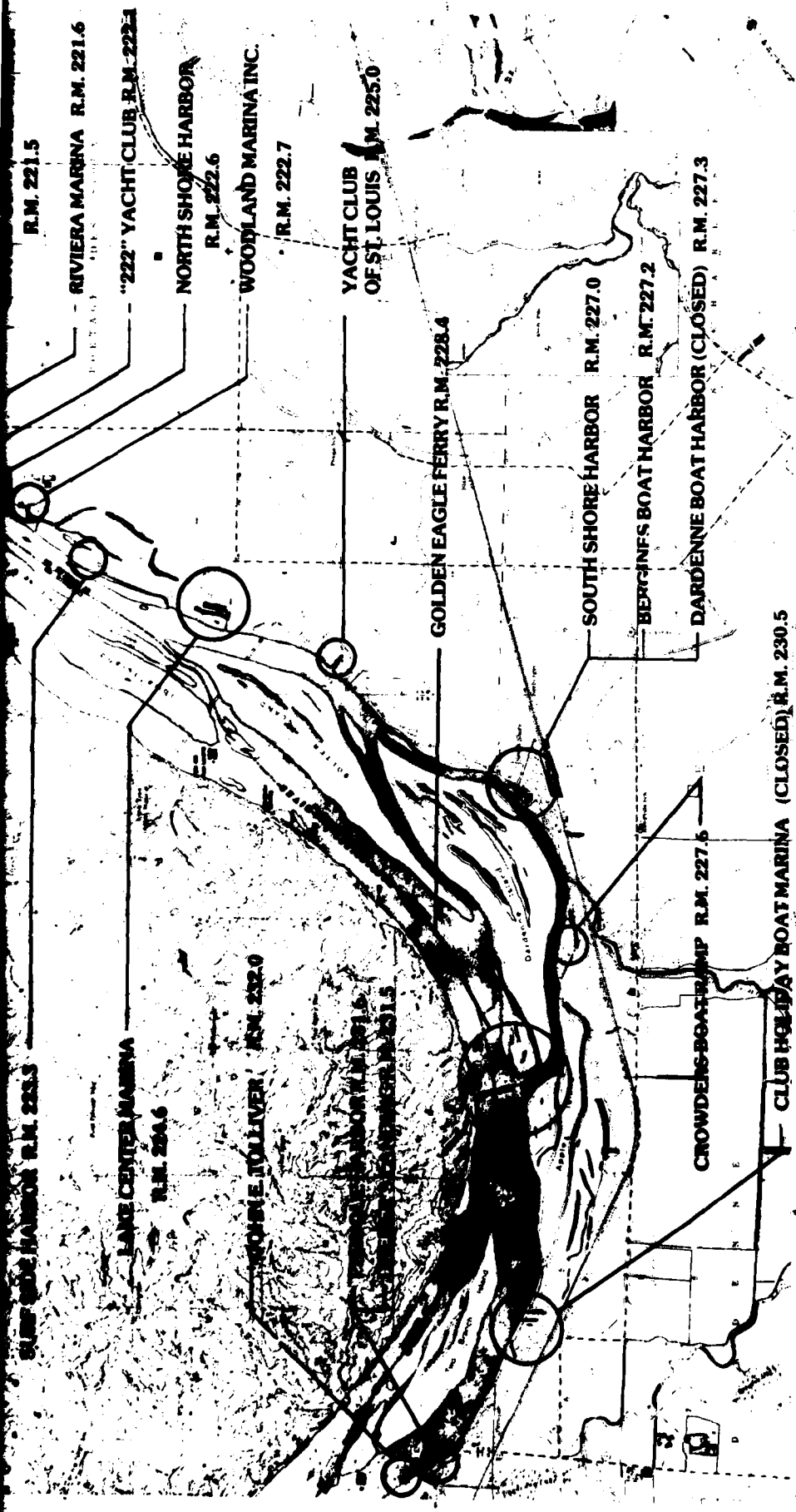
UPPER MISSISSIPPI RIVER  
POOL 24-MILE 235 TO MILE 241  
PLATE 6

SCALE 1:24,000  
CONTOUR INTERVAL 10 AND 20 FEET  
VERTICAL EXAGGERATION 10 TIMES

Prepared by the U.S. Geological Survey for the  
U.S. Army, Corps of Engineers (St. Louis District)  
and the Great River Restoration Management Study (GRRMS)  
Copyright © 1995 by the U.S. Geological Survey  
Map Scale 1:24,000

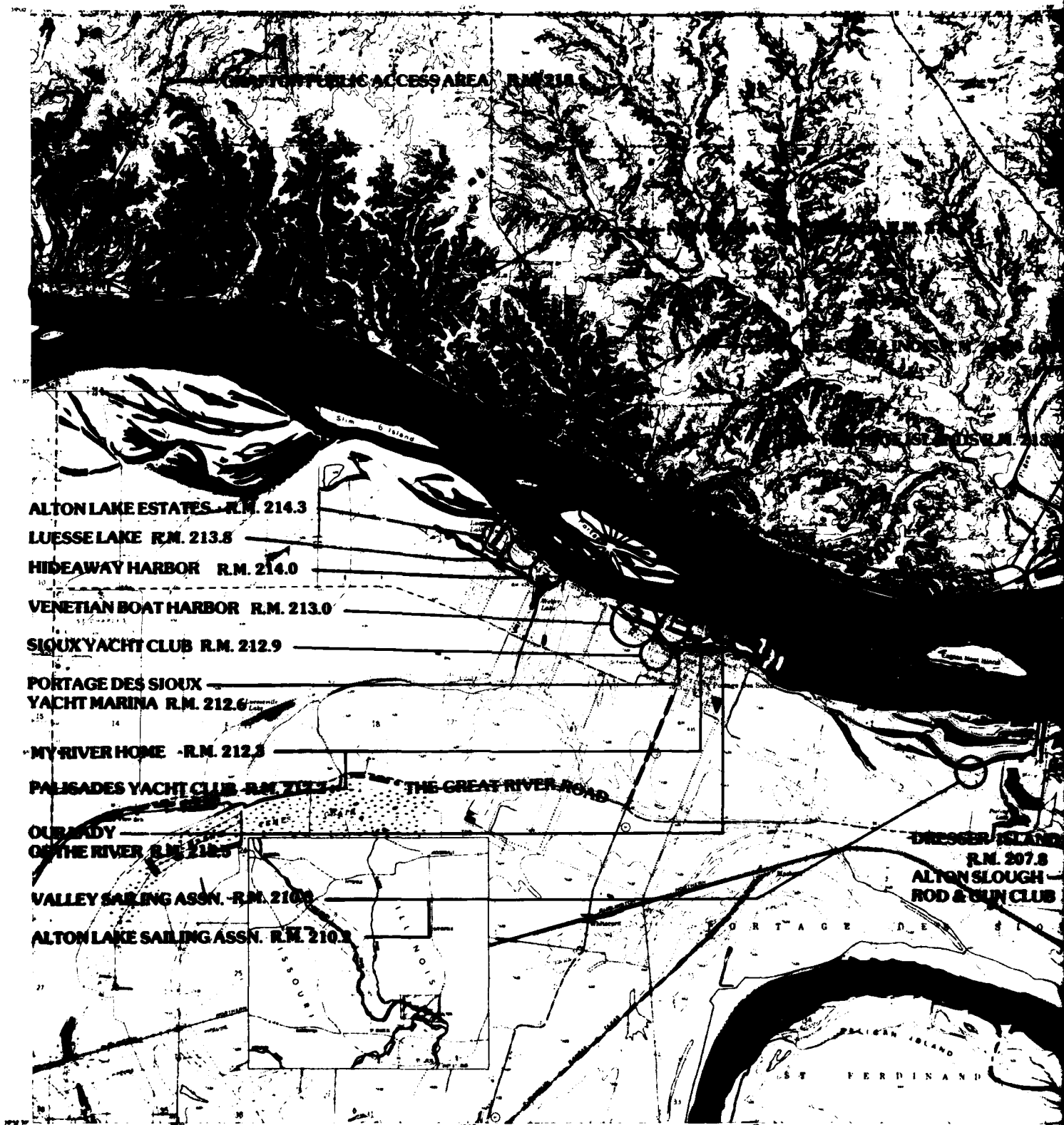
# RECREATION INVENTORY



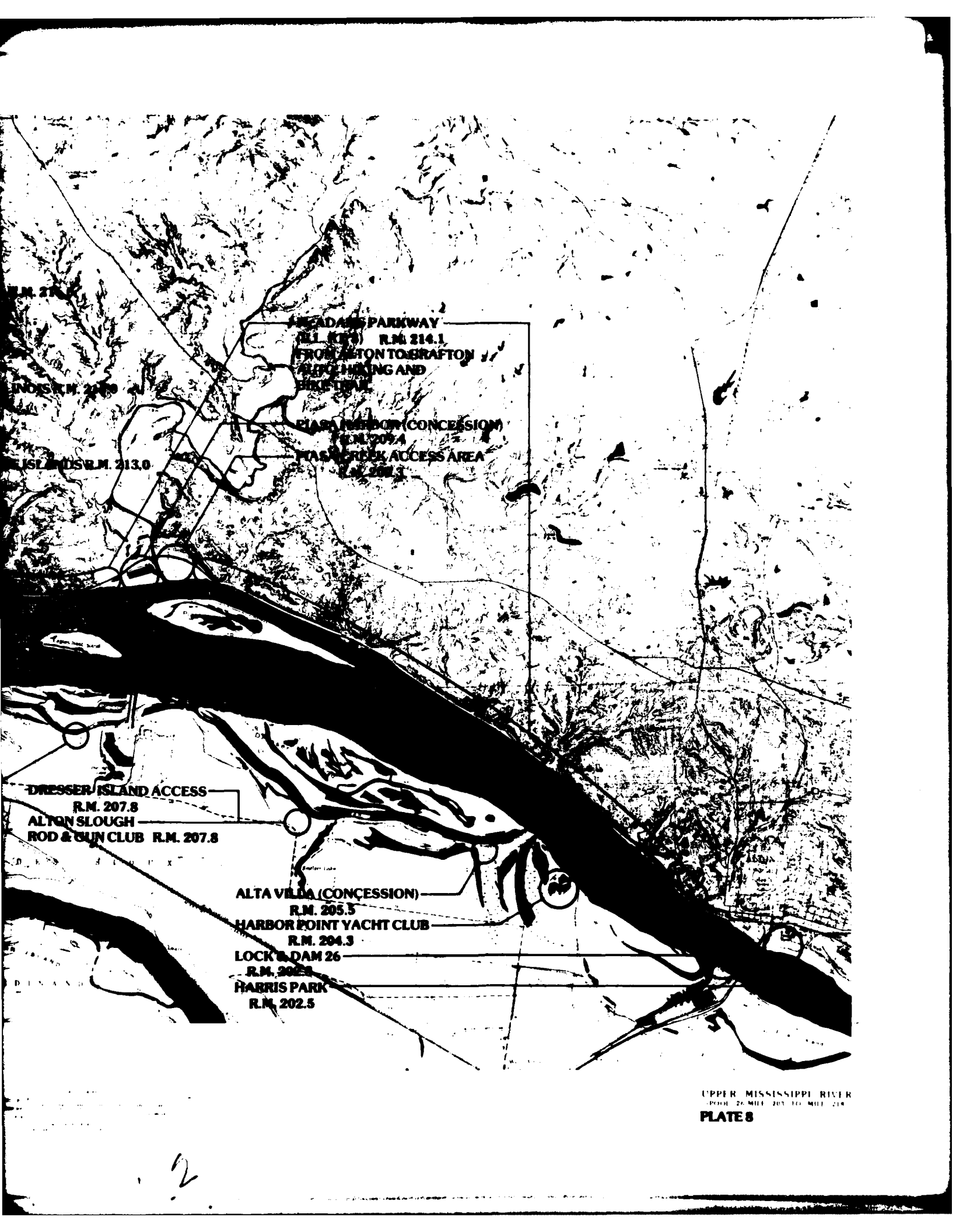


UPPER MISSISSIPPI RIVER  
 INDEX TO MAPS R.M. 200 TO 230  
**PLATE 7**

# RECREATION INVENTORY







HEADQUARTERS PARKWAY  
(R.M. 214.1) R.M. 214.1  
FROM ALTON TO BRAFTON  
ALICE HIKING AND  
BIKE TRAIL

FLASKERBORN CONCESSION  
R.M. 209.4  
FLASKERBORN ACCESS AREA  
R.M. 209.3

DRESSER ISLAND ACCESS  
R.M. 207.8  
ALTON SLOUGH  
ROD & GUN CLUB R.M. 207.8

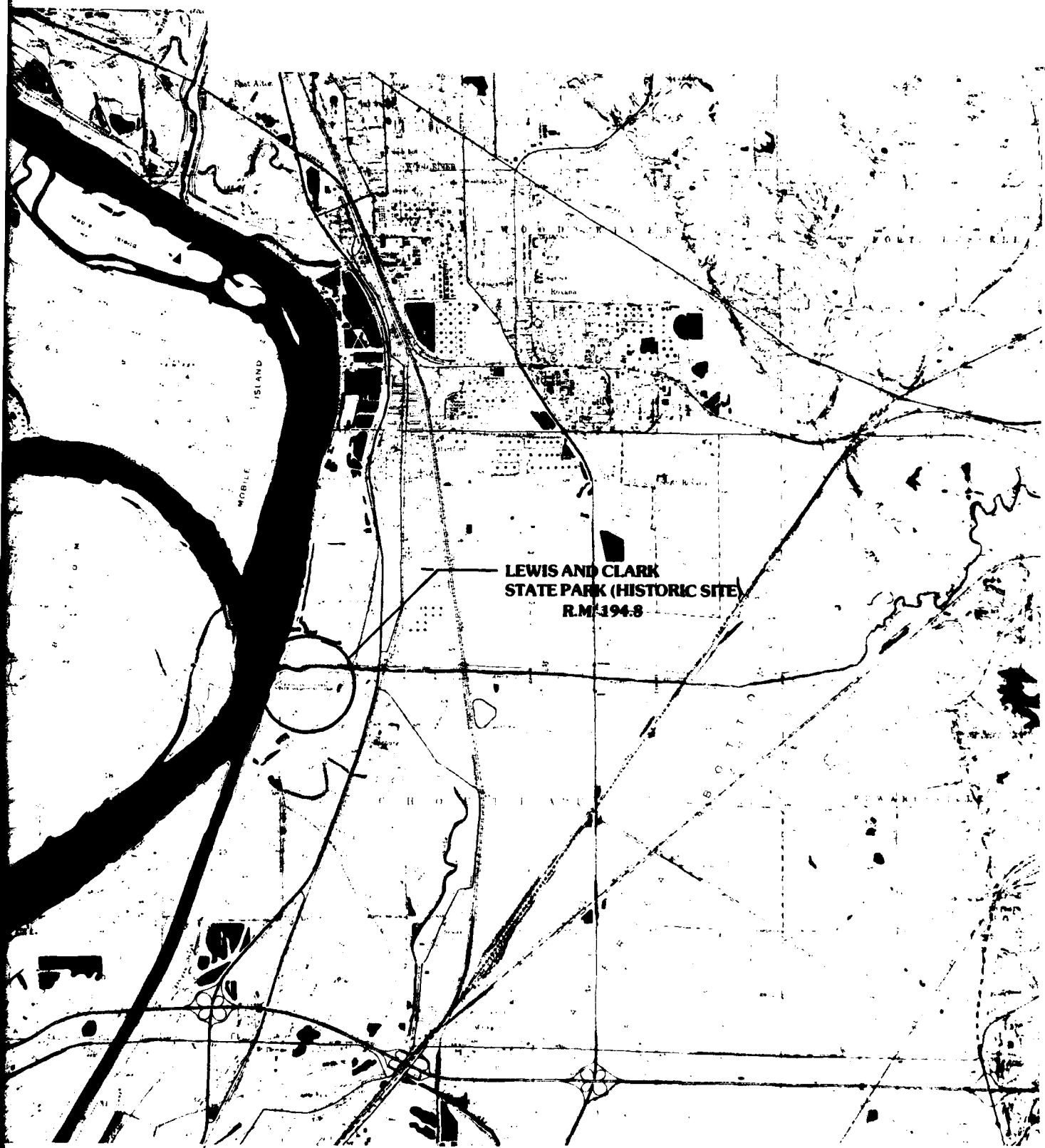
ALTA VILLA (CONCESSION)  
R.M. 205.5  
HARBOR POINT YACHT CLUB  
R.M. 204.3  
LOCK & DAM 26  
R.M. 202.8  
HARRIS PARK  
R.M. 202.5

UPPER MISSISSIPPI RIVER  
POOL 26 MILE 203 TO MILE 214  
PLATE 8

# RECREATION INVENTORY



Prepared by the U. S. Geological Survey, for the  
U. S. Army Corps of Engineers (St. Louis District)  
and the Great River Regional Management Study (GRRMS)  
August 1971. Scale 1:25,000 as shown on map.



LEWIS AND CLARK  
STATE PARK (HISTORIC SITE)  
R.M. 194.8

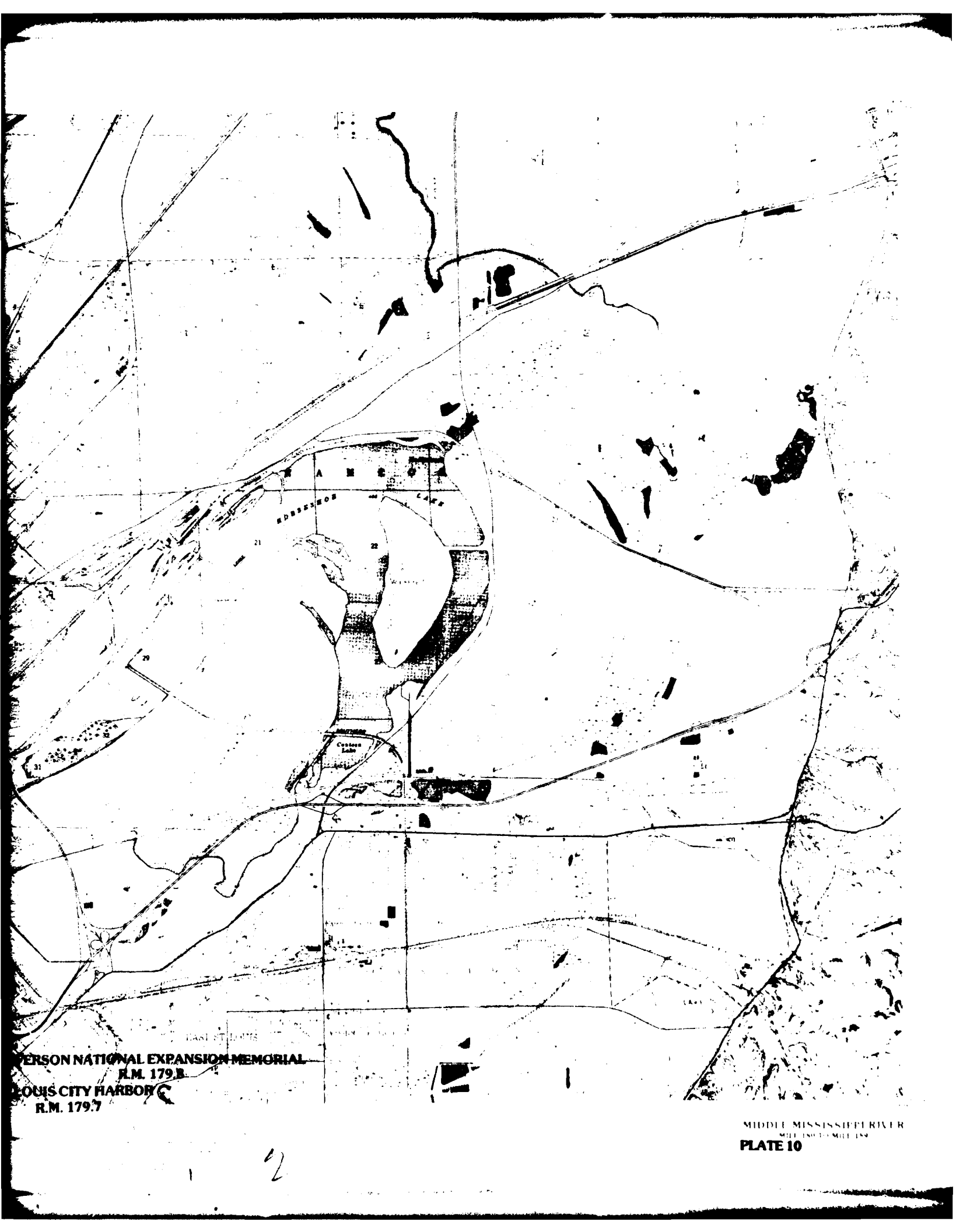
1 2

# RECREATION INVENTORY



Prepared by the U.S. Geological Survey for the  
U.S. Army Corps of Engineers (St. Louis District)  
and the Great River Resource Management Study (GRRM-III)  
Map No. 179.7 (Scale 1:25,000) is a topographic  
map No. 179.7

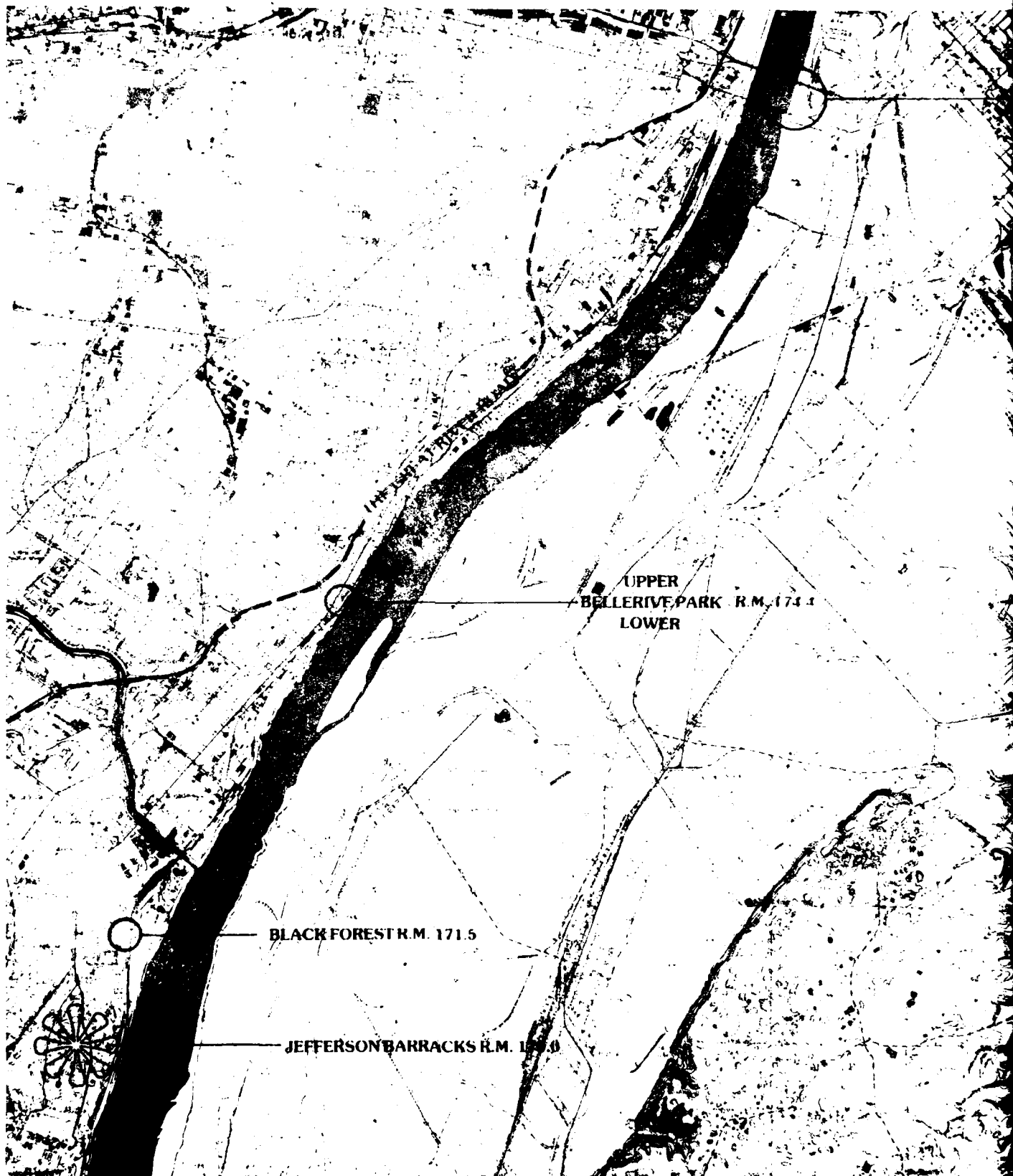
JEFFERSON NATIONAL EXPAN  
R.M. 179.7  
ST. LOUIS CITY HARBOR  
R.M. 179.7



PERSON NATIONAL EXPANSION MEMORIAL  
R.M. 179.8  
LOUISVILLE HARBOR  
R.M. 179.7

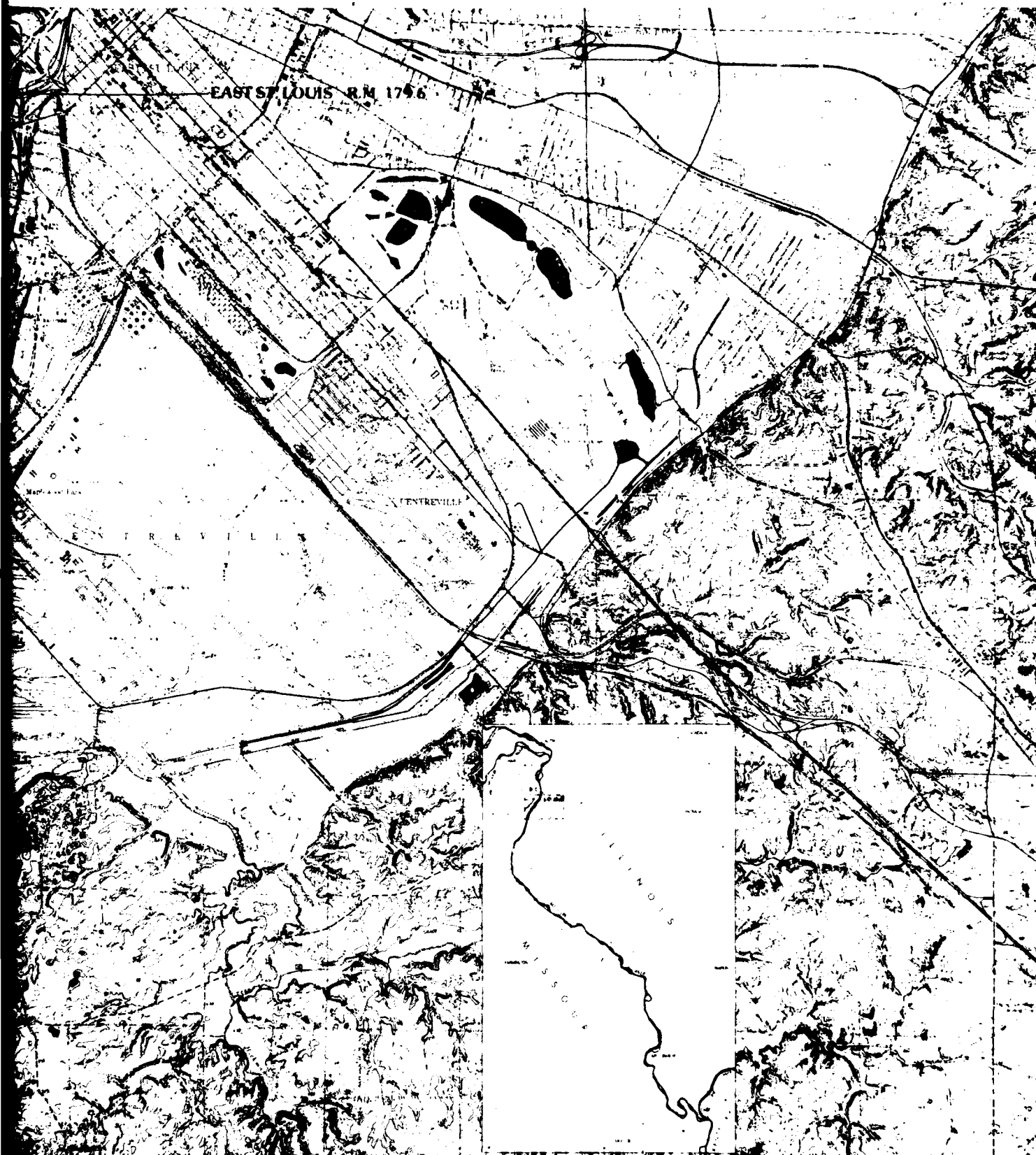
MIDDLE MISSISSIPPI RIVER  
MILE 100 TO MILE 101  
PLATE 10

# RECREATION INVENTORY



Prepared by the U.S. Geological Survey for the  
U.S. Army Corps of Engineers (St. Louis District)  
and the Great River Resource Management Study (GRRMS)  
Compiled in 1974 from 1:50,000 scale topographic  
maps dated 1970

U.S. GEOLOGICAL SURVEY  
WASHINGTON, D.C. 20506  
GRRMS-100  
1974



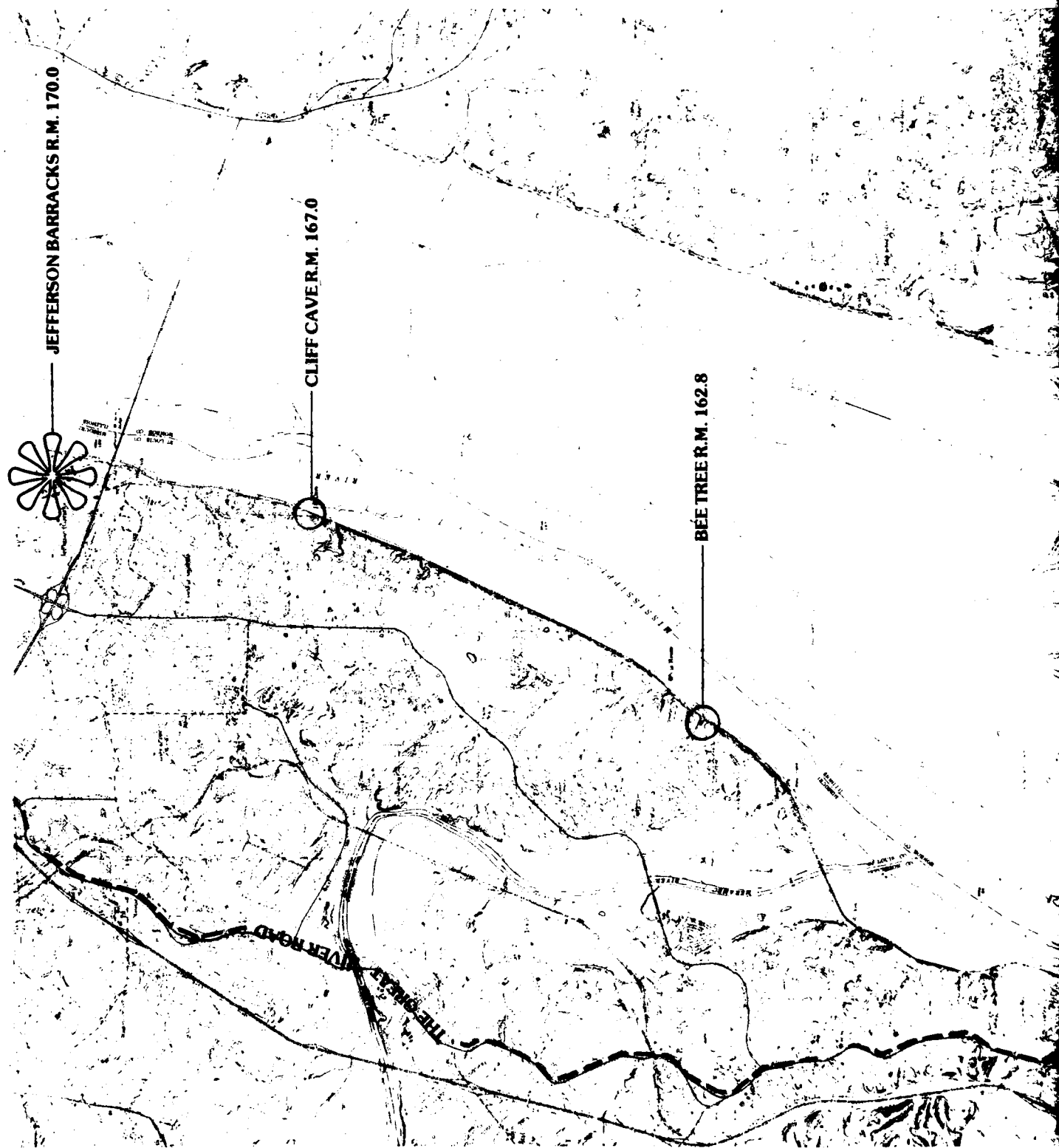
SCALE 1:24,000

1 2

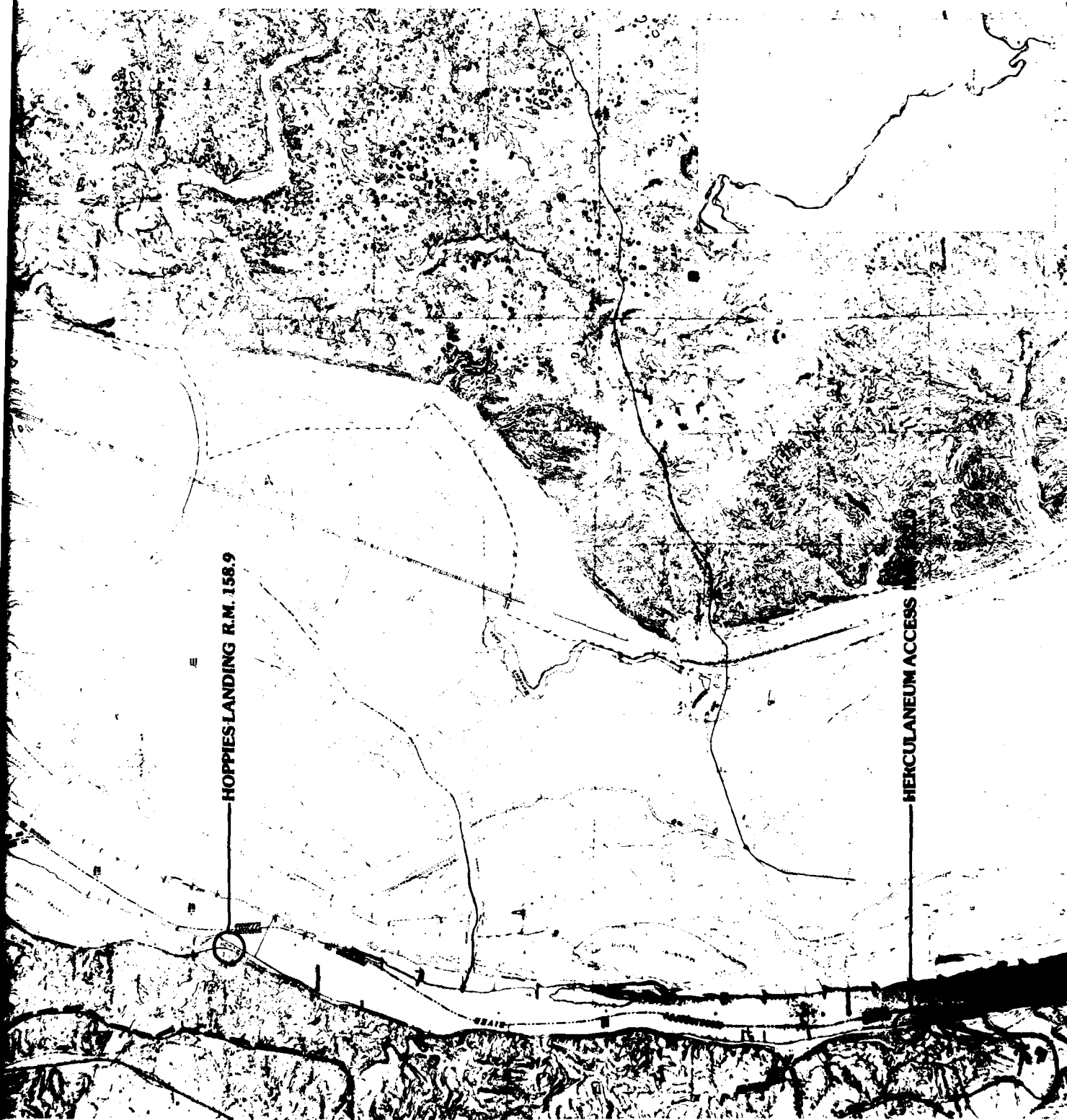
CONTINUOUS INTERVAL 5 AND 20 FEET  
NATIONAL GEODETIC SURVEY OF 1929

MIDDLE MISSISSIPPI RIVER  
(MILE 170 TO MILE 174)  
PLATE 11

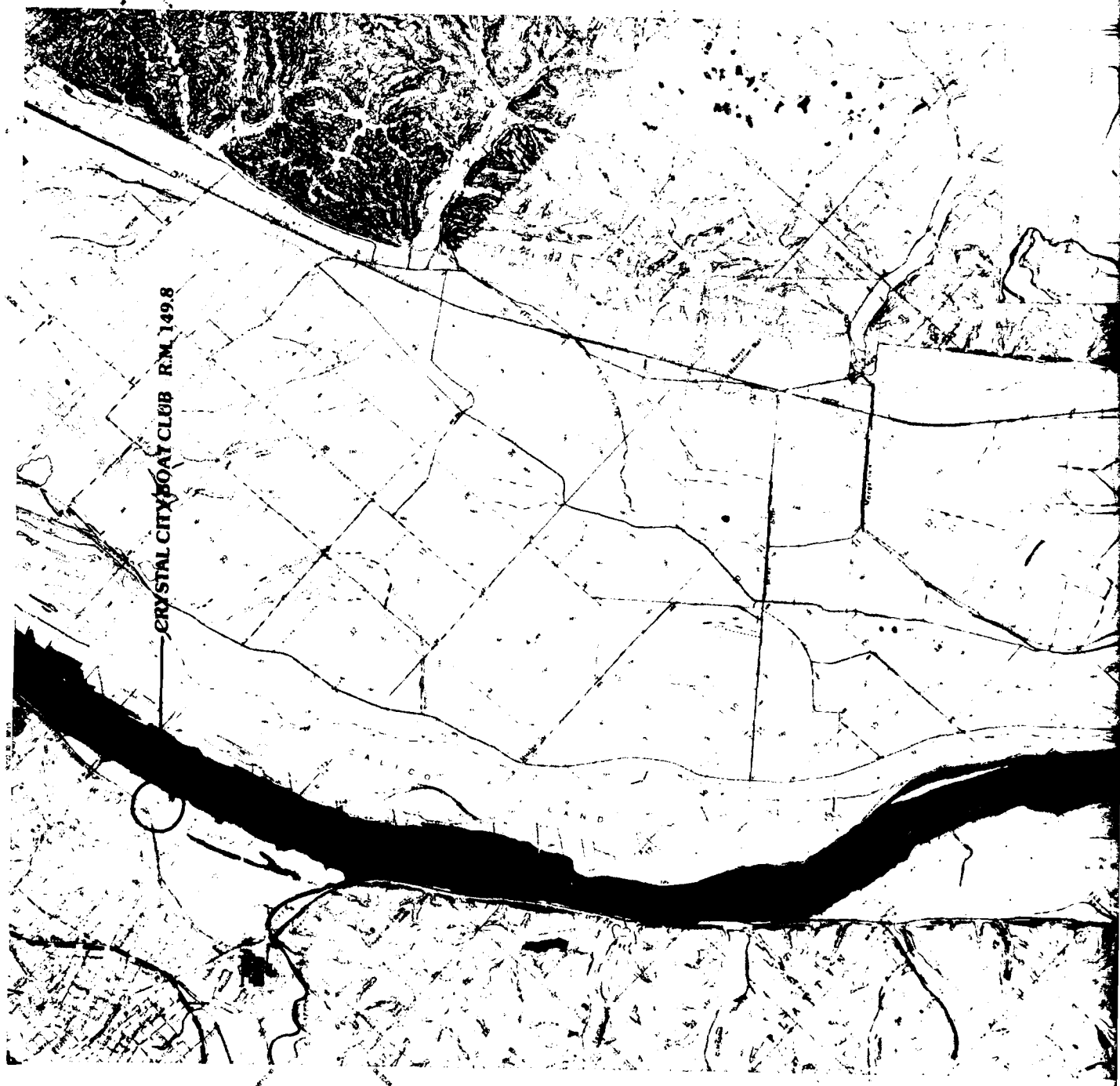
RECREATION INVENTORY

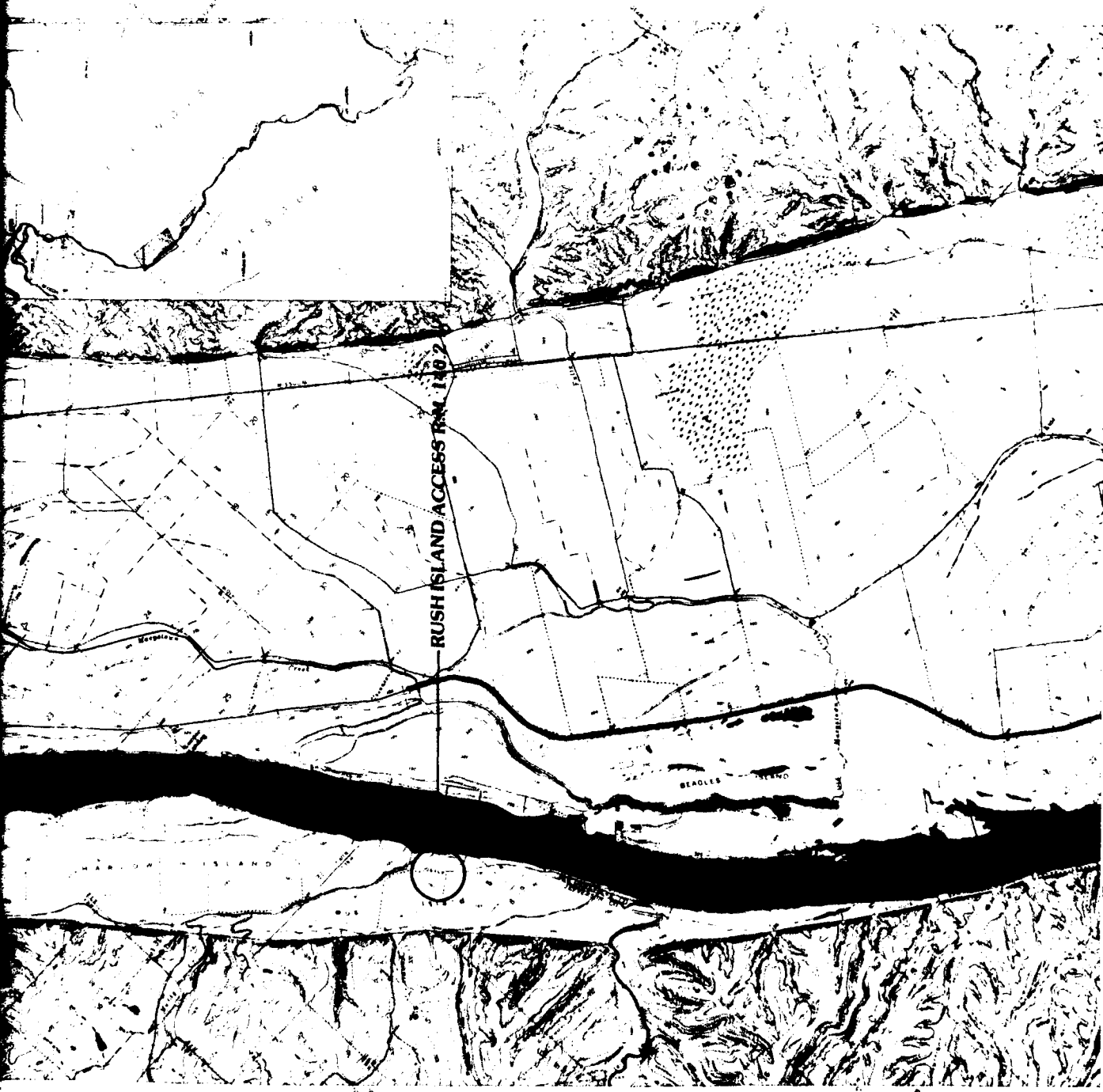






RECREATION INVENTORY

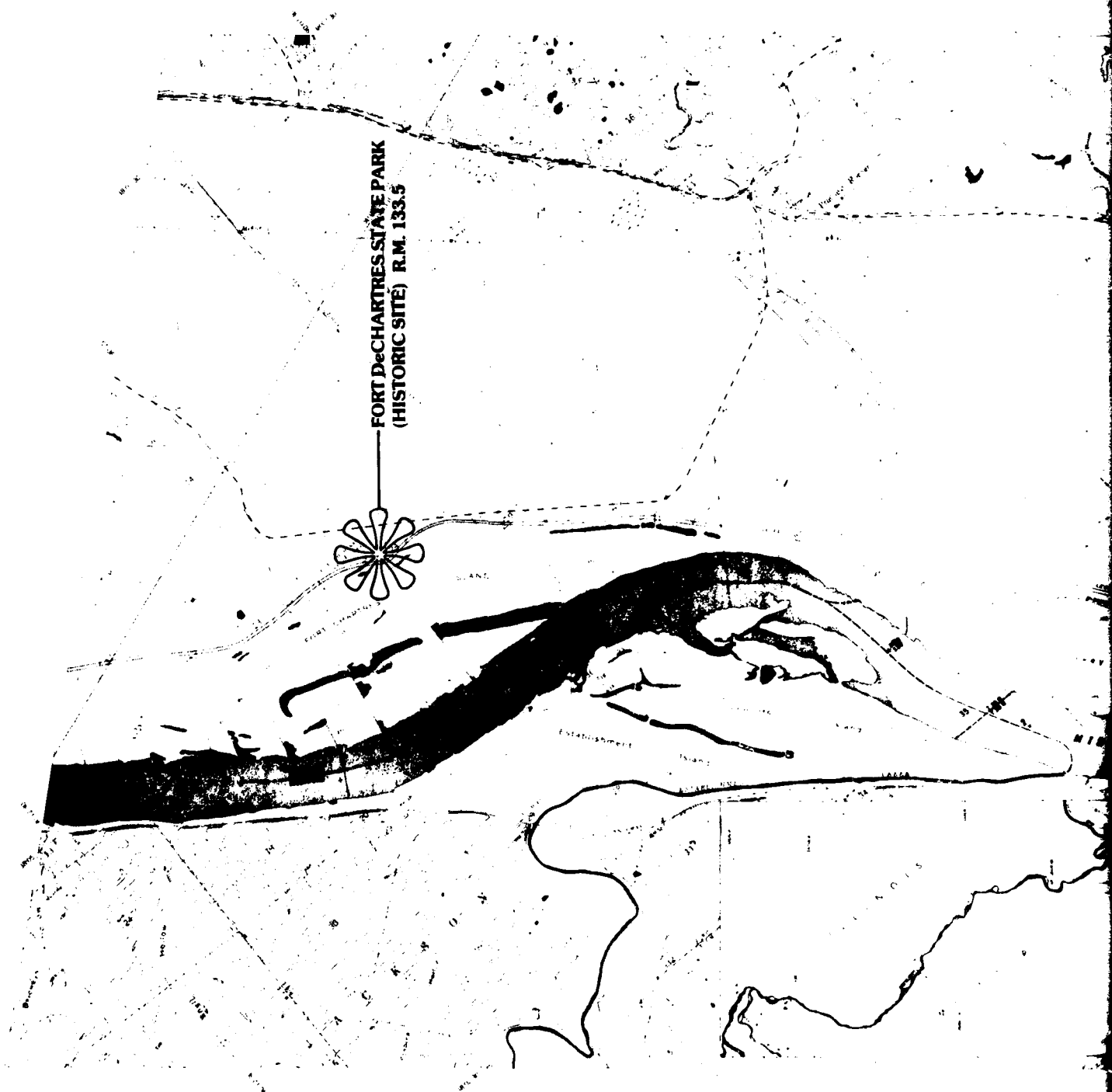




MIDDLE MISSISSIPPI RIVER  
NO. 1316 TO MOBILE  
PLATE 13

Scale 1:250,000  
Vertical Datum  
Horizontal Datum  
Projection  
Map Sheet No. 1316  
Scale of Map Sheet No. 1316  
Scale of Plate 13  
Scale of Plate 13

RECREATION INVENTORY

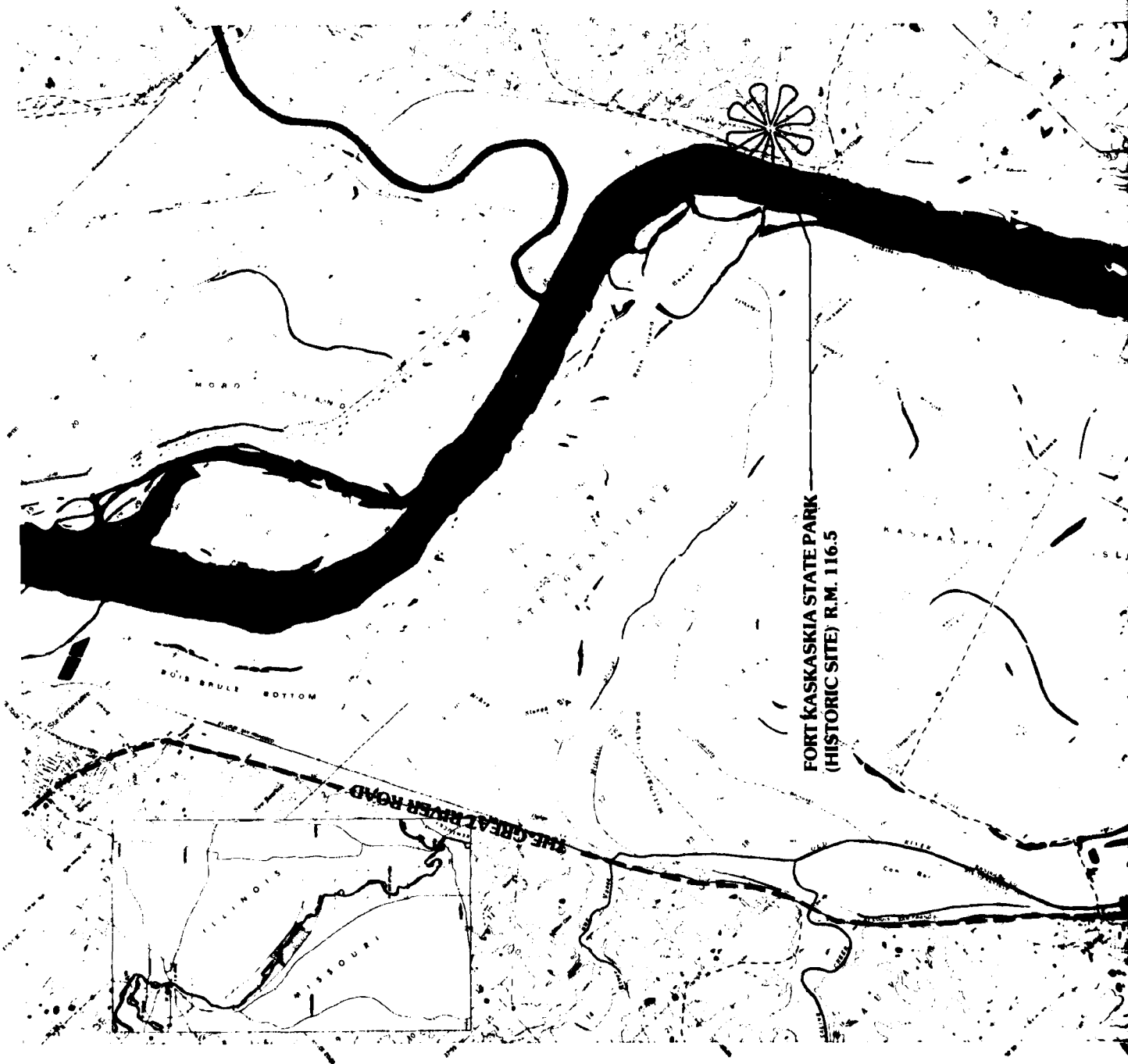


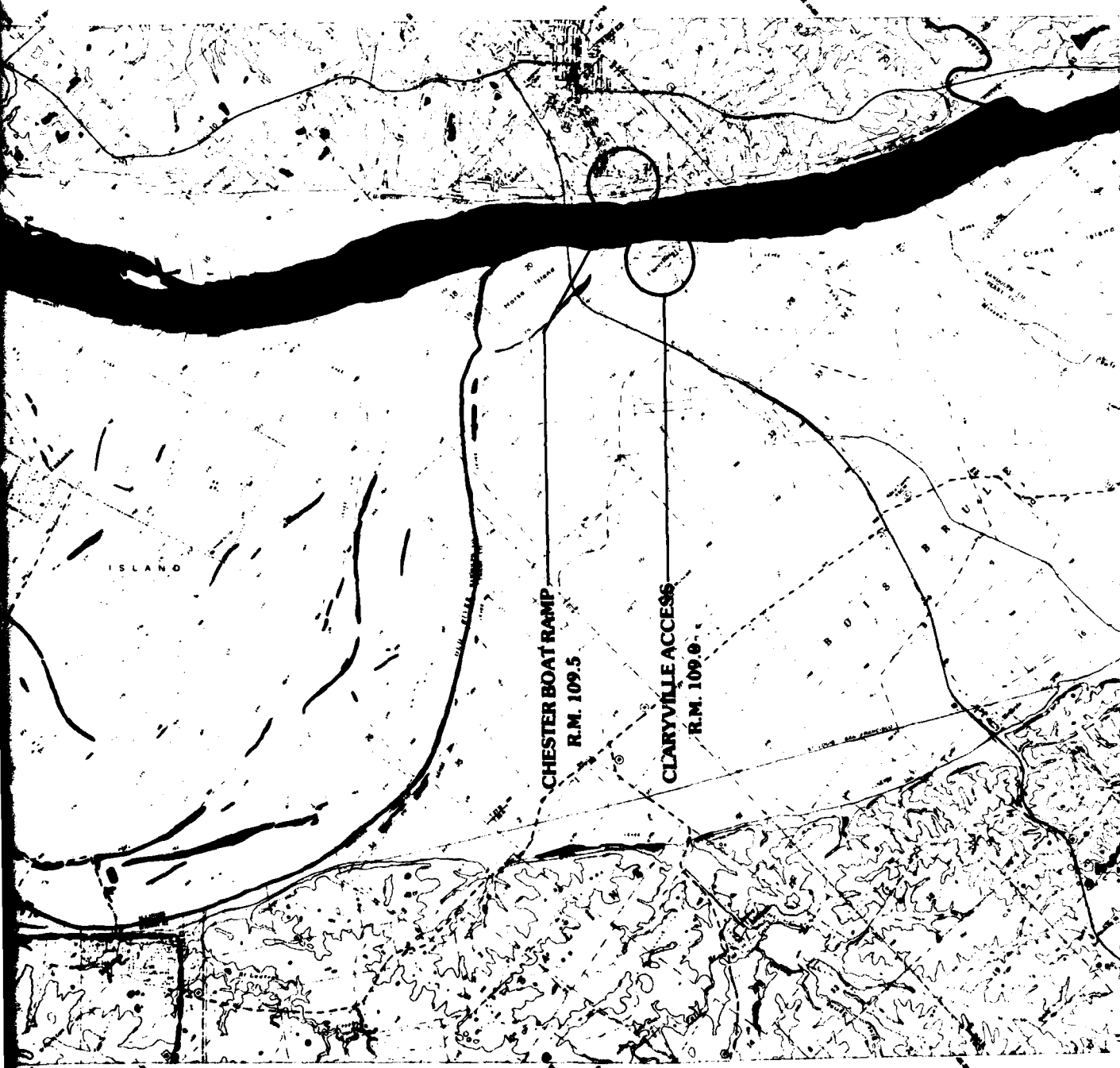


MIDDLE MISSISSIPPI RIVER  
(MILE 123 TO MILE 135)  
**PLATE 14**

Prepared by the U.S. Geological Survey for the  
Department of the Interior, Bureau of Reclamation,  
and the Great River Mississippi Valley (GREAT III)  
Project in 1978 from 1:50,000 scale topographic  
maps dated 1957 and 1959.

RECREATION INVENTORY





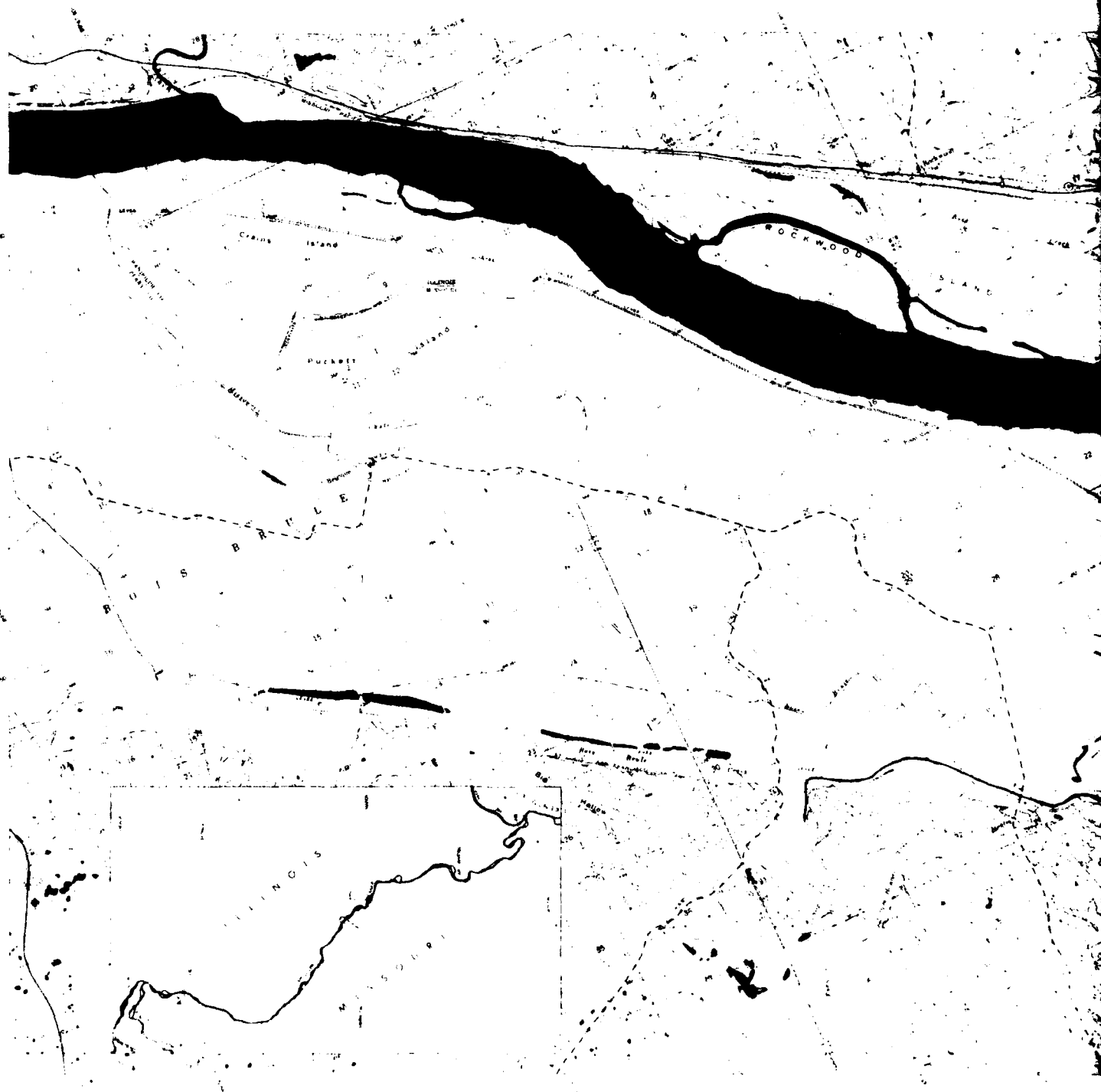
MIDDLE MISSISSIPPI RIVER  
(MILE 100 TO MILE 123)  
PLATE 15

SCALE 1/4 MILE  
1/4 MILE  
1/2 MILE  
3/4 MILE  
1 MILE

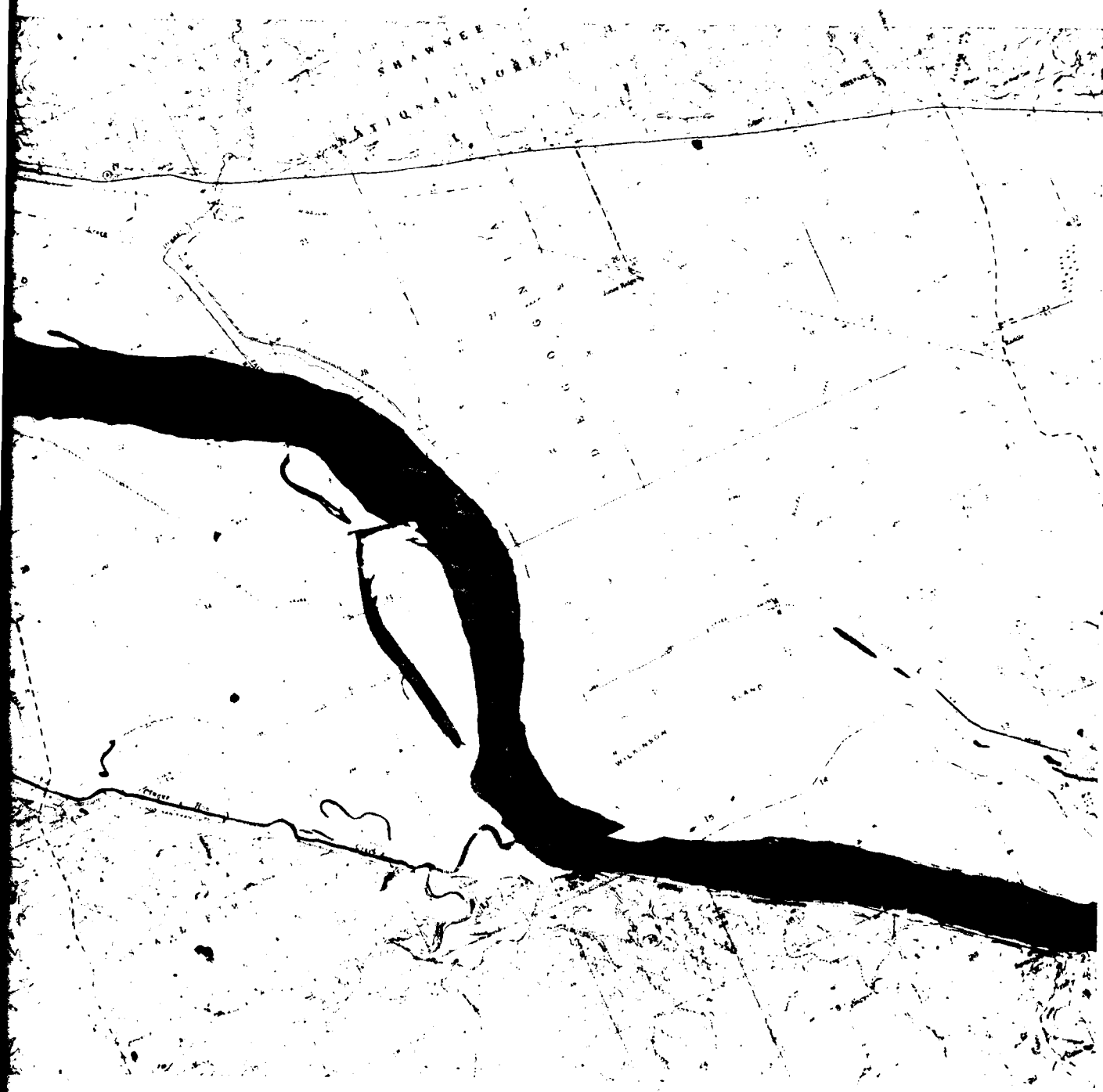
Prepared by the U.S. Geological Survey for the  
U.S. Army, Corps of Engineers (U.S. Army Corps of Engineers)  
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**RECREATION INVENTORY**







MIDDLE MISSISSIPPI RIVER  
(MILL 90 TO MILL 107)  
**PLATE 16**

Scale 1:50,000  
Mile 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100  
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U.S. Geological Survey  
Bureau of Land Management  
Washington, D.C. 20540  
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SHAWNEE NATIONAL FOREST

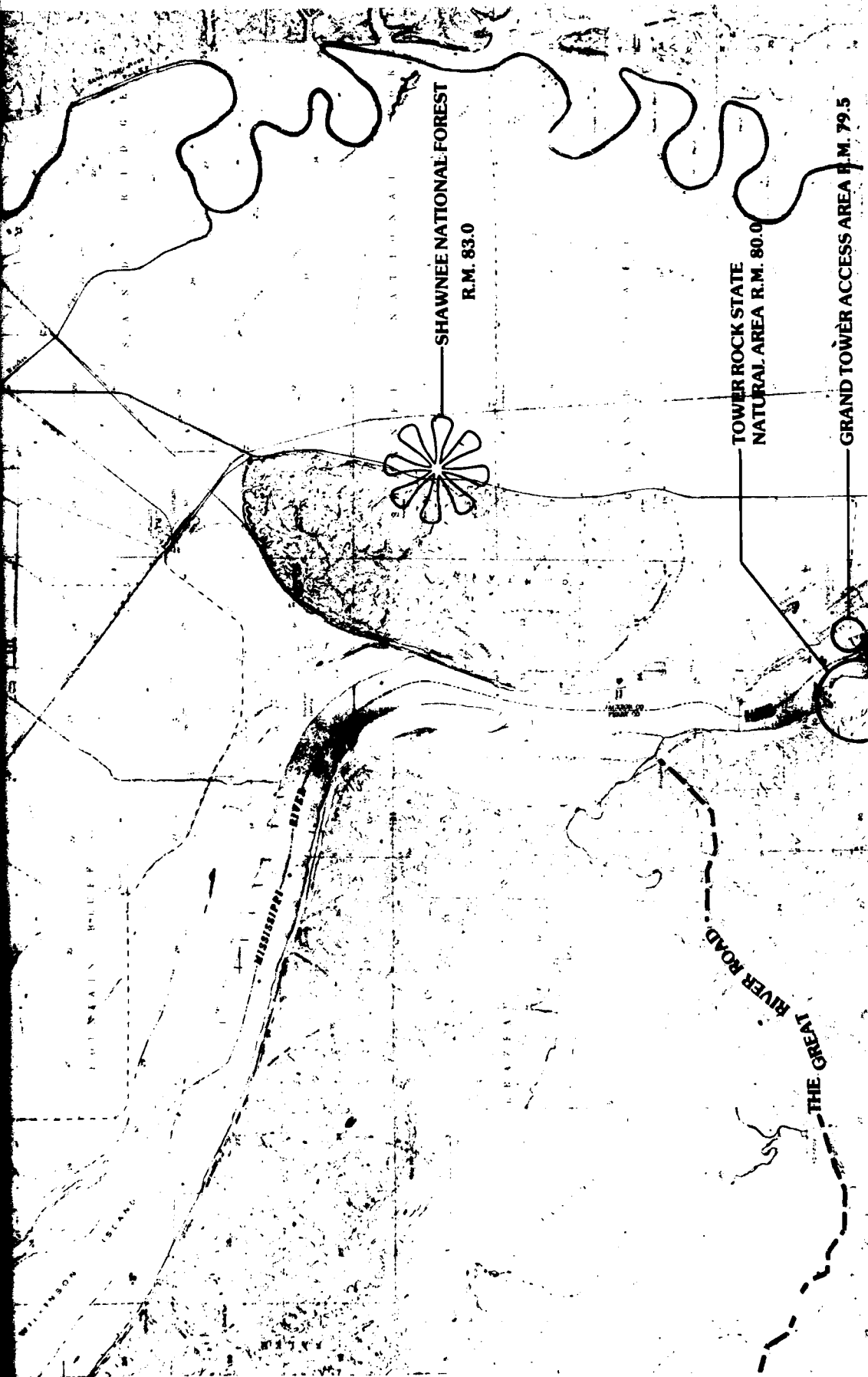
SHAWNEE RIDGE

SHAWNEE VALLEY

SHAWNEE HILLS

SHAWNEE RIVER

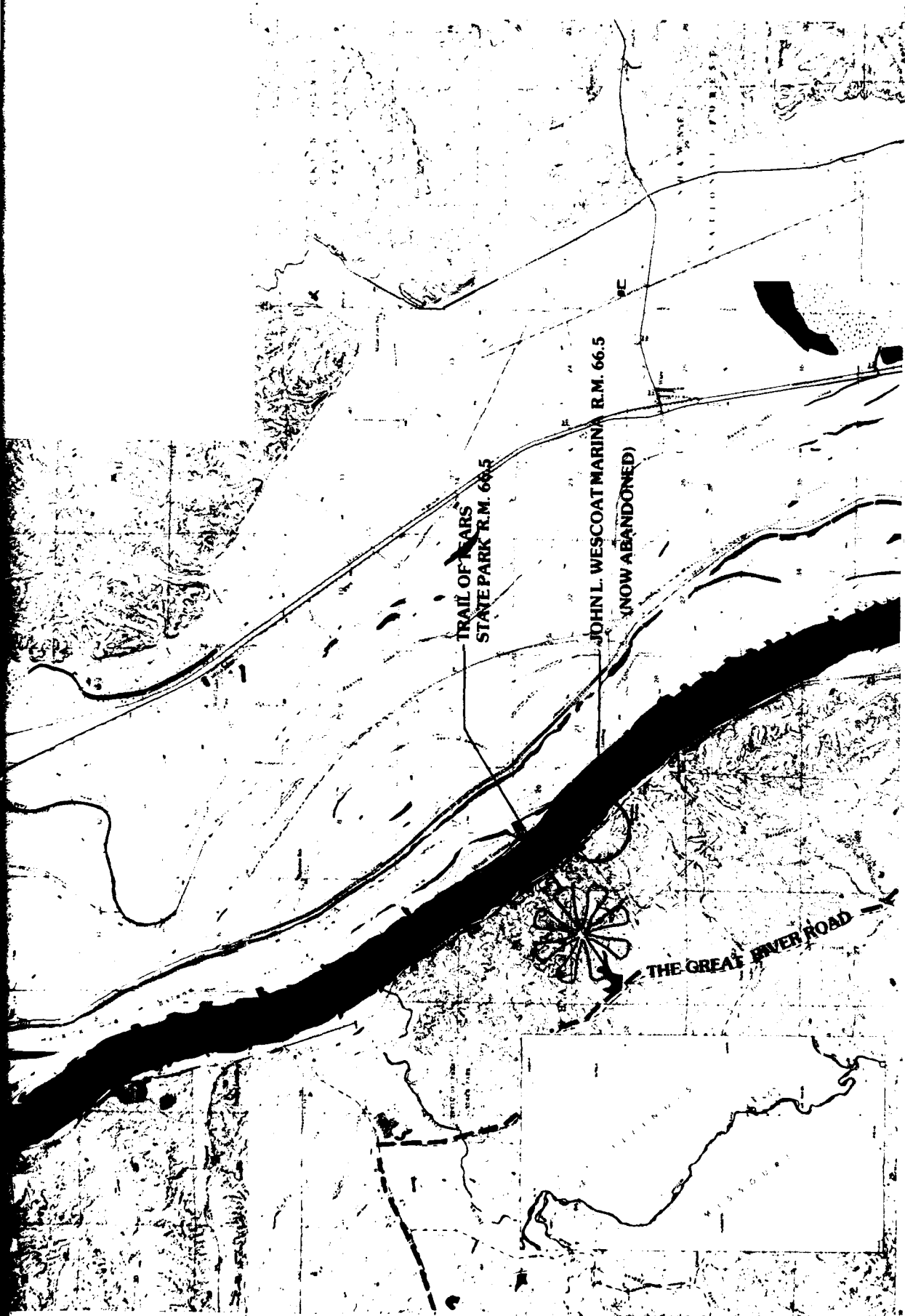
SHAWNEE LAKE



MIDDLE MISSISSIPPI RIVER  
PLATE 17

**RECREATION INVENTORY**

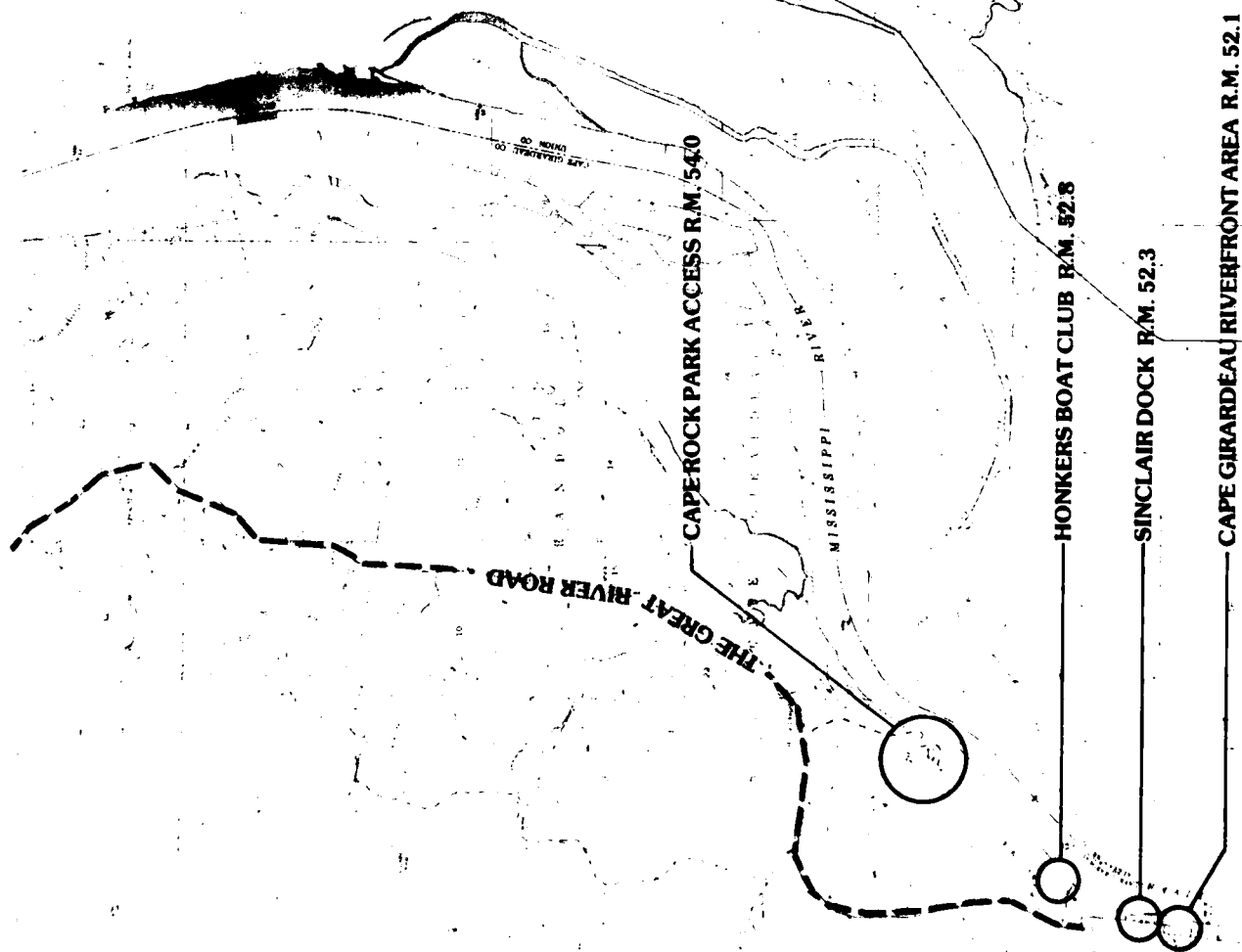




MIDDLE MISSISSIPPI RIVER  
PLATE 18

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# RECREATION INVENTORY



HONKERS BOAT CLUB R.M. 52.3

SINCLAIR DOCK R.M. 52.3

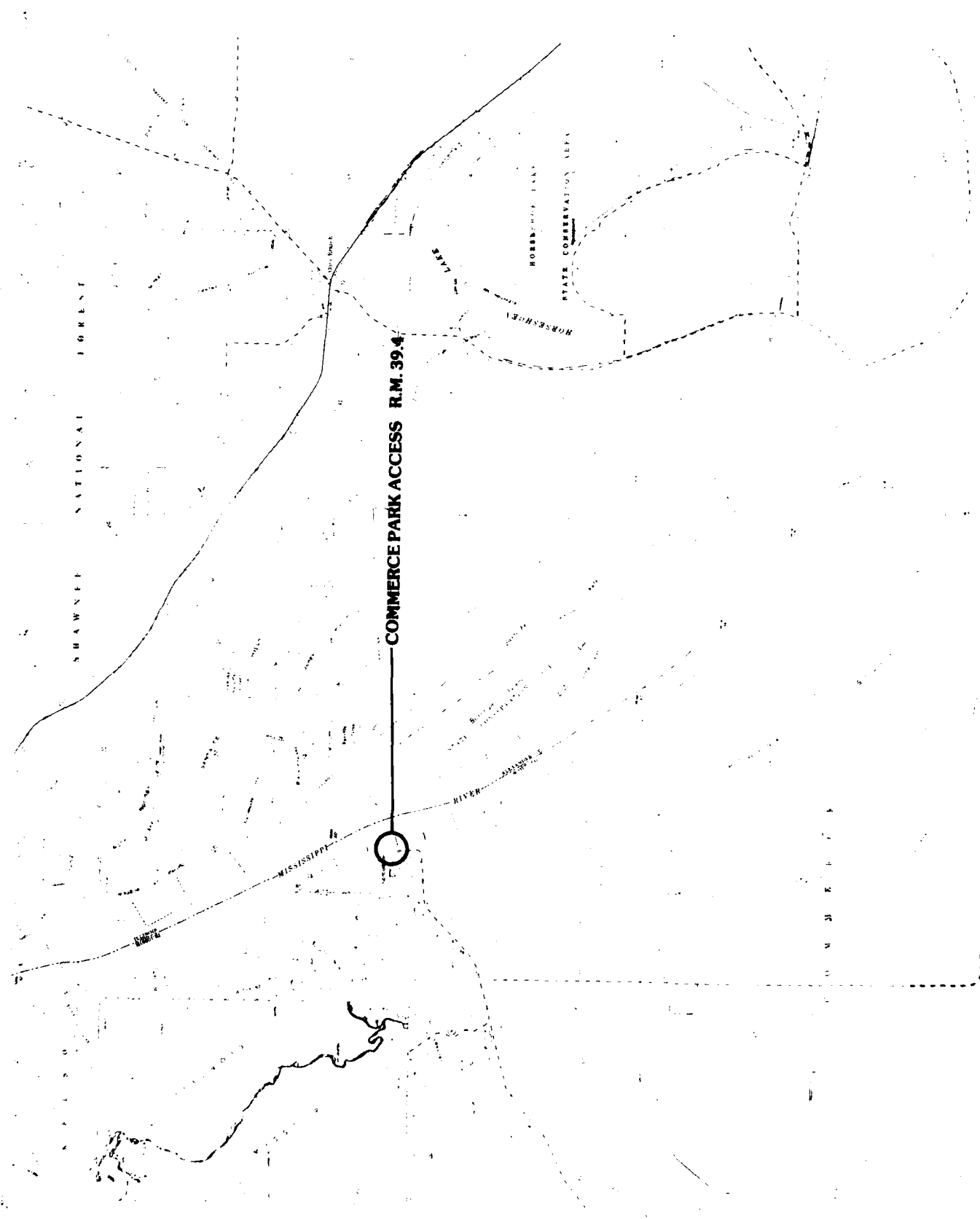
CAPE GIRARDEAU RIVERFRONT AREA R.M. 52.1

THEBES BOAT RAMP R.M. 44.0

MIDDLE MISSISSIPPI RIVER  
MILE 44 TO MILE 53  
PLATE 19

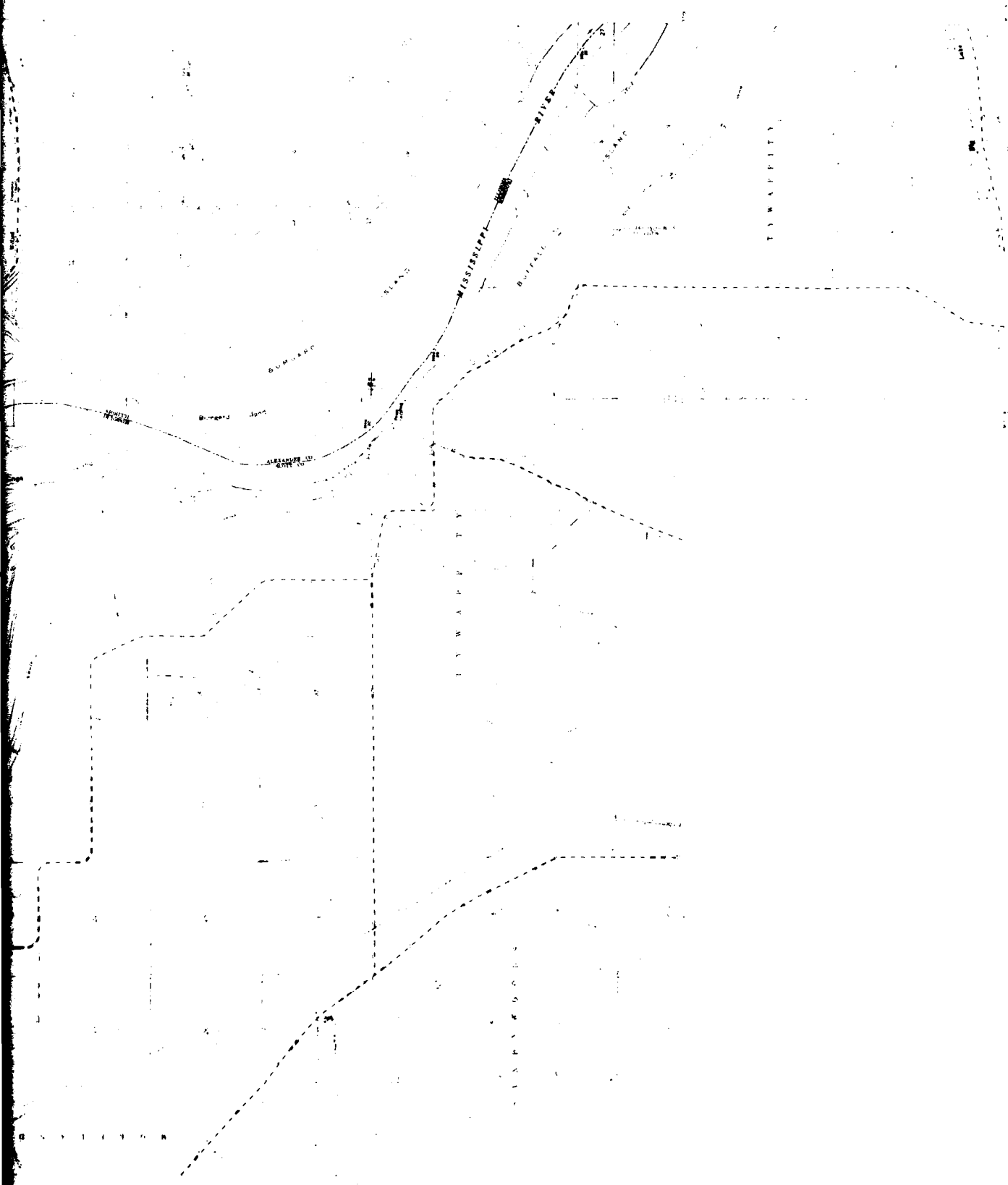
1 2

RECREATION INVENTORY





MIDDLE MISSISSIPPI RIVER  
MILE 26 TO MILE 43  
**PLATE 20**



U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI RIVER DIVISION  
ST. LOUIS, MO.  
1961

# RECREATION INVENTORY

